



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**2006 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
JEFF S. ALLEN		REPUBLICAN		
Street Address and Apartment Number		City	State	Zip Code
329 E. BEAN TOWN LANE		DRAPER	UT	84020
Office Sought	District Number	Phone Number	Fax #	Email Address
SLCO Council	#5	553-8912		

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 5
 For the period ending March 31, 2006

June 20
 For the period ending June 19, 2006

September 15
 For the period ending September 10, 2006

October 31
 For the period ending October 30, 2006

YEAR-END REPORT:
 January 31 of each year (Required by all open campaign committees)

FINAL REPORT:
 Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

I, JEFF S. ALLEN
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] _____ 1-30-07
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED JAN 30 2007
Copied _____	

Page	1	of	3
Candidate or Officeholder's Last Name			
Allen			
Date of Report			
1-30-07			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	300	32,295 32,275
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	4,358.75	29,501.14
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	11,852.61	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	300.00	
5	Subtotal (Add Lines 3 and 4)	12,152.61	
6	Total Expenditures Made (From Line 2 Column A)	4,358.75	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	7,793.86	

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
11/6/06	NATE CHANDLER			100.-
11/6/06				
4/15/06	MAEN HENDRIKSEN	3251 W. ⁴¹⁰⁰ 4100 SO, WV. UT 84119	SLC CONSTRUCTION LLC	200.-
SUBTOTAL FOR THIS PAGE				300.-
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				300.-

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11/6/06	ADAM OSTROFF	REDEMPTION OF CAMPAIGN CONTRIBUTION	\$ 500.-
11/3/06	HOMER DEPOT	SPERM SUPPLIES	47.67
11/6/06	" "	" "	73.07
11/8/06	" "	" "	67.81
11/9/06	BRANDI HARRIS ^{HARRIS}	CATERING - ELECTION NIGHT	170.-
12/16/06	JEFF ALLEN	PARTIAL LOAN REPAYMENT	3,500.-
SUBTOTAL FOR THIS PAGE			4,358.75
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			4,358.75