



**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 S State Street, S1100  
Salt Lake City, Utah 84190-1051  
Tel. 385-468-8683

**2014 Financial Disclosure Report  
For County and Local School Board Candidates  
[County Officeholders – Year-End]**

Name of Candidate or Officeholder		Political Party (County Candidates Only)	
Sherril H. Taylor			
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Office Sought	District Number	Phone Number	Email Address
CANYONS	6	[Redacted]	[Redacted]
Local School Board			

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 7  
*For the period ending March 31, 2014*

June 17  
*For the period ending June 16, 2014*

September 15  
*For the period ending September 10, 2014*

October 28  
*For the period ending October 27, 2014*

**YEAR-END REPORT:**

January 31 of each year (Required of all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

Sherril H. Taylor  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Sherril H. Taylor 10/28/2014  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-8683.

<b>For Office Use Only</b>	Date Received
Entered _____	
Copied _____	

**RECEIVED**

OCT 28 2014  
SALT LAKE COUNTY CLERK

Page	1	of	1
Candidate or Officeholder's Last Name			
Taylor			
Date of Report			
10/28/2014			

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	1,350.00	2,250.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	1,539.60	2,732.93
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	243.78	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1,350.00	
5	Subtotal (Add Lines 3 and 4)	1,593.78	
6	Total Expenditures Made (From Line 2 Column A)	1,539.60	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	54.18	

# Itemized Contributions Received

Page 1	of 1
Candidate or Officeholder's Last Name <i>Taylor</i>	
Date of Report <i>10/28/2014</i>	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
<i>9/23/14</i>	<i>Sherril Taylor</i>		<i>retired</i>	<i>750.<sup>00</sup></i>
<i>9/29/14</i>	<i>Kim Abbott</i>		<i>Nurse Primary children's Hospital</i>	<i>100.<sup>00</sup></i>
<i>10/8/14</i>	<i>Tom Dolan</i>		<i>Mayor Sandy</i>	<i>500.<sup>00</sup></i>
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				<i>1,350.<sup>00</sup></i>

# Itemized Expenditures Made

Page 1	of 1
Candidate or Officeholder's Last Name <i>Taylor</i>	
Date of Report <i>10/28/2014</i>	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
<i>9/24/14</i>	<i>The Postmaster</i>	<i>Postage Stamps</i>	<i>735.00</i>
<i>10/8/14</i>	<i>Printing Express</i>	<i>Flyers</i>	<i>303.99</i>
<i>10/9/14</i>	<i>reimburse Pat Taylor</i>	<i>zurche's Balloons Candy</i>	<i>10.61</i>
<i>10/17/14</i>	<i>The Postmaster</i>	<i>Postage Stamps</i>	<i>490.00</i>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			<i>1,539.60</i>