



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**COPY**

**2006 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
JOE HATCH		DEMOCRATIC		
Street Address and Apartment Number	City	State	Zip Code	
1141	MICHIGAN AVE., SALT LAKE CITY, UT.		84105	
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL	1	(801) 583-0531	/	/

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 For the period ending March 31, 2006</p> <p><input type="checkbox"/> June 20 For the period ending June 19, 2006</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2006</p> <p><input type="checkbox"/> October 31 For the period ending October 30, 2006</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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**Report Verification**

I, JOSEPH E. HATCH  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] \_\_\_\_\_      1/31/07  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	
<b>RECEIVED</b>	

Page 2	of 5
Candidate or Officeholder's Last Name HATCH	
Date of Report 1/31/17	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4,000.00	25,641.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	13,476.06	23,626.14
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	10,577.85	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4,000.00	
5	Subtotal (Add Lines 3 and 4)	14,577.85	
6	Total Expenditures Made (From Line 2 Column A)	13,476.06	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	2,101.79	

Page 3	of 5
Candidate or Officeholder's Last Name HATCH	
Date of Report 11/3/17	

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
12/12/16	MOAB RECLAIMATION	1115 W. ROCKY MOUNTAIN, UT 84123	ENTITY	500-
11/21/16	THOMAS A DICKINSON	3255 N. COTTONWOOD PROVO, UT 84604	DOCTOR/ CENTRAL UTAH CLINIC	600-
11/6/16	LOVE COMMUNICATION	546 SOUTH 200 WEST SALT LAKE, UT 84101	ENTITY	100-
11/6/16	GARY DESEELHORST	12000 BIG COTTONWOOD CANON W SOLITUDE, UT 84211	OWNER OF SKI RESORT	250-
11/1/16	JACK ELIZONDO	3777 MILLSTREAM DR. SALT LAKE, UT 84109		100-
11/1/16	ANDREW GALLEGOS	1319 EMIGRATION SALT LAKE, UT 84109		50-
11/1/16	OPERATING ENGINEERS LOCAL 3	1620 SOUTH LOOP RD ALAMEDA, CA 94502		100-
11/1/16	DAVID C BERMAN	170 S. MAIN ST SUITE 500 SALT LAKE, UT 84101		125-
11/1/16	ATHINSON CONSULTING	6734 S. 1645 W WEST JORDAN, UT 84084		200-
12/1/16	A. SCOTT ANDERSON	1 SOUTH MAIN ST SALT LAKE, UT 84103		100-
12/1/16	PAUL ROBERS	524 VINTAGE DR. PROVO, UT 84604	LOBBIEST/ TETROS	500-
11/9/16	UTAH CONSUMER COUNCIL ASSOC. PAC	170 S. MAIN ST. #1500 SALT LAKE, UT 84101	ENTITY	1000-
11/9/16	FRANK PIGNARELLI	598 N. WEST CAPITOL ST SALT LAKE, UT 84103	LOBBIEST/ OWNER SELF EMPLOYED	250-
11/9/16	LORILLE MILLER	548 W COLUMBUS ST SALT LAKE, UT 84103		25-
12/27/16	ANNETTE CUMMINGS	165 HUCKLEBERRY JACKSON, WY 83001		100-
<b>SUBTOTAL FOR THIS PAGE</b>				<b>4000-</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<b>4000-</b>

Page	4	of	5
Candidate or Officeholder's Last Name			
HATCH			
Date of Report			
11/31/17			

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11/1/16	PROGRESSIVE DIRECT MAIL	MAILINGS	3,853.41
11/2/16	NATE HENDRICKS FOR COUNCIL	CONTRIBUTION	500.00
11/6/16	ANCHOR PRINTING	PRINTING MAKERS	4,049.03
11/15/16	DEMOCRATIC PARTY (UTAH)	CONTRIBUTION	500.00
11/16/16	SALT LAKE COUNTY DEMOCRATIC PARTY	CONTRIBUTION	500.00
11/16/16	VERIZON	CELL PHONE	198.02
11/3/16	WILLIAM HATCH	LAWN SIGN PLACEMENT	500.00
11/30/16	JUSTIN WILES	LAWN SIGN STAKES	135.00
12/6/16	UTAH DEMO. PARTY	PHONE CALLS	288.24
12/5/16	JOSEPH HATCH	REIMBURSEMENT FOR STAMPS & MILEAGE	205.00
12/5/16	WILSON FOR MAYOR	CONTRIBUTION	1000.00
12/8/16	VERIZON	CELL PHONE	76.56
11/6 - 11/7	WELLS FARGO	BANK CHARGES	11.75
12/22/16	JOSEPH HATCH	REIMBURSEMENT FOR CAMPAIGN MEALS	334.05
SUBTOTAL FOR THIS PAGE			12,151.06
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			12,476.06

Page	5   5	of
Candidate or Officeholder's Last Name		
HATCH		
Date of Report		
1/31/17		

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
12/26/16	TURNER FOR COUNCIL	CONTRIBUTION	300.00
1/3/17	JUSTIN WILEY	COMPUTER DISK OF ELECTION DATA	25.00
<b>SUBTOTAL FOR THIS PAGE</b>			325.00
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			12,476.06