



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite S1100
 Salt Lake City, Utah 84190-1051
www.clerk.slco.org

Salt Lake County Lobbyist License 2011-2012

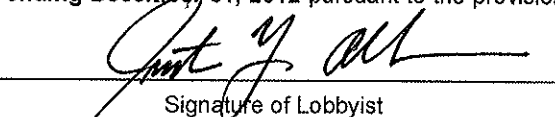
(Chapter 2.73, Salt Lake County Code of Ordinances, 2001)

INFORMATION ABOUT THE LOBBYIST			
Name of Lobbyist <i>Justin Y. Allen</i>		E-mail Address <i>justine@saltlakeboard.com</i>	
Business Address (Where correspondence will be mailed) <i>230 W Tame Ridge Parkway Ste 200</i>		City <i>Sandy</i>	State <i>UT</i>
		Zip Code <i>84070</i>	
Business Telephone Number <i>801 542-8840</i>		Home Telephone Number	
Elected or appointed position that the lobbyist holds in state or local government (if any) <i>Centerville City Council</i>			
Name of person who paid or will pay lobbyist's registration fee (if not the lobbyist) <i>N/A</i>			
Address of person who paid or will pay lobbyist's registration fee (if not lobbyist) <i>N/A</i>		City <i>N/A</i>	State <i>N/A</i>
		Zip Code <i>N/A</i>	
Types of expenditures for which the lobbyist will be reimbursed <i>N/A</i>			

PRINCIPALS FOR WHICH THE LOBBYIST WORKS OR IS HIRED AS AN INDEPENDENT CONTRACTOR	
Principal's Name (first, middle, last)	Principal's Address (street, city, state, zip)
<i>Salt Lake Board of Realtors</i>	<i>same as above</i>

Please Note: If there are more than three principals, attach a sheet with additional names and addresses.

I do swear that the above information is a true, accurate and complete to the best of my knowledge. I submit this application with a fee of \$25.00 to the Salt Lake County Clerk for the purpose of obtaining a Salt Lake County Lobbyist's License for the period ending December 31, 2012 pursuant to the provisions of Chapter 2.73, Salt Lake County Code of Ordinances, 2001.


1/4/11

 Signature of Lobbyist Date

To File this Form
 Mail or deliver to
Salt Lake County Clerk
 2001 South State Street, Suite S1100
 Salt Lake City, Utah 84190-1050
 Fax (801) 468-3473

For Office Use Only

Entered	Date Received
License issued	RECEIVED SALT LAKE JAN 04 2011 COUNTY CLERK ELECTION DIVISION