



A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800); 5:30 – 7:00 pm

SLCBAC Executive Committee

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Draper

SLCBAC Committee Members

Daniel Frederick ~ Bluffdale

Martin Gregory ~ Salt Lake City

AJ Martine ~ Holladay

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or efihaki@slco.org

Agenda – Wednesday, May 8, 2019

- 5:30 **Welcome and Introductions**
- 5:40 **Approval of Minutes**
 - January 2019
 - March 2019
 - April 2019
- 5:45 **Public Comment (Limited to 2 minutes per comment)**
 - John Knoblock – roadway preservation materials
- 5:50 **Items from SLCBAC Members**
- 6:00 **County Updates**
 - Helen Peters
- 6:10 **Discussion and setting of 2019 Goals – Blair Tomten**
- 6:30 **Cycling Facilities Conditions**
 - ✓ Pavement Preservation
 - Slurry Seal
 - Chip Seal
 - Mill and Overlay
 - ✓ Street sweeping
 - ✓ Maintenance of Commuter Trails – Jordan River Parkway, Parley’s Trail, others
- 6:55 **Treasurer’s Report**
- 7:00 **Adjourn**

The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County (“County”) Mayor’s Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation..

Website: <http://slco.org/bicycle> | Email: bicycle@slco.org