



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

LOCAL SCHOOL BOARD

Name of Candidate or Officeholder <i>JEFFREY GLE HANSEN</i>			
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office	Precinct Number	Area Code & Phone Number	Area Code & Fax Number
<i>SCHOOL BOARD / CANDIDATE DISTRICT</i>			

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report - The campaign is no longer active or receiving contributions and the campaign account balance is zero.

Yes Is this report an amendment?
 No

Report Verification

I, *Jeffrey Gle Hansen*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jeffrey Gle Hansen *11-28-14*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, 51100
Salt Lake City, UT 84190-1051
Fax 385-468-7401

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 385-468-7400

For Office Use Only

Entered _____

Copied _____

RECEIVED IN OFFICE

OCT 28 2014
Info Received

SALT LAKE
COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	<i>\$0.00</i>	<i>\$1.00</i>
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	<i>\$0.00</i>	<i>\$1.00</i>
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	<i>\$0.00</i>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	<i>\$0.00</i>	
5	Subtotal (Add Lines 3 and 4)	<i>\$0.00</i>	
6	Total Expenditures Made (From Line 2 Column A)	<i>\$0.00</i>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<i>\$0.00</i>	

