



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>ADAM GUYMAN</i>		Office <i>COUNCIL AT LARGE #2</i>	Political Party <i>GREEN</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>COUNCIL AT LARGE</i>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, *ADAM GUYMAN*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

[REDACTED] *10/29/18*  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
County Clerk, Elections Division at  
385-468-8683

For Office Use Only	Date Received
Entered _____	<b>RECEIVED IN OFFICE</b>
Copied _____	<b>OCT 29 2018</b>

**SALT LAKE  
COUNTY CLERK**

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/20/18	ADAM SUPPORTER	[REDACTED]	[REDACTED]	10 <sup>00</sup> in kind
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				10 <sup>00</sup> in kind

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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/20/18	PRINTER	Business CARDS	10 <sup>00</sup> in kind
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			10 <sup>00</sup>

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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	10 <sup>00</sup>	84 <sup>00</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	10 <sup>00</sup>	10 <sup>88</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 74 <sup>00</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	84 <sup>00</sup>	
6	Total Expenditures Made (From Line 2 Column A)	10 <sup>88</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	73 <sup>12</sup>	