



**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

**COPY**

**2006 Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder		Political Party	
Deanna L. Taylor		Desert Greens	
Street Address and Apartment Number	City	State	Zip Code
7715 South 1300 West	West Jordan	UT	84084
Office Sought	District Number	Phone Number	Fax # Email Address
Salt Lake Co. Council, Dist. 5		(801)631-2998/801-5667175	deanna@desertgreens.org

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 5  
For the period ending March 31, 2006

June 20  
For the period ending June 19, 2006

September 15  
For the period ending September 10, 2006

October 31  
For the period ending October 30, 2006

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, Deanna L. Taylor  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Deanna L. Taylor 10/29/06  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

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SALT LAKE  
OCT 30 2006  
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ELECTION DIVISION

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	995.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	50.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	1,012.30	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0.00	
5	Subtotal (Add Lines 3 and 4)	1,012.30	
6	Total Expenditures Made (From Line 2 Column A)	0.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1,012.30	