



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 S State Street, S1100
 Salt Lake City, Utah 84190-1051
 Tel. 385-468-8683

**2014 Financial Disclosure Report
 For County and Local School Board Candidates
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder <i>H. Brett Helsten</i>		Political Party (County Candidates Only) <i>Republican</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Office Sought <i>County Council At Large 4</i>	District Number <i>4</i>	Phone Number [REDACTED]	Email Address [REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 <i>For the period ending March 31, 2014</i></p> <p><input type="checkbox"/> June 17 <i>For the period ending June 16, 2014</i></p> <p><input checked="" type="checkbox"/> September 15 <i>For the period ending September 10, 2014</i></p> <p><input type="checkbox"/> October 28 <i>For the period ending October 27, 2014</i></p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment? <input type="checkbox"/> Yes (If yes, date of report) _____ <input type="checkbox"/> No</p>
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Report Verification

H. Brett Helsten

 Print Name of Candidate or Officeholder

I, _____
 affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

H. Brett Helsten *9/15/14*
 _____ _____
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk Election Division at 385-468-8683.

For Office Use Only

RECEIVED
 SALT LAKE COUNTY CLERK
 Date Received
SEP 15 2014
 Entered _____
 Copied _____
 COUNTY CLERK
 ELECTION DIVISION

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Candidate or Officeholder's Last Name			
Helsten			
Date of Report			
9/15/14			

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	0	959.14
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	0	835.36
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	123.78	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	123.78	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	123.78	