



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Karyn Hermansen Winder		Granite School Board	N/A	
Street Address and Apartment Number		City	State	Zip Code
[Redacted]				
Office Sought	District Number	Phone Number	Fax #	Email Address
Granite School Board	6	[Redacted]	[Redacted]	[Redacted]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input checked="" type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
--	---

**Report Verification**

I, Karyn Hermansen Winder  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Karyn Hermansen Winder 9/11/14  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

**For Office Use Only**

Entered \_\_\_\_\_

**RECEIVED** Copied \_\_\_\_\_

SEP 11 2014

SALT LAKE COUNTY CLERK

Page 2	of 4
Candidate or Officeholder's Last Name Winder	
Date of Report 9/11/2014	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$1,409.05	<del>\$2,000.00</del> 1,609.05
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1,389.05	\$1,539.05
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$50.00	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$1,409.05	
5	Subtotal (Add Lines 3 and 4)	\$1,459.05	
6	Total Expenditures Made (From Line 2 Column A)	\$1,389.05	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$70.00	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
8/14/2014	Mike Winder		1,389.05
8/31/2014	Michael Cannon		20.00
<b>SUBTOTAL FOR THIS PAGE</b>			1,409.05
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			1,409.05

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
8/14/2014	Renaissance Signs	Campaign Signs	1,389.05
<b>SUBTOTAL FOR THIS PAGE</b>			1,389.05
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			1,389.05