



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder DAVID A. WILDE		Office COUNTY COUNCIL	Political Party REP.	
Street Address and Apartment Number P.O. BOX 571261		City MURRAY	State UT	Zip Code 84157
Office Sought C.C.	District Number 3	Phone Number 268-2321	Fax #	Email Address rmverdicts@msm.com

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, DAVID A. WILDE
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

David A. Wilde 1-24-08
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<p>For Office Use Only</p> <p>Entered _____</p> <p>Copied _____</p>	<p>RECEIVED</p> <p>JAN 24 2008</p> <p>SALT LAKE COUNTY CLERK</p>
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Candidate or Officeholder's Last Name WILDF	
Date of Report 1-24-08	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	7.34	7.34
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	- 0 -	- 0 -
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 193.69	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 7.34	
5	Subtotal (Add Lines 3 and 4)	\$ 201.03	
6	Total Expenditures Made (From Line 2 Column A)	- 0 -	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 201.03	

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Candidate or Officeholder's Last Name WILDE	
Date of Report 1-24-08	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
2007	AMER. 1st C.U.	PO BOX 9199 OBDEN UT 84409		\$7.34 (INTEREST)
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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Candidate or Officeholder's Last Name WILDE	
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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			