



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

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COPY

2006 Financial Disclosure Report
For a Candidate

Name of Candidate or Officeholder <i>Sim Gill</i>		Political Party <i>Democrat</i>		
Street Address and Apartment Number <i>2323 E. 1700 S.</i>	City <i>SLC</i>	State <i>UT</i>	Zip Code <i>84108</i>	
Office Sought <i>District Attorney</i>	District Number	Phone Number <i>230-1209</i>	Fax #	Email Address <i>Simgill@xmission.com</i>

Type of Report
(Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 5
For the period ending March 31, 2006

June 20
For the period ending June 19, 2006

September 15
For the period ending September 10, 2006

October 31
For the period ending October 30, 2006

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?
 Yes (If yes, date of report) 10/31/06

No

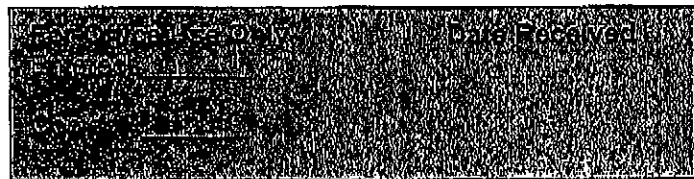
Report Verification

I, Sim Gill
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Sim Gill 11/2/06
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.



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Arjun & Harinder Bachus
P.O. Box 682616
Park City, UT 84068

Occupation: Business Owner
Employer: WBK Controls