NOTICE OF MEETING SALT LAKE COUNTY COUNCIL EXECUTIVE COMMITTEE Tuesday, January 8, 2019 1:30 P.M.

Room N2220 (Inside Council Suite) 2001 S State Street, Salt Lake City, UT 84114-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days' notice. For assistance, please call 385-468-7500. Members of the Council may participate electronically. The public may attend those portions of the meeting that are not identified as "closed."

AGENDA:

EX-1. Discussion of character and professional competence of individuals – **CLOSED SESSION**

EX-2. Update from Legislative Auditor

Committee Members

Council Member Aimee Winder Newton, Chair Council Member Max Burdick, Vice Chair Council Member Arlyn Bradshaw, Minority Leader Council Member Michael Jensen, Chair Pro-Tem (Ex-Officio)