

SALT LAKE COUNTY HEALTH DEPARTMENT
BOARD OF HEALTH MINUTES
October 3, 2019 7:30 AM
County Government Center
Suite N2-800

BOARD MEMBERS PRESENT:

Dr. William Cosgrove, Chair	Kalina Duncan
Councilmember Arlyn Bradshaw, by phone	Roderic Land
Russ Booth	Leticia Medina, by phone
Scott Brown	Mimi Shen
Clare Coonan	Dr. Ruedi Tillmann
Michele Corigliano	Dr. Dorothea Verbrugge

EXCUSED/ABSENT:

Mayor Robert Dahle	Lavanya Mahate
Brooke Hashimoto	

GUESTS/STAFF:

Gary Edwards, Exec. Dir.	Audrey Stevenson, FH Dir.
Jeff Smart, CH Dir.	Zachary Stovall, Fiscal Mng.
Nicholas Rupp, PIO	Stacia Sidlow, Deputy Dist. Atty.
Ron Lund, EH	Dan Moore, EH
Eric Peterson, EH	Tom Trevino, EH
Jorge Mendez, EH	Caroline Moreno, CH
Steve Hanson, CH	Tair Kiphibane, MO
Keegan McCaffrey, UDOH	Kelli Peterson, UofU Health
Kendrick Gibson, Red Hills Strategies	Jerad Giottonini, ABC4
Tony Mikayelyan, ABC4	Morgan Saxton, KUTV
Paul Howard, KUTV	Doug Eldredge, FOX13
Tamara Vaifanua, FOX13	Debby Vanetti, Admin
Heather Edwards, Admin	

The meeting was called to order at approximately 7:30 AM by Dr. William Cosgrove, Chair, of the Salt Lake County Board of Health.

MINUTES:

Dr. Cosgrove asked if there was a motion to approve the minutes from the September 5, 2019, Board of Health meeting. *The motion was made by Clare Coonan, seconded by Russ Booth, to approve the minutes from the September 5, 2019, Board of Health meeting.* The motion passed unanimously, showing that all Board members present voted "Aye."

CHAIR'S REPORT:

Excused Board Members

Dr. Cosgrove informed the Board that Mayor Dahle and Brooke Hashimoto asked to be excused from the meeting today and Councilmember Bradshaw and Leticia Medina were participating by phone.

Flu Vaccines

Dr. Cosgrove informed Board members there would be a nurse arriving to administer flu vaccines during the meeting.

Utah Association of Local Boards of Health (UALBH) Symposium

Dr. Cosgrove asked Kalina Duncan or Leticia Medina to give a brief update on the UALBH symposium held on September 7, in Midway. Kalina stated that the meeting discussions and presentations were very informative and addressed many of the current public health issues facing local health departments.

DIRECTOR'S REPORT:

County Employee Flu Clinic

Gary informed Board members that the county employee flu clinic is occurring and one of the nursing supervisors would be joining the meeting about 8:00 a.m. to provide the vaccine to Board members.

Dr. Cosgrove Recognition

Gary announced that Dr. Cosgrove will be recognized by Voices for Utah Children as their 2019 Children's Champion at an award ceremony on October 11; Board members were invited to attend. He congratulated Dr. Cosgrove and thanked him for the service he provides to Salt Lake County families.

New Communication Manager

Gary announced that Nicholas Rupp has been selected as the Department Communication Manager, replacing Pamela Davenport who retired in September. Nicholas has worked for the department for nine years and will be working to reorganize the communication team.

Indigent Burial Budget Adjustment

Gary informed Board members that the department would be asking the County Council for a budget appropriation shift to the indigent burial line item as a result of increased costs in cremation services and the number of requests for these services. The department is responsible for ensuring there is an avenue for appropriate cremation services and is currently contracted with a mortuary for the cremation services.

Medical Cannabis Update

Gary informed Board members that the legislature met in special session and made a number of changes to the medical cannabis statute, specifically they have removed local health departments from the role of dispensing. The medical cannabis program will be implemented by March 1, 2020, including issuing medical cannabis patient cards and licensing pharmacies for dispensing. There will be fourteen pharmacies licensed to dispense medicinal cannabis and the state will no longer have a central fill pharmacy under the new statute.

Vehicle Repair Assistance Program (VRAP)

Gary informed Board members that the department will be receiving two million dollars from the EPA for a vehicle replacement program that will expand the current VRAP program. The funding will allow the department to provide assistance to individuals to replace vehicles 2003 or older that fail emission tests. Replacement vehicles must be to owners in Salt Lake County and be purchased from an approved dealer.

Blue Jeans for Charity

Gary announced that the department presented \$2,900.00 to The Inn Between for the Blue Jeans for Charity donation. The Inn Between provides hospice services to homeless individuals and department employees have donated a total of \$42,500.00 to local charities in the county.

HEALTH REGULATION #2, DESIGN, CONSTRUCTION, AND OPERATION OF POOLS:

Eric Peterson, Environmental Health Assistant Division Director, presented proposed amendments to Health Regulation #2, *Design, Construction, and Operation of Pools*, and asked the Board to adopt the proposed regulation. The regulation was opened for public comment during the August 8, 2019, Board meeting and a public hearing held on September 30, 2019, where Clare Coonan served as the hearing officer. The department received no public comments.

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #2. *The motion was made by Clare Coonan, seconded by Leticia Medina, to adopt Health Regulation #2.* The motion passed unanimously, showing that all Board members present voted "Aye."

For more detailed information, please see the hardcopy of the regulation and resolution included in the Board of Health meeting file folder.

HEALTH REGULATION #18, MASSAGE THERAPY

Eric Peterson, Environmental Health Assistant Division Director, presented proposed amendments to Health Regulation #18, *Massage Therapy*, and asked the Board to adopt the proposed regulation. The regulation was opened for public comment during the August 8, 2019, Board meeting and a public hearing held on October 1, 2019, where Michele Corigliano served as the hearing officer. The department received one public comment and no changes were made to the proposed amendments based on the comment received.

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #18. *The motion was made by Roderic Land, seconded by Dr. Ruedi Tillmann, to adopt Health Regulation #18.* The motion passed unanimously, showing that all Board members present voted "Aye."

For more detailed information, please see the hardcopy of the regulation and resolution included in the Board of Health meeting file folder.

HEALTH REGULATION(S) #4, #19, #20, #21, and #36:

Eric Peterson, Environmental Health Assistant Division Director, presented proposed amendments to Health Regulations #4, *Public Lodging Facilities*, #19, *Body Art Facilities*, #20, *Cosmetology Facilities*, #21 *Community Noise Pollution Control*, and #36, *Residential Childcare Food Service*, and asked the Board to adopt the proposed regulations. The regulations were opened for a combined public comment period during the August 8, 2019, Board meeting and a public hearing held on September 30, 2019, where Russ Booth served as the hearing officer. The department received no public comments for any of the proposed regulations.

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #4, *Public Lodging Facilities*. *The motion was made by Russ Booth, seconded by Michele Corigliano, to adopt Health Regulation #4.* The motion passed unanimously, showing that all Board members present voted "Aye."

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #19, *Body Art Facilities*. *The motion was made by Dr. Ruedi Tillmann, seconded by Clare Coonan, to adopt Health Regulation #19.* The motion passed unanimously, showing that all Board members present voted “Aye.”

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #20, *Cosmetology Facilities*. *The motion was made by Kalina Duncan, seconded by Clare Coonan, to adopt Health Regulation #20.* The motion passed unanimously, showing that all Board members present voted “Aye.”

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #21 *Community Noise Pollution Control*. *The motion was made by Russ Booth, seconded by Mimi Shen, to adopt Health Regulation #21.* The motion passed unanimously, showing that all Board members present voted “Aye.”

Dr. Cosgrove asked if there was a motion to adopt Health Regulation #36, *Residential Childcare Food Service*. *The motion was made by Roderic Land, seconded by Dr. Ruedi Tillmann, to adopt Health Regulation #36.* The motion passed unanimously, showing that all Board members present voted “Aye.”

For more detailed information, please see the hardcopy of the regulations and resolutions included in the Board of Health meeting file folder.

PNEUMONITIS AND E-CIGARETTE DISCUSSION:

Keegan McCaffrey, Utah Department of Health Epidemiologist, presented information on the recent vaping associated Pulmonary investigations through a PowerPoint presentation. Slides included:

- Vaping investigation in Utah: How Did This Investigation Begin?
- Vaping investigation in Utah: Timeline
- Vaping investigation in Utah: Where Are We Now?
- Vaping investigations in Utah: September 30
- Vaping investigations in Utah: What Does This Syndrome Look Like?
- Clinical Syndrome: Lung Injury
- Clinical Syndrome: Common Symptoms/Severity
- Vaping investigations in Utah: What Have Patients Been Exposed To?
- Self-Reported Exposures
- Self-Reported Exposures (Slide 2)
- Self-Reported Exposures (Slide 3)
- Self-Reported Exposures (Slide 4)
- THC Acquisition
- Laboratory Testing
- National Response
- National Response (Slide 2)
- Utah Response: What Do We Know?
- Utah Response: What Don't We Know?
- Utah Response: What Action is UDOH Taking?

Steve Hanson, Tobacco Program Manager, presented information on tobacco permits through a PowerPoint presentation. Slides included:

- Health Department Responsibilities
- Salt Lake County E-Liquid Study
- Salt Lake County E-Liquid Study (Slide 2)
- Salt Lake County Priority Substances
- Tobacco Retailers in Salt Lake County
- Tobacco Retailers in Salt Lake County (Slide 2)
- FY19 Underage Tobacco Sales Rate
- Stores With More Than One Underage Sale

Dr. Cosgrove presented the proposed, *Resolution of the Salt Lake County Board of Health To Protect The Public Against The Dangers Of Electronic Cigarettes*. Scott Brown stated there are many issues surrounding e-cigarette devices and vaping substances, and there is not enough known about how these may affect individual's health, and none have been proven safe for public use. Gary reviewed the actions outlined in the resolution that will be forwarded to the Utah State Legislature which include; creating an excise tax for e-cigarette devices and products; ban all flavored e-cigarette products or alternative substances; only allow e-cigarette devices and products be sold in specialty tobacco retailers; increase the minimum age to purchase e-cigarette products to 21; and prohibit the internet sale of e-cigarette devices and products.

After further discussion by the Board, Dr. Cosgrove asked for a motion to approve the Board resolution to the Utah State Legislature urging action to address e-cigarette concerns, as it was presented today. *The motion was made by Dr. Dorothea Verbrugge, seconded by Scott Brown, to approve the resolution and forward to the Utah State Legislature.* The motion passed unanimously, showing that all Board members present voted "Aye." Board member Councilmember Arlyn Bradshaw was not present for the vote.

Gary informed Board members that there is a possibility for the Board to adopt a land-use regulation that could limit the number of specialty tobacco retailers in the County. He stated that he could begin working with Stacia Sidlow, Deputy District Attorney, to draft suggestions for this land-use regulation and present this at the November Board meeting. Board members were in favor of this and Dr. Cosgrove asked for a motion to approve Gary working with the District Attorney Office to draft language for a possible regulation. *The motion was made by Scott Brown, seconded by Kalina Duncan, to approve working on a draft regulation.* The motion passed unanimously, showing that all Board members present voted "Aye." Board member Councilmember Arlyn Bradshaw was not present for the vote.

For more detailed information, please see a hardcopy of the resolution and presentation(s) included in the Board of Health meeting folder.

COUNTY HEALTH RANKINGS – PEER COUNTIES:

Due to time constraints, this item will be presented at a future Board of Health meeting.

SEXUALLY TRANSMITTED DISEASES:

Due to time constraints, this item will be presented at a future Board of Health meeting.

Dr. Cosgrove adjourned the meeting at approximately 9:00 AM.