



**SHERRIE SWENSEN**  
 Salt Lake County Clerk  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

RECEIVED  
 SALT LAKE  
 APR 13 2006  
 COUNTY CLERK  
 ELECTION DIVISION

**2006 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <b>Russell A. Cannon</b>		Political Party <b>REPUBLICAN</b>		
Street Address and Apartment Number		City	State	Zip Code
Office Sought <b>COUNTY COUNCIL</b>	District Number <b>5</b>	Phone Number	Fax #	Email Address

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

- April 5  
For the period ending March 31, 2006
- June 20  
For the period ending June 19, 2006
- September 15  
For the period ending September 10, 2006
- October 31  
For the period ending October 30, 2006

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, Russell A. Cannon  
 Print name of candidate or officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 4/5/06  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**      **Date Received**  
 Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	153.20	153.20
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	153.20	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<153.20>	