



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

COPY

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
JOE HATCH		COUNTY COUNCIL	DEMOCRATIC	
Street Address and Apartment Number		City	State	Zip Code
1141 MICHIGAN AVE.		SALT LAKE CITY, UTAH		84105
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL	1	(801) 583-0531	/	/

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, JOSEPH E. HATCH  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Joseph E. Hatch      1/29/08  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Entered \_\_\_\_\_  
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Date Received

**RECEIVED**  
**JAN 31 2008**

SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
HATCH			
Date of Report			
1/29/18			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1,500-	3601.79
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2,745.75	2,745.75
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	2101.79	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1500 -	
5	Subtotal (Add Lines 3 and 4)	3601.79	
6	Total Expenditures Made (From Line 2 Column A)	2745.75	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	856.04	

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Candidate or Officeholder's Last Name			
HATCH			
Date of Report			
1/29/18			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/15/17	UTAH AFL-CIO	2261 S. REDWOOD Rd. W.V.C., UT		1000-
11/21/17	ANHEUSER- BUSCH COS., INC.	1201 K STREET SUITE 730 SACRAMENTO, CA 95814		500-
<b>SUBTOTAL FOR THIS PAGE</b>				1500-
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				1500-

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Candidate or Officeholder's Last Name			
HATCH			
Date of Report			
1/29/08			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/07 - 1/08	WELLS FARGO BANK	BANK CHARGES	36 -
2/27/07	WILSON FOR MAYOR	CAMPAIGN CONTRIBUTION	500 -
4/02/07	H. CLINTON FOR PRESIDENT	CAMPAIGN CONTRIBUTION	250 -
4/03/07	VZ WIRELESS	CELL PHONE	204.75
5/11/07	KELLY ANN BOOTH	SALT LAKE COUNTY DEMO CONVENTION PAMPHLET	35.00
5/29/07	KERRI WAKAMURA	CAMPAIGN PLANNING DINNER	70 -
6/22/07	GARROTT FOR COUNCIL	CAMPAIGN CONTRIBUTION	100 -
11/15/07	GARROTT FOR COUNCIL	CAMPAIGN CONTRIBUTION	300 -
11/9/07	TARGET GROUP	CAMPAIGN LETTER	200 -
11/8/07	KAREN MAYNEZ FOR SEWATZ	CAMPAIGN CONTRIBUTION	250 -
11/14/07	SALT LAKE COUNTY DEMO PARTY	CAMPAIGN CONT.	50 -
11/21/07	WILSON FOR MAYOR	CAMPAIGN CONT.	250 -
11/15/07	CARLOS VASQUEZ FOR TREASURE	CAMPAIGN CONT.	200 -
11/29/07	ED MAYNEZ DINNER	TRIBUTE	300 -
SUBTOTAL FOR THIS PAGE			2745.75
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			2745.75