



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

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**FEB 13 2007**

**SALT LAKE COUNTY CLERK**

**COPY**

**2006 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Chuck Tripp</i>		Political Party <i>Desert Greens</i>	
Street Address and Apartment Number <i>3815 W. Skire Circle</i>	City <i>Taylorville</i>	State <i>UT</i>	Zip Code <i>84118</i>
Office Sought <i>SALT LAKE County Council</i>	District Number <i>at-large</i>	Phone Number <i>801-765-8323</i>	Fax # Email Address <i>chucktripp9@msn.com</i>

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 For the period ending March 31, 2006</p> <p><input type="checkbox"/> June 20 For the period ending June 19, 2006</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2006</p> <p><input type="checkbox"/> October 31 For the period ending October 30, 2006</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL REPORT:</b></p> <p><input checked="" type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
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**Report Verification**

I, *Chuck Tripp*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Chuck Tripp* *Feb. 13, 2007*  
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

Page	1	of	3
Candidate or Officeholder's Last Name			
TRIPP			
Date of Report			
Feb. 13, 2007			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Page	1	of	2
Candidate or Officeholder's Last Name			
TRIPP			
Date of Report			
Feb. 13, 2007			

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
NA	NA	NA	NA	NA
<b>SUBTOTAL FOR THIS PAGE</b>				0
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				0

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
NA	NA	NA	NA
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
)	)	)	)
<b>SUBTOTAL FOR THIS PAGE</b>			0
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			0