



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2018 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder ANN GRANATO		Office County Council 4	Political Party D	
Street Address and Apartment Number		City	State	Zip Code
Office Sought County Council 4		District Number 4	Phone Number	Fax #
		Email Address		

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Ann Granato
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate, and correct to the best of my knowledge.

[Redacted Signature]

Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

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Date Received
RECEIVED IN OFFICE

OCT 30 2018

SALT LAKE
COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4,550	44,065
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	11,170	19,049.03
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	31,635.97	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4,550.00	
5	Subtotal (Add Lines 3 and 4)	36,185.97	
6	Total Expenditures Made (From Line 2 Column A)	11,170	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	25,015.97	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/13/18	FIRST UTAH BANK			1,000
9/20/18	Helen Peters		Regional Planner SLCO	50
10/0/18	Jackie Biskupski		MAYOR SLC CORP	2,500
10/14/18	MARIA MOTT SMITH		COMMUNITY ACTIVIST/SELF	50
9/24/18	Frank Granato			200
9/24/18	Frank Granato			750
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				4,550

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9.27.18	JENNIFER DOENER	CONSULTING FEES	1,200
9.18.18	Mitchell Vice	VIDEO PRODUCTION	150
10.18.18	Venture Out	Halloween Booth	20
10.20.18	Frank Granafo	REIMBURSEMENT Balloon Artist	300
10.15.18	BEST FRIENDS ANIMAL SANCTUARY	DONATION	50
10.12.18	UTAH MEDIA GROUP	ADVERTISING	2,500
10.26.18	UTAH DEMOCRATIC PARTY	DONATION	6,000
IN-KIND 9.24.18	DIAMOND RENTAL	TABLES & CHAIRS ^{PIZZA PARTY}	200
IN-KIND 9.24.18	PIZZA TASSO	PIZZA FOR PIZZA PARTY	750
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			11,170