



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**2006 Financial Disclosure Report
 For a Candidate**

| | | | | |
|---|-------------------------------|-------------------------------------|--------------------------|---|
| Name of Candidate or Officeholder <i>Jimmy Cadman</i> | | Political Party <i>P.C.</i> | | |
| Street Address and Apartment Number <i>880 E 1005 #1</i> | City <i>Salt Lake</i> | State <i>Utah</i> | Zip Code <i>84102</i> | |
| Office Sought <i>C.C.A.L.</i> | District Number <i># C</i> | Phone Number <i>801-363-3519</i> | Fax # | Email Address <i>CadmanJimmy@aol.com</i> |

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

- April 5
For the period ending March 31, 2006
- June 20
For the period ending June 19, 2006
- September 15
For the period ending September 10, 2006
- October 31
For the period ending October 30, 2006

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, *Jimmy Cadman*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jimmy Cadman *10/31/06*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

| | |
|----------------------------|----------------------|
| For Office Use Only | Date Received |
| Entered _____ | |
| Copied _____ | OCT 31 2006 |

Received Salt Lake County
 Clerk *B*

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Sum Total to Date |
|-------------------------------|---|-------------------------------|-------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 0 | 0 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 0 | 0 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 0 | |
| 5 | Subtotal (Add Lines 3 and 4) | 0 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 0 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0 | |

| | | | |
|---------------------------------------|---|----|--|
| Page | 1 | of | |
| Candidate or Officeholder's Last Name | | | |
| Date of Report | | | |

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation AND Employer | Amount \$ |
|--|---------------------|--------------------------|-------------------------|-----------|
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| SUBTOTAL FOR THIS PAGE | | | | <u>0</u> |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | <u>0</u> |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------|---------|-----------------------|
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| SUBTOTAL FOR THIS PAGE | | | 0 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 0 |