



A Salt Lake County Board that meets the second Wednesday of the month at the Salt Lake County Government Center located at 2001 South State Street N3-930 (north building, third floor, room 930); 5:30 – 7:00 pm; Call in at 385-468-4878

SLCBAC Executive Committee

Blair Tomten, Chair ~ Millcreek

Eric Kraan, Vice Chair ~ Cottonwood Heights

Alex Parker, Treasurer ~ Sandy

Mike Mikhalev ~ Millcreek

SLCBAC Committee Members

Dixie Harris ~ Draper

Alex Degnan ~ Salt Lake City

Ja'rrell Watts ~ Murray

Jill Jensen ~ Salt Lake City

Travis Evans ~ Riverton

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Jared Stewart at 385-468-4872 TTY 7-1-1 or JSStewart@slco.org.

Agenda – Wednesday, February 12, 2020

- 5:30 **Welcome and Introductions**
- 5:35 **Approval of Minutes**
 - January 2020
- 5:35 **Public Comment** (Limited to 2 minutes per comment)
- 5:40 **Conflict of Interest Disclosure Statements**
- 5:45 **Updates on Action Items**
 - Outdoor Recreation Grant Opportunities (Travis); project identification and follow up
 - Filmed by Bike (Alex Parker)
 - Tactical Urbanism (Blair)
- 6:10 **League Cycling Instructor** (Travis)
- 6:20 **Bicycle Detection Feedback** (Travis)
- 6:30 **Active Transportation vs Bicycle Transportation discussion** (Travis)
- 6:40 **Golden Spoke Event Opportunity & Bike Month** (Blair)
- 6:50 **County Updates – Jared Stewart**
- 6:55 **Budget Discussion & March Agenda Items**
- 7:00 **Adjourn**