



*A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N3-930 (north building, third floor, room 930);  
5:30 – 7:00 pm*

### **SLCBAC Executive Committee**

Blair Tomten, Chair ~ Millcreek

Marcus Kaller, Vice Chair ~ Midvale

Eric Kraan, Treasurer ~ Cottonwood Heights

Adan Carrillo, Secretary ~ Sandy

### **SLCBAC Committee Members**

Martin Gregory ~ Salt Lake City

AJ Martine ~ Holladay

Alex Parker ~ Cottonwood Heights

Dixie Harris ~ Draper

Mike Mikhalev ~ Millcreek

Alex Degnan ~ Salt Lake City

Ja'rrell Watts ~ Murray

Jill Jensen ~ Salt Lake City

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Jared Stewart at 385-468-4872 TTY 7-1-1 or [JSStewart@slco.org](mailto:JSStewart@slco.org).

### **Agenda – Wednesday, November 13, 2019**

- 5:30 **Welcome and Introductions**
- 5:40 **Approval of Minutes**
  - September 2019
  - October 2019
- 5:45 **Public Comment** (Limited to 2 minutes per comment)
- 5:50 **Crys Lee (Executive Director of Bike Utah)**
  - Discussion of Bike Utah's goals and objectives
- 6:00 **Chair Report & action updates by members**
  - Blair
  - Alex Degnan (Mountain Bike Bobsled Update)
  - Jill (form letter to send to partner groups)
- 6:15 **County Updates**
  - Helen Peters & Jared Stewart
- 6:20 **Tactical Urbanism**
  - Review of potential locations proposed by SLCBAC members (selection of site in December)
- 6:40 **Plan for December Meeting**
- 6:55 **Budget Discussion**
- 7:00 **Adjourn**

The mission of the Salt Lake County Bicycle Advisory Committee (SLCBAC) is to advise the Salt Lake County ("County") Mayor's Office in all bicycle-related matters and to promote bicycling as a safe, healthy, equitable, and beneficial mode of transportation.

Website: <https://slco.org/bicycle/>