



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Suzanne Kirk Hawker</i>			
Street Address and Apartment Number		City	State
[REDACTED]		[REDACTED]	[REDACTED]
Office	Precinct Number	Area Code & Phone Number	Area Code & Fax Number
<i>Salt Lake School Bd.</i>	<i>6</i>	[REDACTED]	[REDACTED]

Type of Report

(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days before a Primary Election</p> <p><input type="checkbox"/> August 31</p> <p><input type="checkbox"/> Seven days before a General Election</p> <p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 10 of each year until campaign is dissolved</p>	<p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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Report Verification

I, *Suzanne Kirk Hawker*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Suzanne Kirk Hawker *7-2-14*
Signature of Candidate or Officeholder Date

To File this Form
 Mail or deliver to
 SHERRIE SWENSEN
 Salt Lake County Clerk
 2001 South State Street, S1100
 Salt Lake City, UT 84114-4575
 Fax 385-468-7401

For More Information
 Contact the Elections Division of the
 Salt Lake County Clerk's Office at 385-468-8683

For Office Use Only

Entered _____
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Page	of
Candidate or Officeholder's Last Name	
Date of Report	
Date Received	

RECEIVED

JUL 02 2014

SALT LAKE COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$754.14	\$804.14
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$754.14	\$804.14
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$754.14	
5	Subtotal (Add Lines 3 and 4)	\$754.14	
6	Total Expenditures Made (From Line 2 Column A)	\$754.14	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
6-17-14	City Signs	[REDACTED]	\$50.00
6-18-14	Shirley + Bud Scruggs		\$500.00
6-17-14	Self		\$204.14
SUBTOTAL FOR THIS PAGE			\$754.14
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			\$754.14

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed



Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84114-4575
Fax# 385-468-7401

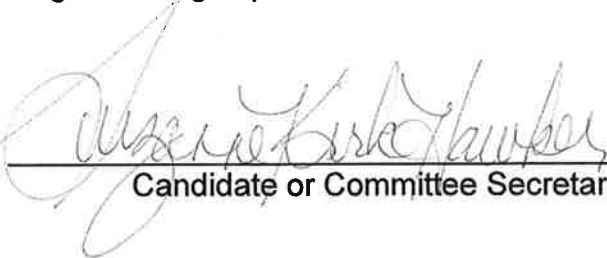
Dissolution of a Candidate Campaign Committee

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Suzanne Kirk Hawker Campaign
Name of County Office Candidate Suzanne Kirk Hawker
County Office Salt Lake School Board District 6
Name of Committee Secretary Suzanne K. Hawker

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required must be zero.

By signing, the office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures.


Candidate or Committee Secretary

6-30-14
Date

RECEIVED
JUL 02 2014
SALT LAKE
COUNTY CLERK

