



A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800); 5:30 – 7:00 pm

SLCBAC Executive Committee

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Draper

SLCBAC Committee Members

Daniel Frederick ~ Bluffdale

Martin Gregory ~ Salt Lake City

AJ Martine ~ Holladay

Alex Parker ~ Cottonwood Heights

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or efihaki@slco.org

Agenda – Wednesday, June 12, 2019

- 5:30 **Welcome and Introductions**
- 5:40 **Approval of Minutes**
- January 2019
 - March 2019
 - April 2019
 - May 2019
- 5:45 **Public Comment** (Limited to 2 minutes per comment)
- 5:55 **Bicycle Collective Request for Funding (Donna McAleer)**
- 6:00 **Items from SLCBAC Members**
- Comments/Internal discussion
 - Discussion of blinker/light purchase
- 6:10 **County Updates**
- Helen Peters
 - Bicycle counter update
 - 2019 Bikeways map distribution
- 6:30 **Pavement Preservation Discussion/Presentation**
Presentation by Leon Berrett, SL Co Public Works
- 6:45 **Interviews of potential SLCBAC members**
- Benjamin Riley
 - Ja'rell Watts
- 6:55 **Budget Discussion**
- 7:00 **Adjourn**

The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County ("County") Mayor's Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation.

Website: <http://slco.org/bicycle> | Email: bicycle@slco.org