



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

2018 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>JIM BRADLEY</u>		Office <u>SLCO COUNCIL AT-LARGE C</u>	Political Party <u>DEM</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>COUNCIL AT-LARGE C</u>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, JIM BRADLEY
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Jim Bradley 6-13-18
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE JUN 14 2018
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SALT LAKE
COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1600	22,210.00 22,210.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7520	17,505.98
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	10,624.33	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1600.00	
5	Subtotal (Add Lines 3 and 4)	12,224.33	
6	Total Expenditures Made (From Line 2 Column A)	7520.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	4,704.33	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4-16-18	JESSE R. STUART	[REDACTED]	101 RETIRED	1,000 ⁰⁰
6-1-18	ROGER KEHR	[REDACTED]	R. RETIRED	500 ⁰⁰
6-11-18	DALE COX	[REDACTED]	MORRAY CITY COUNCILMAN	100.00
SUBTOTAL FOR THIS PAGE				1,600
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				1,600

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6-5-08	HARDING CAMPAIGN	DONATION	100.00
5-23-18	UNION PRINT SHOP	LAWN SIGNS	4800.00
5-17-18	GRASSROOTS UTAH	CONSULTING	1,120.00
4-26-18	MARSHA HOLLAND CAMPAIGN	DONATION	200.00
4-27-18	STATE DEB PARTY	DONATION	500.00
4-16-18	ROYAL UTAH PROJECT	DONATION	500.00
4-14-18	TRIVERA FOR SHERIFF	DONATION	300.00
SUBTOTAL FOR THIS PAGE			7520.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			7520.00