



A Salt Lake County Board that meets the second Wednesday of the month; 5:30 – 7:00 pm; **Join Virtually via Webex [here](#). Meeting number 964 502 126; Meeting Password: mnPpe4Pjj37; or by phone at [+1-213-306-3065](#) United States Toll (Los Angeles) or [+1-602-666-0783](#) United States Toll (Phoenix)**

SLCBAC Executive Committee

Blair Tomten, Chair ~ Millcreek

Eric Kraan, Vice Chair ~ Cottonwood Heights

Alex Parker, Treasurer ~ Sandy

Mike Mikhalev, Secretary ~ Millcreek

SLCBAC Committee Members

Dixie Harris ~ Draper

Alex Degnan ~ Salt Lake City

Ja'rrell Watts ~ Murray

Jill Jensen ~ Salt Lake City

Travis Evans ~ Riverton

Final actions may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance by contacting Jared Stewart at 385-468-4872 TTY 7-1-1 or JSStewart@slco.org.

Agenda – Wednesday, May 13, 2020

- 5:30 **Welcome and Introductions**
- 5:35 **Approval of Minutes**
 - April 2020
- 5:40 **Public Comment** (Limited to 2 minutes per comment)
- 5:50 **Ranked Cycling City Competition – David Bassett**
- 6:05 **Updates on Action Items**
 - Filmed by Bike (Alex and Travis)
 - Bicycle Repair Station (Jared)
 - Bobsled Installation Photos
- 6:10 **Future Initiatives Discussion**
- 6:20 **County Updates – Jared Stewart**
- 6:25 **Budget Discussion & June Agenda Items**
- 6:30 **Adjourn**