



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>JIM BRADLEY</u>		Office <u>SLCO COUNCIL AT-LARGE C</u>	Political Party <u>DEM</u>	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <u>COUNCIL AT-LARGE C</u>	District Number	Phone Number	Fax #	Email Address

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, JIM BRADLEY  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

Jim Bradley      4-3-18  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
County Clerk, Elections Division at  
385-468-8683

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Date Received  
**RECEIVED IN OFFICE**

**APR 02 2018**

**SALT LAKE  
COUNTY CLERK**

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2500.00	<del>11,435.21</del> 20,610.21
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	810.98	<del>9,885.98</del> 9,985.98
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	8935.21	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2500.00	
5	Subtotal (Add Lines 3 and 4)	11,435.21	
6	Total Expenditures Made (From Line 2 Column A)	810.98	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<del>10,624.23</del> 10,624.23	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
2/23/18	ROBERT SAMRSON	[REDACTED]	POLICY ANALYST. SLCO. COUNCIL/JIM BRADEN	1500.00
3/6/18	RICHARD ROMANO	[REDACTED]	PRINCIPLE - HOPKINS, ROMANO & COLLARD	1,000
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				2500.00

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1-2-18	CHEERS & SWIZZLES - /NPL. FUNDRAISER	POLITICAL FUNDRAISER	105.00
3-9-18	SL Co. Clerk	FILING FEE	340.98
3-26-18	SL Co. DEMO. Party	CONVENTION COSTS	265.00
1-02-18	SL Co. Dem. Party	Donation	100.00
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			810.98