



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**2006 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
LESLIE REBERG		DEMOCRAT		
Street Address and Apartment Number	City	State	Zip Code	
1368 S. 1000 E.	SUW	UT	84100	
Office Sought	District Number	Phone Number	Fax #	Email Address
RECORDER COUNTYWIDE		467-3154		

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 5
For the period ending March 31, 2006

June 20
For the period ending June 19, 2006

September 15
For the period ending September 10, 2006

October 31
For the period ending October 30, 2006

YEAR-END REPORT:
 January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

I, LESLIE REBERG
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] _____ Date 1-30-07

Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	
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 SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	7,826.22	49,159.24
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	15,752.68	46,117.71
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	10,916.24	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	7,826.22	
5	Subtotal (Add Lines 3 and 4)	18,742.46	
6	Total Expenditures Made (From Line 2 Column A)	15,752.68	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	3,041.78	

Revenues

Date	Name	Address	Occupation/Employer	Amount
11/01/06	Millrace Capital LLC	9071 S. 1300 W. West Jordan, UT 84088		1,000
11/02/06	National Title Agency	5295 S. Commerce Dr. Murray, UT 84107		250
11/02/06	Development Associates	406 W. S. Jordan Pkwy S. Jordan, UT 84095		300
11/02/06	Gregory Skordas	9 Exchange Pl. SLC, UT 84111	Attorney/Skordas Caston	500
11/02/06	Dan Gimble	3683 Vineyard Ct. SLC, UT 84106		150
11/02/06	Cindy Jones	545 S. 1100 E. SLC, UT 84102		100
11/02/06	Great Western Consulting	2960 W. Country Classic Bluffdale, Ut 84065		300 CASH
11/02/06	Committee To Elect Gene Davis	865 E. Parkway Ave. SLC, UT 84106	Campaign Account	200
11/03/06	The Carter Political Consulting Company	1155 E. 2100 S. SLC, UT 84106		200
11/03/06	Stacey Alexander	4219 37th St. NW Washington DC 20008	Chief of Staff/Congressman Matheson	200
11/06/06	Mike Reberg	1368 S. 1800 E. SLC, UT 84108	State Director/Congressman Matheson	3926.22 LOAN

11/17/06 UPCA 1000 Bellwood 500 INKING
 11/08/06 CWA Cop Pac 501 3rd St NW DC 20001 200

7,826.22

Expenditures

Date	Name of Recipient	Purpose	Amount
10/31/06	Progressive Direct Mail	Mailing	7,039.73
11/01/06	Progressive Direct Mail	Mailing	329.94
11/02/06	Cricket	Phone	85
11/06/06	tyson organization	calls	3,941.22 1000
11/14/06	Anchor Printing	printing	3856.79

~~11/17/06~~ ~~Target Group~~

Target Group

500 IN KIND

CONSULTING FEES

Total | 15,752.68