

LOCAL SCHOOL BOARD



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

|   |                                     |                          |                          |
|---|-------------------------------------|--------------------------|--------------------------|
| Name of Candidate or Officeholder<br><i>William Mark Newman</i> |                                     |                          |                          |
| Street Address and Apartment Number<br><i>1010 W. 12th St.</i>  | City<br><i>Riverton</i>             | State<br><i>Utah</i>     | Zip Code<br><i>84061</i> |
| Office<br><i>School Board</i>                                   | Precinct Number<br><i>Region II</i> | Area Code & Phone Number | Area Code & Fax Number   |

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:**

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?  
 Yes  
 No

**Report Verification**

*William Mark Newman*  
 \_\_\_\_\_  
 Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
 Signature of Candidate or Officeholder

*8/31/10*  
 \_\_\_\_\_  
 Date

**To File this Form**  
 Mail or deliver to  
 SHERRIE SWENSEN  
 Salt Lake County Clerk  
 2001 South State Street, S1100  
 Salt Lake City, UT 84190-1051  
 Fax 801-468-3473

**For More Information**  
 Contact the Elections Division of the  
 Salt Lake County Clerk's Office at 468-3427

**For Office Use Only**

Entered \_\_\_\_\_  
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RECEIVED  
 SALT LAKE  
 AUG 31 2010  
 COUNTY CLERK  
 ELECTION DIVISION  
 Date Received

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Newman</b> |                |
| Date of Report<br><b>8/31/10</b>                       |                |

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|                               |  | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total     |
|-------------------------------|--|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |  |                               |                                       |
| <b>1</b>                      | <b>TOTAL CONTRIBUTIONS RECEIVED</b><br>(See Schedule A)                      | <b>1527<sup>96</sup></b>      | <b>1527<sup>96</sup></b>              |
| <b>EXPENDITURES MADE</b>      |  |                               |                                       |
| <b>2</b>                      | <b>TOTAL EXPENDITURES MADE</b><br>(See Schedule B)                           | <b>1527<sup>96</sup></b>      | <b>1527<sup>96</sup></b>              |
| <b>BALANCE SUMMARY</b>        |  |                               |                                       |
| <b>3</b>                      | <b>Balance at Beginning of Reporting Period</b>                              | <b>-0-</b>                    | ← Refer to Line 7 on your last report |
| <b>4</b>                      | <b>Total Contributions Received</b><br>(From Line 1 Column A)                | <b>1527<sup>96</sup></b>      |                                       |
| <b>5</b>                      | <b>Subtotal</b><br>(Add Lines 3 and 4)                                       | <b>1527<sup>96</sup></b>      |                                       |
| <b>6</b>                      | <b>Total Expenditures Made</b><br>(From Line 2 Column A)                     | <b>1527<sup>96</sup></b>      |                                       |
| <b>7</b>                      | <b>Balance at Close of Reporting Period</b><br>(Subtract Line 6 from Line 5) | <b>1527<sup>96</sup></b>      |                                       |

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|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Newman</b> |                |
| Date of Report<br><b>8/31/10</b>                       |                |

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

| Date Received  | Name of Contributor                  | Complete Mailing Address | Amount of Contribution |
|--|--------------------------------------|--------------------------|------------------------|
| 6/16/10  | Riverton Redwood<br>Mark Newman self |                          | 1527 <sup>96</sup>     |
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|  |                                      |                          |                        |
| <b>SUBTOTAL FOR THIS PAGE</b>  |                                      |                          | 1527 <sup>96</sup>     |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages) |                                      |                          | 1527 <sup>96</sup>     |

|  |                |
|--|----------------|
| Page<br><i>4</i>                                       | of<br><i>9</i> |
| Candidate or Officeholder's Last Name<br><i>Newman</i> |                |
| Date of Report<br><i>8/31/10</i>                       |                |

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure   | Name of Recipient   | Purpose      | Amount of Expenditure    |
|---|---------------------|--------------|--------------------------|
| <i>6/16/10</i>  | <i>Banner Mania</i> | <i>SIGNS</i> | <i>1527<sup>96</sup></i> |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |                     |              | <i>1527<sup>96</sup></i> |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages) |                     |              | <i>1527<sup>96</sup></i> |