



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Ann Granato</i>		Office <i>County Council 4</i>	Political Party <i>D</i>	
Street Address and Apartment Number		City	State	Zip Code
Office Sought <i>County Council</i>	District Number <i>4</i>	Phone Number	Fax #	Email Address

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, *Ann Granato*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: *1/30/19*

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	
Copied _____	
<b>RECEIVED IN OFFICE</b>	
<i>JAN 31 2019</i>	

SALT LAKE  
 COUNTY CLERK

Page		of
Candidate or Officeholder's Last Name		
Date of Report		

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	7,700.00	51,765.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	17,990.10	37,039.13
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	25,015.97	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	7,700.00	
5	Subtotal (Add Lines 3 and 4)	32,715.97	
6	Total Expenditures Made (From Line 2 Column A)	17,990.10	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	14,725.97	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11/29/18	Derek Wright	[REDACTED]	President / Wright Homes	3,000.00
11/29/18	Stephen Swindle	[REDACTED]	Attorney / Self	250.00
11/29/18	Arbore Park Assoc.	[REDACTED]		1000.00
11/29/18	SC Board of Realtors.	[REDACTED]		3,000.00
12/04/18	DAVID IRVINE	[REDACTED]	Attorney / Self	100.00
12/18/18	Womens Democratic Club	[REDACTED]		350.00
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				7,700.00

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11/19/18	Jennifer Dobner	Consulting Fee's	2,000.00
11/9/18	Radisson Hotel	Electron Night Celebration	192.10
12/9/18	UTAH Democratic Party	Donation: Coordinated Mail	13,149.00
12/9/18	UTAH Democratic Party	Donation: Coordinated Text	150.00
12/24/18	Will Kocher	Consulting Fee's	2,500.00
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>17,990.10</b>