



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 S State Street, S1100  
 Salt Lake City, Utah 84190-1051  
 Tel. 385-468-8683

**2014 Financial Disclosure Report  
 For County and Local School Board Candidates  
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder		Political Party (County Candidates Only)	
Mike Adams			
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Office Sought	District Number	Phone Number	Email Address
Murray School Board	03	[Redacted]	[Redacted]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 For the period ending March 31, 2014</p> <p><input type="checkbox"/> June 17 For the period ending June 16, 2014</p> <p><input checked="" type="checkbox"/> September 15 For the period ending September 10, 2014</p> <p><input type="checkbox"/> October 28 For the period ending October 27, 2014</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
--	--

**Report Verification**

I, Mike Adams  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

[Signature]      9-15-14  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-8683.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

**RECEIVED**  
**SEP 15 2014**  
 SALT LAKE COUNTY CLERK

Page	1	of	3
Candidate or Officeholder's Last Name			
Mike Adams			
Date of Report			
9-15-14			

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	300 <sup>-</sup>	1150 <sup>-</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	615 <sup>21</sup>	959 <sup>25</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	506 <sup>48</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	300 <sup>-</sup>	
5	Subtotal (Add Lines 3 and 4)	806 <sup>48</sup>	
6	Total Expenditures Made (From Line 2 Column A)	615 <sup>21</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	190 <sup>27</sup>	

# Itemized Contributions Received

Page	2	of	3
Candidate or Officeholder's Last Name			
Mike Adams			
Date of Report			
9-15-14			

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount
7-7-14	Levie Densley		Retired	200-
7-10-14	Natalie Gachmour			100-
<b>SUBTOTAL FOR THIS PAGE</b>				300-
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				300-

# Itemized Expenditures Made

Page <u>3</u> of <u>3</u>
Candidate or Officeholder's Last Name <u>Mike Adams</u>
Date of Report <u>9-15-14</u>

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
7-4-12	Taffy Town	Candy For Parade	95 <sup>84</sup>
7-8-12	MNT Fullmer LLC	Signs & Shirts	504 <sup>87</sup>
7-11-12	Salt Lake County Election	Mailing List	15 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			615 <sup>21</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			615 <sup>21</sup>