



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**COPY**

**2006 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
DON W. JOHNSON		LIBERTARIAN		
Street Address and Apartment Number	City	State	Zip Code	
8109 W. WHITMAN DR.	MAGNA	UT.	84041	
Office Sought	District Number	Phone Number	Fax #	Email Address
SLC COUNCIL SEAT C AT LARGE	1110	554-4193	NA	DWJOHNSON@KOL.COM

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 5  
 For the period ending March 31, 2006

June 20  
 For the period ending June 19, 2006

September 15  
 For the period ending September 10, 2006

October 31  
 For the period ending October 30, 2006

**YEAR-END REPORT:**  
 January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**  
 Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?  
 Yes (If yes, date of report) \_\_\_\_\_  
 No

**Report Verification**

I, DON W. JOHNSON  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

Don W. Johnson      1-26-2007  
 Signature of Candidate or Officeholder      Date


For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	Date Received
Entered _____	<b>RECEIVED</b> JAN 31 2007
Copied _____	

Page	1	of	3
Candidate or Officeholder's Last Name			
JOHNSTON			
Date of Report			
1-26-2007			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	229.25
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name			
CHRISTIAN			
Date of Report			
126-2007			

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
3-17-06	LP UTAH	P.O. BOX 526025 S.L.C., UT 84152	POLITICAL PARTY	229.85
<b>SUBTOTAL FOR THIS PAGE</b>				229.85
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				529.22

Page 3	of 3
Candidate or Officeholder's Last Name WALSTON	
Date of Report 1-26-2007	

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-17-06	SALT LAKE COUNTY CLERK	FILING FEE	229.85
<b>SUBTOTAL FOR THIS PAGE</b>			229.85
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			229.85