



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 S State Street, S1100  
 Salt Lake City, Utah 84190-1051  
 Tel. 385-468-8683

**2014 Financial Disclosure Report  
 For County and Local School Board Candidates  
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder		Political Party (County Candidates Only)	
Jen Atwood		Unaffiliated	
Street Address and Apartment Number	City	State	Zip Code



Office Sought	District Number	Phone Number	Email Address
Jordan School Board 7			

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 For the period ending March 31, 2014</p> <p><input type="checkbox"/> June 17 For the period ending June 16, 2014</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2014</p> <p><input checked="" type="checkbox"/> October 28 For the period ending October 27, 2014</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Jen Atwood  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jennifer A. Atwood      10/27/14  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	OCT 27 2014
Copied _____	

SALT LAKE COUNTY CLERK

Page 1200	of 3
Candidate or Officeholder's Last Name ATWOOD	
Date of Report 10/27/14	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	\$200.48	\$3,966.60
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	\$208.90	\$3,966.60
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 8.42	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 200.48	
5	Subtotal (Add Lines 3 and 4)	\$ 208.90	
6	Total Expenditures Made (From Line 2 Column A)	\$ 208.90	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

# Itemized Contributions Received

Page <u>2</u> of <u>3</u>
Candidate or Officeholder's Last Name <u>ATWOOD</u>
Date of Report <u>10/27/14</u>

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount
9-19-2014	loan to self	[REDACTED]	account specialist Discover card	\$106.74
10-11-2014	loan to self		account specialist Discover card	\$102.16
<b>SUBTOTAL FOR THIS PAGE</b>				\$208.90
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				<del>\$3,966.60</del> \$208.90

# Itemized Expenditures Made

Page <b>3</b>	of <b>3</b>
Candidate or Officeholder's Last Name <b>Atwood</b>	
Date of Report <b>10/27/14</b>	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
9-19-2014	Print Runner	Palm cards	\$106.74
10-11-2014	Print Runner	Palm cards	\$102.16
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$208.90</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			<del>\$3966.60</del> <b>\$208.90</b>