



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**2006 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
JOE HATCH		DEMOCRATIC		
Street Address and Apartment Number	City	State	Zip Code	
1141 MICHIGAN AVE.	SALT LAKE CITY	UT	84105	
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL	1	(801) 583-0531	/	/

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 5
 For the period ending March 31, 2006

June 20
 For the period ending June 19, 2006

September 15
 For the period ending September 10, 2006

October 31
 For the period ending October 30, 2006

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, JOE HATCH
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Josh E. Hatch 10/31/06
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	Received
Copied _____	10/31/2006

SLCO Clerk Jmllc

Page 2	of 5
Candidate or Officeholder's Last Name HATCH	
Date of Report 10/31/06	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	5,751-	21,641-
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	6,227.88	11,150.08
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	11,054.73	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	5,751-	
5	Subtotal (Add Lines 3 and 4)	16,805.73	
6	Total Expenditures Made (From Line 2 Column A)	6,227.88	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	10,577.85	

Page 3	of 5
Candidate or Officeholder's Last Name HATCH	
Date of Report 10/31/6	

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
9/15/6	DONALD DUNN	1950 S. 1600 EAST SLC, UT 84105		125* -
10/30/6	FRANK A. LANGHEINRICH	235 S. 600 EAST SLC, UT 84102	TEACHER - PHOTOGRAPHER SALT LAKE SCHOOL DISTRICT	500* -
10/30/6	V. P. E.A.	1000 WEST BELLWOOD MURRAY, UT 84133	LABOR UNION	500* -
10/18/6	GAIL L. HICKMAN	438 EAST 1000 AVE SALT LAKE, UT 8418	RETIRED	100 -
10/16/6	JAMES W. SCHULTE	32 EAST DARTMOUTH SALT LAKE, UT 84103		100 -
10/17/6	HOME BUILDERS ASSOC. OF SALT LAKE PAC	181 E 6100 S MURRAY, UT 84107	P.A.C.	200 -
10/20/6	SALT LAKE COUNTY DEMOCRATIC PARTY	P.O. BOX 2287 SALT LAKE, UT 84110	POLITICAL PARTY	500 -
10/13/6	CWA - COPE PAC	501 3RD ST, NW WASHINGTON, DC 20001	LABOR UNION	300 -
9/19/6	SAVICA KELEER	717 5th AVE. #205 SALT LAKE, UT 84103		50 -
9/18/6	R. DANIEL HARTMAN	11075 S. STATE ST. SUITE 1400 SANDY, UT 84070	GOVERNMENT CONSULTANT TETRUS	250 -
10/13/6	UTAH STATE DEMOCRATIC COM.	455 S. 300 E #301 SALT LAKE, UT 84111	POLITICAL PARTY	2,000 -
10/6/6	AFSCME	1625 L STREET NW WASHINGTON, DC 20036	LABOR UNION	200 -
9/28/6	TOM BERGGREN	1330 PERAZZO HOLLOW RD. SALT LAKE, UT 84103		50 -
9/25/6	MICHAEL ZUHL	1063 DOUGLAS ST. SALT LAKE, UT 84105	CON. CONSULTANT/ R&R PARTNERS	250 -
9/21/6	WHARTON INNOVATION, INC	11075 S. STATE ST SUITE 14 SANDY, UT 84070	GOVERNMENT CONS.	250 -
SUBTOTAL FOR THIS PAGE				5,375
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				5,751

* IN KIND

Page 4	of 5
Candidate or Officeholder's Last Name HATCH	
Date of Report 10/31/6	

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
10/2/6	DAVID SALT LAKE DEPUTY SHERIFFS ASSN P.O.	450 EAST 900S. SLC, VT 84111		51-
10/24/6	GERALD SUNNIVILLE	1325 WILSON AVE SLC, VT 84105		50-
10/25/6	WORMA MATHESON	2253 HUBBARD AVE SLC, VT 84103		75-
10/26/6	JAMES HOGLE	136 S. MAIN ST 220 SLC, VT 84101	OWNER OF HOGLE GROUP	200-
SUBTOTAL FOR THIS PAGE				376-
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				5,751

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9-10/6	WELLS FARGO BANK	BANKING SERVICE	\$6-
9/18/6	JUSTIN WILEY	STAMPS & ENVELOPES FOR FUNDRAISER	72.27
9/19/6	PROGRESSIVE DIRECT MAIL	MAILING	16.77
9/26/6	PLAN PARENTHOOD PAC	CONTRIBUTION	25-
9/15/6	DONALD DUNN	FUND RAISER	125- *
10/30/6	FRANK LANGHEINRICH	PHOTOGRAPHS	500- *
10/30/6	UPEA.	PRINTING	500- *
10/20/6	CHRIS JOHNSON FOR HOUSE	CONTRIBUTION	75-
10/19/6	BRADLY FOR COUNCIL	CONTRIBUTION	2000-
10/16/6	TURNER FOR COUNCIL	CONTRIBUTION	1450-
10/17/6	VERIZON WIRELESS	CELL PHONE	193.16
10/13/6	ANCHOR PRINTING	ENVELOPES	258.68
10/20/6	BRAD WOLVERTON	GRAPHICS	900-
10/15/6	FRIENDS OF OPEN SPACE	CONTRIBUTION	100-
SUBTOTAL FOR THIS PAGE			6,221.88
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			6,221.88

* IN KIND