



LOCAL SCHOOL BOARD

Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder Gary O. Hansen			
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office School Board	Precinct Number 2	Area Code & Phone Number	Area Code & Fax Number
[REDACTED]		[REDACTED]	

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Yes Is this report an amendment?

No

Report Verification

I, **Gary O. Hansen**
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] **9-15-14**
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 385-468-7401

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 385-468-7400

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SEP 15 2014
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ELECTION DIVISION**

Date Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	30.37	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	412.12	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	381.75 412.12	
6	Total Expenditures Made (From Line 2 Column A)	30.37	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	381.75	

