

LOCAL SCHOOL BOARD



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

| | | | |
|--|-----------------------------|---------------------------------------|-------------------------------------|
| Name of Candidate or Officeholder <u>Douglas S. Nelson</u> | | | |
| Street Address and Apartment Number <u>SLC Board of Education 3</u> | City <u>--</u> | State <u>--</u> | Zip Code <u>--</u> |
| Office <u>3</u> | Precinct Number <u>3</u> | Area Code & Phone Number <u>--</u> | Area Code & Fax Number <u>--</u> |

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Yes

No

Is this report an amendment?

Report Verification

I, Douglas S. Nelson
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

1/1/11
Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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SALT LAKE COUNTY CLERK

Date Received _____

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 2432.97 | 2432.97 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 2382.97 | 2382.97 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 50 2432.97 | |
| 5 | Subtotal (Add Lines 3 and 4) | 2432.97 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 2382.97 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 50.00 | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|------------------------|
| 10/22/10 | Ralph Becker | | 50.00 |
| 10/22/10 | Douglas Nelson | | 1387.77 |
| 10/23/10 | Douglas Nelson | | 995.20 |
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| SUBTOTAL FOR THIS PAGE | | | 2,432.97 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | 2,432.97 |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------|----------|-----------------------|
| 10/20/10 | Presto Print | printing | 1387.77 |
| 10/23/10 | US Postal Svc | mailing | 995.00 |
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| SUBTOTAL FOR THIS PAGE | | | 2382.97 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 2382.97 |



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

Dissolution of a Candidate Campaign Committee

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Doug Nelson For School Board

Name of County Office Candidate Douglas Nelson

Name of Committee Secretary " "

Date Committee Was Established Never really was - I didn't solicit

Attach a final summary financial report, which shows all final financial activity of *contributions* the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required must be zero.

By signing, the office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures.

Douglas Nelson
 Candidate or Committee Secretary

1/1/11
 Date

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 SALT LAKE
 COUNTY CLERK