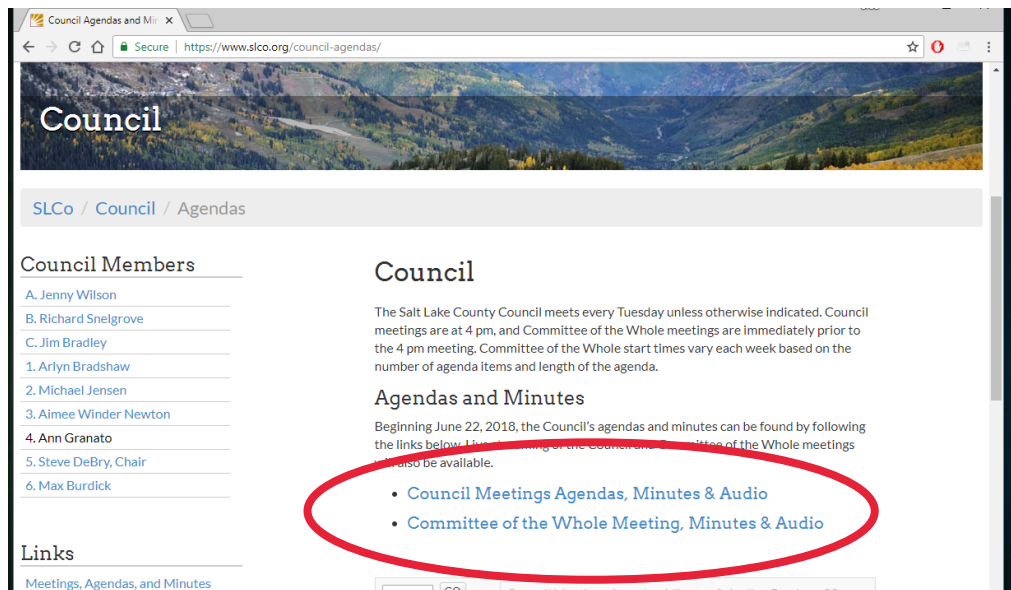


How to Access Live Streaming and Past Audio Files of Council Meetings

1. Navigate to: <https://www.slco.org/council-agendas/>
2. Click on the meeting you would like to access.



3. The link will take you to the meeting and agenda webpage. Look for the audio column on the far right. This column will contain links to live streaming and past audio files. If live streaming is available, it will be indicated by "In progress". Clicking the "In progress" will take you to the live stream. Past audio files are available by clicking on "Audio".

SALT LAKE COUNTY - Co

Secure | <https://slco.legistar.com/DepartmentDetail.aspx?ID=36643&GUID=1609DAFB-EF33-4EAD-80C1-AC818C70FD36&Search=>

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Home Agenda Items Calendar County Council Other Meetings Members

Details Reports

Body Name: County Council

Type: Primary Legislative Body

Meeting location: Council Chambers, N1-110

Calendar (14) Members (9) Sponsored Legislation (0)

List View Calendar View

14 records Group Export Date: This Year

| Date | Time | Location | Meeting Details | Agenda | Minutes | Audio |
|-----------|---------|--------------------------|---------------------------------|------------------------|-------------------------|-----------------------|
| 8/28/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Not available | Not available | Not available |
| 8/21/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Not available | Not available | Not available |
| 8/14/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Not available | Not available | Not available |
| 8/7/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Agenda | Not available | In progress |
| 7/31/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Agenda | Not available | Audio |
| 7/24/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Agenda | Not available | Not available |
| 7/17/2018 | 4:00 PM | Council Chambers, N1-110 | Meeting details | Agenda | Minutes | Audio |

- Here is a view of the stream. The black square on the upper left is video and will show whatever is on the projector at that time during the meeting. If nothing is displayed on the projector it will remain black. The agenda items are listed below the video and will be time stamped to the video. Clicking on an agenda item will allow you to skip to that part of the meeting. The agenda is on the right. Clicking on the blue hyperlinks in the agenda will allow you to download the attachments.

The screenshot shows a web browser window with two tabs: "SALT LAKE COUNTY - Ca..." and "Committee of the Whole...". The address bar shows the URL: slco.granicus.com/MediaPlayer.php?view_id=1&clip_id=258. The main content area is split into two sections.

Left Section: Video Player

- Header: **SALT LAKE COUNTY**
- Video player: A black square representing the video stream. Below it is a control bar showing "00:40 / 2:15:40".
- Caption: "Committee of the Whole on 2018-07-10 1:30 PM"
- Buttons: "Index", "Share", "Embed"
- Table of Contents:
 - 2. CITIZEN PUBLIC INPUT
 - 3.1 18-303 Approval to Hire Report
 - 3.2 18-296 Board Appointment - Chris Wade to the Career Service Council
 - 3.3 18-297 Introduction of Undersheriff Jake Petersen and Acting Chief Deputy Huth of Public Safety Bureau
 - 3.4 18-311 Budget Adjustment: Parks and Recreation GO Bond Projects
 - 3.5 18-295 Budget Adjustment: Safety and Improvements, 5600 W
 - 3.6 18-293 Budget Adjustment: SW Canal Creek Study, Rose Creek River Interlocal
 - 3.7 18-283 Employee Loan Program- Voluntary Benefit
 - 3.8 18-304 Presentation of Mayor McAdams' nominees (Mayor Troy Walker and Laynee Jones) for the Utah Transit Authority Board of Trustees (UTA) prior to being

Right Section: Agenda

SALT LAKE COUNTY
Committee of the Whole
Meeting Agenda

2001 So. State Street
 Salt Lake City, UT 84114
 (385) 468-7500 TTY 711

Tuesday, July 10, 2018 1:40 PM Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 - TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

- CALL TO ORDER**
- CITIZEN PUBLIC INPUT**
 Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.
- DISCUSSION ITEMS:**
 - 3.1 Approval to Hire Report [18-303](#)
 Attachments: [Approval to Hire Report 7-3-2018.xlsx](#)
 - 3.2 Board Appointment - Chris Wade to the Career Service Council [18-296](#)
 Attachments: [Chris Wade.pdf](#)
 - 3.3 Introduction of Undersheriff Jake Petersen and Acting Chief Deputy Huth of Public Safety Bureau [18-297](#)
 Presenter: Sheriff Rosie Rivera (Approx. 5 min.)
 - 3.4 Budget Adjustment: Parks and Recreation GO Bond Projects [18-311](#)
 Attachments: [18-311.docx](#)
[554700YF001 Parks & Rec GO Bond Projects 070318.pdf](#)

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