

LOCAL SCHOOL BOARD



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <u>J. Dale Christensen</u>			
Street Address and Apartment Number <u>1111 N. 1100 E. Salt Lake City, UT 84111</u>	City <u>SALT LAKE CITY</u>	State <u>UT</u>	Zip Code <u>84111</u>
Office <u>Jordan School Board # 3</u>	Precinct Number <u>3</u>	Area Code & Phone Number <u>801-468-3473</u>	Area Code & Fax Number <u>801-468-3473</u>

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

Yes

No

Is this report an amendment?

Report Verification

I, J. Dale Christensen
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] 7-4-2010
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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JUL 07 2010
SALT LAKE COUNTY CLERK

Date Received _____

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Candidate or Officeholder's Last Name			
Christensen			
Date of Report			
7-4-10			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	- 0 -	- 0 -
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 301.32	\$ 301.32
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	- 0 -	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	- 0 -	
5	Subtotal (Add Lines 3 and 4)	- 0 -	
6	Total Expenditures Made (From Line 2 Column A)	301.32	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	- 0 -	

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Candidate or Officeholder's Last Name			
CHRISTENSEN			
Date of Report			
7-4-10			

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
N/A	N/A	N/A	N/A
SUBTOTAL FOR THIS PAGE			- 0 -
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			- 0 -

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4-22-10	Not Just Copies	Copy Handouts	\$ 9.62
5-3-10	Not Just Copies	Copy Handouts	\$ 35.26
5-20-10	INK SPOT "Omega Printings"	Print Brochures	\$ 256.44
SUBTOTAL FOR THIS PAGE			\$ 301.32
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$ 301.32