



*A Salt Lake County Board that meets the second Wednesday of each month from 5:30-7:00. The October 9<sup>th</sup> meeting will be held at 7505 South Holden Street in the Dahl Conference Room of Midvale City Hall.*

### **SLCBAC Executive Committee**

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Sandy

### **SLCBAC Committee Members**

Martin Gregory ~ Salt Lake City

AJ Martine ~ Holladay

Alex Parker ~ Cottonwood Heights

Dixie Harris ~ Draper

Mike Mikhalev ~ Millcreek

Alex Degnan ~ Salt Lake City

Ja'rrell Watts ~ Murray

Jill Jensen ~ Salt Lake City

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Jared Stewart at 385-468-4872 TTY 7-1-1 or [JSStewart@slco.org](mailto:JSStewart@slco.org).

### **Agenda – Wednesday, October 9, 2019**

- 5:30 **Welcome and Introductions**
- 5:40 **Approval of Minutes**
  - September 2019
- 5:45 **Public Comment** (Limited to 2 minutes per comment)
- 5:50 **Alex Murphy on Midvale Active Transportation Planning**
- 6:05 **Chair Report & action updates by members**
  - Blair (Fix-it Station reminder, Drivers License Education, & APBP Conference Update)
  - Alex Parker (New Candidate Questionnaire—finalize questions and approve)
  - Mike & Adan (Spin E-scooter updates)
  - Alex Degnan (Mountain Bike Bobsled Update)
  - Dixie (Health department)
  - Jill (form letter to send to partner groups)
  - Other initiatives and discussion
- 6:45 **Health Department Updates** (Bike Audits)
- 6:50 **County Updates**
  - Helen Peters & Jared Stewart
- 6:55 **Budget Discussion**
- 7:00 **Adjourn**