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MAR 16 2007
SALT LAKE COUNTY CLERK

Amended

SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

**2006 Financial Disclosure Report
For a Candidate**

COPY

Name of Candidate or Officeholder

DANDY Horuchi

Political Party

Democrat

1878 Harvard
Ave

State

Zip Code

Ut 84108

Council at Large 5824232

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

- April 5
For the period ending March 31, 2006
- June 20
For the period ending June 19, 2006
- September 15
For the period ending September 10, 2006
- October 31
For the period ending October 30, 2006

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?
 Yes (if yes, date of report) 3-15-07

No

Report Verification

Print Name of _____ or Officeholder

Randy Horuchi

Signature of Candidate or Officeholder

Date

[Handwritten Signature] *[Handwritten Date]*

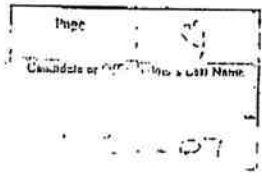
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

| | | | |
|---------------------------------------|---|----|---|
| Page | 2 | of | 4 |
| Candidate or Officeholder's Last Name | | | |
| HORIUCHI | | | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | Column A Total this Period | Column B Sum Total to Date |
|--|-------------------------------|----------------------------------|
| CONTRIBUTIONS RECEIVED | | |
| 1 TOTAL CONTRIBUTIONS RECEIVED <small>(See Schedule A)</small> | 1000 | |
| EXPENDITURES MADE | | |
| 2 TOTAL EXPENDITURES MADE <small>(See Schedule B)</small> | | |
| BALANCE SUMMARY | | |
| 3 Balance at Beginning of Reporting Period | 1054 | your last report |
| 4 Total Contributions Received <small>(From Line 1 Column A)</small> | | 1000 |
| 5 Subtotal <small>(Add Lines 3 and 4)</small> | | 2054 |
| 6 Total Expenditures Made <small>(From Line 2 Column A)</small> | | 2054 |
| 7 Balance at Close of Reporting Period <small>(Subtract Line 6 from Line 5)</small> | 0 | |



Schedule A

Itemized Contributions Received

| Attach additional Date Received | or your own Name of Contributor | readsheet if needed Complete Mailing Address | Occupation/ Employer | Amount \$ |
|---------------------------------------|------------------------------------|--|-------------------------|--------------|
| 1/29/07 | UTAH DEMOCRAT PARTY | 455 S. 300E SLC, UT 84111 | POLITICAL ORG | 1,000 |

SUBTOTAL FOR THIS PAGE

TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

\$ 1000

| | | | |
|----------------------------------|---|----|---|
| Page | 4 | of | 4 |
| Candidate or Officer's Last Name | | | |
| HORIUCHI | | | |

Schedule B

Itemized Expenditures Made

| | | | |
|---|----------------------------------|------------------------------|----------------------|
| Attach additional Date of Expenditure | or your own Name of Recipient | adsheet if needed Purpose | Amount of nditure |
| 1/29 | KEY BANK | LOAN | |

2054

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