



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

Received
 Salt Lake County Cler.

OCT 31 2006

AT

**2006 Financial Disclosure Report
 For a Candidate**

COPY

Name of Candidate or Officeholder		Political Party		
JEFF S. ALLEN		REPUBLICAN		
Street Address and Apartment Number	City	State	Zip Code	
329 EAST BROWN TOWN LN	DRAPER	UT	84020	
Office Sought	District Number	Phone Number	Fax #	Email Address
Co Council	#5	870-7363		ELECTJEFFALLEN@GMAIL.COM

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 <i>For the period ending March 31, 2006</i></p> <p><input type="checkbox"/> June 20 <i>For the period ending June 19, 2006</i></p> <p><input type="checkbox"/> September 15 <i>For the period ending September 10, 2006</i></p> <p><input checked="" type="checkbox"/> October 31 <i>For the period ending October 30, 2006</i></p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, JEFF S. ALLEN
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 10-30-06
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	_____
Copied _____	_____

Page	11	of	3
Candidate or Officeholder's Last Name			
ALLEN			
Date of Report			
10-31-06			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2,050	31,995
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7,865.07	20,142.39
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	17,667.68	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2,050	
5	Subtotal (Add Lines 3 and 4)	19,717.68	
6	Total Expenditures Made (From Line 2 Column A)	<7,865.07>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	11,852.61	

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
9/27/06	UTAH DEBTS PARTY	117E. S. TEMPLE SLC, UT 84111	POLITICAL PARTY	500
10/11/06	SHARON ALLEN	10190 S. MAJESTIC CANYON RD SALINA, UT 84121	HOUSEWIFE	350
10/5/06	SCOTT McDONALD	443 EAST LANS CT DRAPER, UT 84020	OWNER/PRINCIPAL KELTY COMP. CONS	100
10/20/06	JAMES SCHULTE	32 E. EASTMOOR PL. SLC, UT 84103	KENNE COTT LAND V. PRESIDENT	100
10/30/06	ADAM OSTROD	436E. DADDY LN DRAPER, UT 84020	OWNER/PRINCIPAL EASTMOOR, INC.	1,000
SUBTOTAL FOR THIS PAGE				2,050
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				2,050

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9/11/06	HOME DEPOT	SIGN SUPPLIES	306.37
9/18/06	HOME DEPOT	SIGN SUPPLIES	125.01
9/25/06	HOME DEPOT	SIGN SUPPLIES	112.29
10/10/06	AUTENTIX CALLERS	SHIRTS	50.00
10/10/06	SMITHS	REFRESHMENTS FOR MEET & GREET	36.29
10/11/06	POSTNET	FLYERS	21.11
10/19/06	UTAH BEER PARTY	ELECTION NIGHTS PARTY	714.00
10/26/06	UTAH BEER PARTY	DONATION	6,500
SUBTOTAL FOR THIS PAGE			7,865.07
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			7,865.07