



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
Lee Gardner		Republican		
Street Address and Apartment Number	City	State	Zip Code	
Office Sought	District Number	Phone Number	Fax #	Email Address
County Assessor				

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all candidates with an open campaign committee)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Lee Gardner
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Lee Gardner 1-29-05
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	
Copied _____	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	∅	∅
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	∅	∅
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	413 ⁸⁵	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	∅	
5	Subtotal (Add Lines 3 and 4)	(413 ⁸⁵)	
6	Total Expenditures Made (From Line 2 Column A)	∅	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	413 ⁸⁵	

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Candidate or Officeholder's Last Name	
Date of Report	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
	<i>None</i>		
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			

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Candidate or Officeholder's Last Name	
Date of Report	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	None		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			



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RECEIVED
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JAN 31 2005

COUNTY CLERK
ELECTION DIVISION

Dissolution of a Candidate Campaign

COPY

Pursuant to the provisions of Salt Lake County Ordinance, §2.72A.205

(Salt Lake County Code of Ordinances, 2004) notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Lee Gardner Campaign

Name of County Office Candidate Lee Gardner

Name of Committee Secretary Paul J Lund

Date Committee Was Established NA

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required in Salt Lake County Code §2.72.A.201, must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Lee Gardner

Candidate or Committee Secretary

1-29-05

Date