



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party		
<i>Max Burdick</i>	<i>Council 6</i>	<i>Republican</i>		
Street Address and Apartment Number	City	State	Zip Code	
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
<i>Council</i>	<i>6</i>	[REDACTED]		

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, *Max Burdick*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] *9-15-16*
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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RECEIVED
Date Received
SEP 15 2016
SALT LAKE COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 20,500. ⁰⁰	\$ 30,671. ⁶²
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 1,185. ⁴⁰	\$ 1,920. ⁹³
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 9,936. ⁰⁹	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 20,500. ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	\$ 30,436. ⁰⁹	
6	Total Expenditures Made (From Line 2 Column A)	\$ 1,185. ⁴⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 29,250. ⁶⁹	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
7-22-16	Stephen + Lisa Swisher		Contractor	500. ⁰⁰
8-2-16	Dell Loy Hansen		Businessman Investor	6,000. ⁰⁰
8-5-16	Ken C. Gardner Family Partnership		Investment Group	5,000. ⁰⁰
8-8-16	Snowbird Resort LLC		Ski Resort	5,000. ⁰⁰
9-7-16	Salt Lake Board of Realtors Political Action Committee		Realtor Action Committee	4,000. ⁰⁰
SUBTOTAL FOR THIS PAGE				\$ 20,500. ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$ 20,500. ⁰⁰

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6-24-16	office Depot	Supplies	56. ⁵¹
6-28-16	Mavrick station	Fuel	47. ⁵³
6-30-16	La Costa Rest.	Campaign Lunch	73. ¹²
7-1-16	Target	Parade Supplies	137. ²⁴
7-1-16	wal Mart	Parade Candy	123. ¹⁸
7-7-16	office Depot	Supplies	63. ²⁴
7-13-16	7-11	Fuel	55. ¹³
7-16-16	wal-mart	Print Carts Paper	157. ²⁴
7-28-16	La Costa Rest	Campaign Lunch	53. ¹⁴
8-4-16	Home Depot.	Sign Supplies	138. ¹⁶
8-11-16	office Depot	Supplies	87. ¹⁷
8-25-16	Market Street Cafe	Campaign Dinner	137. ⁵⁰
8-26-16	chevron	Fuel	56. ²⁴
SUBTOTAL FOR THIS PAGE			1,185. ⁴⁰
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			