



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**2006 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Nate Hendricks</i>		Political Party <i>Democrat</i>		
Street Address and Apartment Number <i>6752 Sol Rise</i>	City <i>W Jordan</i>	State <i>UT</i>	Zip Code <i>84084</i>	
Office Sought <i>County Council</i>	District Number <i>5</i>	Phone Number <i>801-577-7084</i>	Fax #	Email Address <i>VoteCarnated@ Email.com</i>

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5  <i>For the period ending March 31, 2006</i></p> <p><input type="checkbox"/> June 20  <i>For the period ending June 19, 2006</i></p> <p><input type="checkbox"/> September 15  <i>For the period ending September 10, 2006</i></p> <p><input type="checkbox"/> October 31  <i>For the period ending October 30, 2006</i></p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL REPORT:</b></p> <p><input checked="" type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input type="checkbox"/> No</p>
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**Report Verification**

I, *Nate Hendricks*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]* \_\_\_\_\_  
 Signature of Candidate or Officeholder Date

**RECEIVED**  
 FEB 26 2007  
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

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Candidate or Officeholder's Last Name			
Hendricks			
Date of Report			
1/15/07			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	500 <sup>00</sup>	15,929.14
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3,418.58	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	2,918.58	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	500 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	3,418.58	
6	Total Expenditures Made (From Line 2 Column A)	3,418.58	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name			
Hendricks			
Date of Report			
1/15/07			

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
11/2/06	Joe Hatch		Attorney	500 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>				500
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				500

Page <b>3</b>	of <b>3</b>
Candidate or Officeholder's Last Name <b>Hendrichs</b>	
Date of Report <b>1/15/07</b>	

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/15/07	Yesco Sign Company	Billboard Sign Balance	3,400.00
1/15/07	Salt Lake County Democrats	Contribution	18.58
<b>SUBTOTAL FOR THIS PAGE</b>			<b>3,418.58</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>3,418.58</b>