



A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N2-800 (north building, second floor; room 800); 5:30 – 7:00 pm

SLCBAC Executive Committee

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Sandy

SLCBAC Committee Members

Daniel Frederick ~ Bluffdale

Martin Gregory ~ Salt Lake City

AJ Martine ~ Holladay

Alex Parker ~ Cottonwood Heights

Dixie Harris ~ Draper

Mike Mikhalev ~ Millcreek

Alex Degnan ~ Salt Lake City

Ja'rrell Watts ~ Murray

Jill Jensen ~ Salt Lake City

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Erika Fihaki at 385-468-4900 TTY 7-1-1 or efihaki@slco.org

Agenda – Wednesday, August 14th, 2019

- 5:30 **Welcome and Introductions**
- 5:40 **Approval of Minutes**
- January 2019
 - March 2019
 - April 2019
 - July 2019
- 5:45 **Phil Sarnoff & Bike Utah--Thank you card**
- 5:50 **Public Comment** (Limited to 2 minutes per comment)
- 5:55 **Bruce Holyoak with Trail Maintenance in Murray City**
- 6:10 **Chair Report & action updates by members**
- Blair (Event/Volunteer opportunities, APBP Conference attendance)
 - Alex Parker (calendar, new candidate process/questionnaire)
 - Eric (Dimple Dell updates, questionnaire)
 - Mike (SLC E-scooter update)
 - Daniel (Jerseys)
 - Dixie (Health department)
 - Adan (Fix it Station, Social Media)
- 6:40 **County Updates**
- Helen Peters & Jared Stewart
- 6:50 **Interviews of potential SLCBAC members**
- Benjamin Riley
 - Ben Lehnardt
 - Robert Kent de Grey
- 6:55 **Budget Discussion**
- 7:00 **Adjourn**

The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County ("County") Mayor's Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation.

Website: <https://slco.org/bicycle/> | Email: bicycle@slco.org