

COPY



**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

**Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder <b>BILLIE LARSON</b>		Office <b>COUNTY TREASURER</b>	Political Party <b>DEMOCRAT</b>	
Street Address and Apartment Number <b>9859 S SHADYVIEW LN</b>		City <b>S. JORDAN</b>	State <b>UT</b>	Zip Code <b>84095</b>
Office Sought <b>COUNTY TREASURER</b>	District Number <b>COUNTY</b>	Phone Number <b>254-9432</b>	Fax # <b>38-1238</b>	Email Address <b>blarson@comcast.net</b>

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

BILLIE LARSON  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Billie Larson  
Signature of Candidate or Officeholder

1/31/08  
Date

**RECEIVED**

JAN 31 2008

SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

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Candidate or Officeholder's Last Name			
LARSON			
Date of Report			
1/31/08			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	<del>0</del>	\$14,521.87
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$741.53	\$14,521.87
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$741.53	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	<del>0</del>	
5	Subtotal (Add Lines 3 and 4)	\$741.53	
6	Total Expenditures Made (From Line 2 Column A)	\$741.53	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<del>0</del>	

# Schedule A

## Itemized Contributions Received

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>LARSON</b>	
Date of Report <b>1/31/08</b>	

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
				<del>0</del>
<b>SUBTOTAL FOR THIS PAGE</b>				<del>0</del>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<b>\$14,521.87</b>

Page	4	of	4
Candidate or Officeholder's Last Name			
WILSON			
Date of Report			
1/31/08			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/8/07	THE CARTER CENTER	DONATION	\$150
3/8/07	INTERNATIONAL WOLF FUND	DONATION	\$150
3/8/07	PROGRESSIVE DEMOCRATS OF AMERICA	DONATION	\$150
3/8/07	PLANNED PARENTHOOD	DONATION	\$145.76
3/8/07	PPAC	DONATION	\$145.77
<b>SUBTOTAL FOR THIS PAGE</b>			\$741.53
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$14,521.87