



SHERRIE SWENSEN
Salt Lake County Clerk
2001 S State Street, S1100
Salt Lake City, Utah 84190-1051
Tel. 385-468-8683

**2014 Financial Disclosure Report
For County and Local School Board Candidates
[County Officeholders – Year-End]**

Name of Candidate or Officeholder		Political Party (County Candidates Only)	
R TIMOTHY ELLINSON			
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office Sought	District Number	Phone Number	Email Address
JORDAN SCHOOL BOARD		[REDACTED]	[REDACTED]

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 <i>For the period ending March 31, 2014</i></p> <p><input type="checkbox"/> June 17 <i>For the period ending June 16, 2014</i></p> <p><input type="checkbox"/> September 15 <i>For the period ending September 10, 2014</i></p> <p><input type="checkbox"/> October 28 <i>For the period ending October 27, 2014</i></p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, ROGER TIMOTHY ELLINSON
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 10/28/14
Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE
OCT 28 2014
SALT LAKE COUNTY CLERK

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk Election Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	
Copied _____	

Page	1	of	1
Candidate or Officeholder's Last Name			
E. L. Wilson			
Date of Report			
10/28/14			

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	0	6,374.05
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	0	6,374.05
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



Salt Lake County Clerk

2001 S State Street, S1100
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400

Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee _____

Name of Candidate/Officeholder E TIMOTHY ELLINSON

County/Local School Board Office JORDAN SCHOOL DISTRICT SCHOOL BOARD

Name of Committee Secretary _____

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.

[Signature]
Candidate, Officeholder or Committee Secretary
[Signature]

10/28/2014
Date