



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**2006 Financial Disclosure Report
 For a Candidate**

COPY

Name of Candidate or Officeholder		Political Party		
Chuck TRIPP		Desert Greens		
Street Address and Apartment Number	City	State	Zip Code	
3815 West Shire Circle	Taylorville,	UT	84118	
Office Sought	District Number	Phone Number	Fax #	Email Address
SALT LAKE County Council	AT-LARGE	801-965-8323		SAIDA TRIPP MSN.COM

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 For the period ending March 31, 2006</p> <p><input type="checkbox"/> June 20 For the period ending June 19, 2006</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2006</p> <p><input checked="" type="checkbox"/> October 31 For the period ending October 30, 2006</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, Chuck TRIPP
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Chuck Tripp 10/30/2006
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	
Copied _____	
	OCT 30 2006

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Candidate or Officeholder's Last Name			
Tripp			
Date of Report			
10/30/2006			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name			
TRIPP			
Date of Report			
10/30/2006			

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
N/A	N/A	N/A	N/A	0
SUBTOTAL FOR THIS PAGE				0
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				0

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
N/A	N/A	N/A	0
SUBTOTAL FOR THIS PAGE			0
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			0