

Table with columns: TAX AREA = AAA, MILL/RATE = R, TAX AREA = AAB, MILL/RATE = R. Lists various school districts and levies for both areas, including totals at the bottom.

Table with columns for Tax Area (AAE/AAF), Mill/Rate, and Description. Includes entries for various school districts and county funds, ending with a TOTAL row for both areas.

Table with columns for Tax Area (AAG, AAH), Mill/Rate, and Description. Includes entries for various school districts and county funds, ending with a TOTAL row for each area.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school districts and levies. Includes a TOTAL row at the bottom.

| * TAX AREA = AAL | | | MILL/RATE = R | * TAX AREA = AAM | | | MILL/RATE = R |
|------------------|----------|---------------------------|--------------------------|------------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE | * 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D M X AA (II) (VI) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E M X AA (VI) (CSD) |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | COTTONWOOD HEIGHTS IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | COTTONWOOD HEIGHTS IN: |
| * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | COTTONWOOD | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER | * 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | WASATCH FRONT WASTE | * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | & RECYCLING | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | JORDAN VALLEY WATER CONS | * 0041-J | | SL COUNTY BOND I/S JDG | WASATCH FRONT WASTE |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | DIST (BOND LEVY ONLY) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0516-G | .0018980 | COTTONWOOD HEIGHTS CITY | | * 0516-G | .0018980 | COTTONWOOD HEIGHTS CITY | |
| * 0516-J | | COTTONWOOD HTS CTY JDG | | * 0516-J | | COTTONWOOD HTS CTY JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0728-G | .0001610 | COTTONWOOD IMPROVEMENT | | * 0728-G | .0001610 | JORDAN VALLEY WATER CONS | |
| * 0728-J | | COTTONWOOD IMPR JUDGMENT | | * 0728-J | | JORDAN VALLEY WATER JDG | |
| * 0742-G | | JORDAN VALLEY WTR BND1 | | * 0742-G | | COTTONWOOD IMPROVEMENT | |
| * 0742-J | | JORDAN VLY WTR BND1 JDG | | * 0742-J | | COTTONWOOD IMPR JUDGMENT | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0415-G | | CANYONS EQUAL CAP OUTLAY | | | | | |
| ----- | | | | ----- | | | |
| .0124540 TOTAL | | | | .0128200 TOTAL | | | |

| * TAX AREA = AAN | | | MILL/RATE = R | | * TAX AREA = AAO | | | MILL/RATE = R | |
|------------------|----------|---------------------------|--------------------------|--|------------------|----------|---------------------------|-------------------------|--|
| * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE | | * 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE | |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E X J-8 (JSD) | | * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | D X C-5 (MSD) | |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | | * 0403-J | | MURRAY SCHOOL JUDGMENT | ***** | |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: | | * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: | |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | | * 0408-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | | * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | MOSQUITO ABATEMENT DIST | |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER | |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SUBJECT TO FIRECLAY | |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | | * 0045-J | | SL COUNTY CAP IMPR JDG | REDEVELOPMENT (04) | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO BINGHAM BUSINESS | | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (MURRAY CITY SCHOOL) | |
| * 0041-J | | SL COUNTY BOND I/S JDG | PK ECONOMIC DEV (04) | | * 0041-J | | SL COUNTY BOND I/S JDG | ***** | |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | |
| * 0026-J | | SL COUNTY CLARK JDG | | | * 0026-J | | SL COUNTY CLARK JDG | | |
| * 0508-G | .0018990 | WEST JORDAN CITY | | | * 0502-G | .0016890 | MURRAY CITY | | |
| * 0508-J | | WEST JORDAN CITY JDG | | | * 0502-J | | MURRAY CITY JUDGMENT | | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | | * 0602-G | .0004390 | MURRAY CITY LIBRARY | | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | | * 0602-J | | MURRAY CITY LIBRARY JDG | | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | | * 0701-J | | CENTRAL UT WATER JDG | | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | |
| * 0701-J | | CENTRAL UT WATER JDG | | | * 0341-J | | MULTI COUNTY A/C JDG | | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | |
| * 0341-J | | MULTI COUNTY A/C JDG | | | * 0340-J | | COUNTY ASSESS/COLL JDG | | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | | | | | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | | | | | |
| * ----- | | | | | * ----- | | | | |
| * .0119300 TOTAL | | | | | * .0107870 TOTAL | | | | |

Table with columns: TAX AREA = AAP, MILL/RATE = R, TAX AREA = AAQ, MILL/RATE = R. Lists various school and utility districts with their respective codes and rates.

Table listing tax areas (AAT and AAU) with mill rates and descriptions for various services like school funds, water, and libraries.

----- .0122770 TOTAL

----- .0119980 TOTAL

Table with columns: TAX AREA = AAV, MILL/RATE = R, TAX AREA = AAW, MILL/RATE = R. Lists various school districts and levies such as UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and SANDY CODE. Includes a TOTAL row at the bottom.

Table with columns: TAX AREA = AAX, MILL/RATE = R, TAX AREA = AAY, MILL/RATE = R. Lists various school districts and levies such as UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, SANDY CODE, etc.

Summary table with columns: TAX AREA = AAX, MILL/RATE = R, TAX AREA = AAY, MILL/RATE = R. Totals: .0123640 TOTAL and .0124400 TOTAL.

Table with columns for TAX AREA = AAZ, TAX AREA = ABA, and MILL/RATE = R. Lists various school districts and levies with their corresponding rates and descriptions.

.0126430 TOTAL

.0126740 TOTAL

Table with columns: TAX AREA = ABB, MILL/RATE = R, TAX AREA = ABC, MILL/RATE = R. Rows list various school districts and levies with their respective rates and codes. Totals are shown at the bottom: .0119120 TOTAL and .0129160 TOTAL.

Table with columns: TAX AREA = ABG, MILL/RATE = R, TAX AREA = ABH, MILL/RATE = R. Rows list various school districts and levies such as UNIFORM SCHOOL FUND, JORDAN SCHOOL DISTRICT, and CANYONS SCHOOL DISTRICT.

Table with columns for TAX AREA (ABI, ABJ), MILL/RATE, and descriptions of various school and utility funds. Includes a summary row at the bottom: .0122730 TOTAL and .0122420 TOTAL.

* TAX AREA = ABK MILL/RATE = R * TAX AREA = ABL MILL/RATE = R *

Table with 4 columns: Code (e.g., 0409-G), Rate (e.g., .0048080), Description (e.g., UNIFORM SCHOOL FUND), and Location (e.g., WEST JORDAN CODE). Rows list various school district and county levies.

----- .0119300 TOTAL ----- .0119300 TOTAL -----

Table with columns for TAX AREA (ABM, ABN), MILL/RATE, and descriptions of various school districts and levies. Includes a TOTAL row at the bottom.

Table with columns for Tax Area (ABO/ABP), Mill/Rate, and Description. Includes a total row at the bottom showing .0126590 TOTAL and .0157820 TOTAL.

Table with columns: TAX AREA = ABQ, MILL/RATE = R, TAX AREA = ABR, MILL/RATE = R. Lists various school and utility districts with their respective millage rates and descriptions.

Table with columns: TAX AREA, MILL/RATE, and descriptions for various school and county funds. Includes a total row at the bottom.

| * TAX AREA = ABU | | | MILL/RATE = R | * TAX AREA = ABV | | | MILL/RATE = R |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D X | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | V X |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | AA MM PP RR (JSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM PP RR (GSD) |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0407-J | | STATE BASIC SCH LEVY JDG | COPPERTON | * 0406-J | | STATE BASIC SCH LEVY JDG | EMIGRATION CANYON |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | METRO TOWNSHIP IN: | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | METRO TOWNSHIP IN: |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | EMIGRATION |
| * 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST | * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| * 0041-J | | SL COUNTY BOND I/S JDG | & RECYCLING | * 0041-J | | SL COUNTY BOND I/S JDG | & RECYCLING |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | SL VALLEY LAW ENFORCEMENT | * 0038-J | | SL COUNTY GOVT IMMUN JDG | SL VALLEY LAW ENFORCEMENT |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | MUNICIPAL SERVICES | * 0037-J | | SL COUNTY HEALTH DEPT JDG | MUNICIPAL SERVICES |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| * 0026-J | | SL COUNTY CLARK JDG | ***** | * 0026-J | | SL COUNTY CLARK JDG | ***** |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0737-G | .0007640 | EMIGRATION IMPROVEMENT | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0737-J | | EMIGRATION IMPR JUDGMENT | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| * 0760-G | | GREATER SL MUNICIPAL SVCE | | * 0760-G | | GREATER SL MUNICIPAL SVCE | |
| * 0760-J | | GREATER SL MUNI SVCE JDG | | * 0760-J | | GREATER SL MUNI SVCE JDG | |
| ----- | | | | ----- | | | |
| * .0136360 | TOTAL | | | * .0152170 | TOTAL | | |

| TAX AREA = ABW | | | | TAX AREA = ABX | | | |
|----------------|----------|---------------------------|---------------------------|----------------|----------|---------------------------|---------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | X | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | X |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM PP RR (GSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM PP RR (GSD) |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0406-J | | STATE BASIC SCH LEVY JDG | EMIGRATION CANYON | * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA METRO TOWNSHIP IN: |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | METRO TOWNSHIP IN: | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| * 0045-J | | SL COUNTY CAP IMPR JDG | & RECYCLING | * 0045-J | | SL COUNTY CAP IMPR JDG | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | |
| * 0041-J | | SL COUNTY BOND I/S JDG | | * 0041-J | | SL COUNTY BOND I/S JDG | UNIFIED FIRE SERVICE AREA |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | SL VALLEY LAW ENFORCEMENT | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | GREATER SALT LAKE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | MUNICIPAL SERVICES |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | MUNICIPAL SERVICES | * 0038-J | | SL COUNTY GOVT IMMUN JDG | (GRANITE SCHOOL) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| * 0760-G | | GREATER SL MUNICIPAL SVCE | | * 0760-G | | GREATER SL MUNICIPAL SVCE | |
| * 0760-J | | GREATER SL MUNI SVCE JDG | | * 0760-J | | GREATER SL MUNI SVCE JDG | |
| ----- | | | | ----- | | | |
| * .0144530 | TOTAL | | | * .0144530 | TOTAL | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: ABY and ABZ. Includes various school and utility fund codes and rates.

Table with columns: TAX AREA = ACA, MILL/RATE = R, TAX AREA = ACB, MILL/RATE = R. Lists various tax items such as UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc., with their respective rates and descriptions for two different areas (ACA and ACB).

Table with columns: TAX AREA = ACC, MILL/RATE = R, TAX AREA = ACD, MILL/RATE = R. Lists various school and utility districts with their respective codes and rates.

Table with columns: TAX AREA = ACG, MILL/RATE = R, TAX AREA = ACH, MILL/RATE = R. Lists various tax categories like UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and SL COUNTY LIBRARY with their respective rates and descriptions.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two categories: R and ACL. Includes a TOTAL row at the bottom.

| TAX AREA = ACM | | MILL/RATE = R | | TAX AREA = ACN | | MILL/RATE = R | |
|----------------|----------|---------------------------|---------------------------|----------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E M X | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E G X |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM L-6 (GSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM (GSD) |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0406-J | | STATE BASIC SCH LEVY JDG | MILLCREEK CITY IN: | * 0406-J | | STATE BASIC SCH LEVY JDG | MILLCREEK CITY IN: |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| * 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER | * 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | COTTONWOOD | * 0045-J | | SL COUNTY CAP IMPR JDG | MT OLYMPUS |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER | * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | WASATCH FRONT WASTE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | WASATCH FRONT WASTE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | & RECYCLING | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | UNIFIED FIRE SERVICE AREA | * 0038-J | | SL COUNTY GOVT IMMUN JDG | UNIFIED FIRE SERVICE AREA |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | SUBJ TO WEST MILLCREEK | * 0037-J | | SL COUNTY HEALTH DEPT JDG | (GRANITE SCHOOL) |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | URBAN RENEWAL (09) | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | ***** |
| * 0026-J | | SL COUNTY CLARK JDG | (GRANITE SCHOOL) | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0519-G | .0018410 | MILLCREEK CITY | ***** | * 0519-G | .0018410 | MILLCREEK CITY | |
| * 0519-J | | MILLCREEK CITY JUDGEMENT | | * 0519-J | | MILLCREEK CITY JUDGEMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0728-G | .0001610 | COTTONWOOD IMPROVEMENT | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0728-J | | COTTONWOOD IMPR JUDGMENT | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| ----- | | | | ----- | | | |
| .0145800 TOTAL | | | | .0146670 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: ACO and ACP. Includes a TOTAL row at the bottom.

Table with columns: TAX AREA = ACQ, MILL/RATE = R, TAX AREA = ACR, MILL/RATE = R. Lists various school and utility districts with their respective codes and rates.

| * TAX AREA = ACS | * MILL/RATE = R | * TAX AREA = ACT | * MILL/RATE = R |
|-------------------|---------------------------|-------------------|---------------------------|
| * 0409-G | | * 0409-G | |
| * 0402-G .0048080 | JORDAN SCHOOL DISTRICT | * 0401-G .0056560 | GRANITE SCHOOL DISTRICT |
| * 0402-J | JORDAN SCHOOL JUDGMENT | * 0401-J | GRANITE SCHOOL JUDGMENT |
| * 0407-G .0016280 | STATE BASIC SCHOOL LEVY | * 0406-G .0016280 | STATE BASIC SCHOOL LEVY |
| * 0407-J | STATE BASIC SCH LEVY JDG | * 0406-J | STATE BASIC SCH LEVY JDG |
| * 0419-G .0001310 | UT CHARTER SCHOOL-JORDAN | * 0418-G .0001130 | UT CHARTER SCHOOL-GRANITE |
| * 0011-G .0014070 | SL COUNTY GENERAL FUND | * 0011-G .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | SL COUNTY GENERAL JDG | * 0011-J | SL COUNTY GENERAL JDG |
| * 0045-G .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | SL COUNTY CAP IMPR JDG | * 0045-J | SL COUNTY CAP IMPR JDG |
| * 0041-G .0002310 | SL COUNTY BOND INT/SINK | * 0041-G .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | SL COUNTY BOND I/S JDG | * 0041-J | SL COUNTY BOND I/S JDG |
| * 0025-G .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | SL COUNTY FLOOD CNTRL JDG | * 0025-J | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | SL COUNTY GOVT IMMUN JDG | * 0038-J | SL COUNTY GOVT IMMUN JDG |
| * 0037-G .0001390 | SL COUNTY HEALTH DEPT | * 0037-G .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | SL COUNTY HEALTH DEPT JDG | * 0037-J | SL COUNTY HEALTH DEPT JDG |
| * 0026-G .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | SL COUNTY CLARK JDG | * 0026-J | SL COUNTY CLARK JDG |
| * 0508-G .0018990 | WEST JORDAN CITY | * 0023-G .0000600 | SL COUNTY MUNICIPAL SVCE |
| * 0508-J | WEST JORDAN CITY JDG | * 0023-J | SL COUNTY MUNI SVCE JDG |
| * 0036-G .0005150 | SL COUNTY LIBRARY | * 0036-G .0005150 | SL COUNTY LIBRARY |
| * 0036-J | SL COUNTY LIBRARY JDG | * 0036-J | SL COUNTY LIBRARY JDG |
| * 0730-G .0000130 | SO SL VALLEY MOSQUITO | * 0701-G .0004000 | CENTRAL UT WATER CONSERV |
| * 0730-J | SO SL VALLEY MOSQUITO JDG | * 0701-J | CENTRAL UT WATER JDG |
| * 0722-G .0003660 | JORDAN VALLEY WATER CONS | * 0341-G .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0722-J | JORDAN VALLEY WATER JDG | * 0341-J | MULTI COUNTY A/C JDG |
| * 0701-G .0004000 | CENTRAL UT WATER CONSERV | * 0340-G .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0701-J | CENTRAL UT WATER JDG | * 0340-J | COUNTY ASSESS/COLL JDG |
| * 0341-G .0000120 | MULTI COUNTY ASSESS/COLL | * 0999-G | WASATCH FRONT WASTE/RECYC |
| * 0341-J | MULTI COUNTY A/C JDG | * 0999-J | WASATCH FRONT WASTE JDG |
| * 0340-G .0002100 | COUNTY ASSESS/COLL LEVY | * 0755-G .0017150 | UNIFIED FIRE SVCE AREA |
| * 0340-J | COUNTY ASSESS/COLL JDG | * 0755-J .0000020 | UNIFIED FIRE SVCE JDG |
| * | | * 0758-G .0022540 | SL VLY LAW ENFORCEMENT |
| * | | * 0758-J | SL VLY LAW ENFORCE JDG |
| * | | * 0760-G | GREATER SL MUNICIPAL SVCE |
| * | | * 0760-J | GREATER SL MUNI SVCE JDG |
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| * .0119300 TOTAL | | * .0145130 TOTAL | |

Table with columns: TAX AREA = ACU, MILL/RATE = R, TAX AREA = ACV, MILL/RATE = R. Lists various tax items like UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, etc., with their respective rates and areas.

Table with columns: TAX AREA = ACW, MILL/RATE = R, TAX AREA = ACX, MILL/RATE = R. Lists various tax categories like UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, etc., with associated rates and area codes.

.0169410 TOTAL

.0154140 TOTAL

Table with columns for TAX AREA, MILL/RATE, and descriptions for ADA and ADB. Includes a TOTAL row at the bottom.

Table with 4 columns: TAX AREA = ADC, MILL/RATE = R, TAX AREA = ADD, MILL/RATE = R. It lists various school district codes and descriptions such as 'UNIFORM SCHOOL FUND', 'JORDAN SCHOOL DISTRICT', and 'STATE BASIC SCHOOL LEVY' with associated rates and total values at the bottom.

Table with columns: TAX AREA = ADI, MILL/RATE = R, TAX AREA = ADJ, MILL/RATE = R. Rows include various school districts and county funds such as UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, and STATE BASIC SCHOOL LEVY.

Table with columns: TAX AREA = ADK, MILL/RATE = R, TAX AREA = ADL, MILL/RATE = R. Lists various school and utility districts with their respective tax rates and descriptions.

| * TAX AREA = ADM | | MILL/RATE = R | | * TAX AREA = ADN | | MILL/RATE = R | |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM U-1 (GSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM U-2 (GSD) |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0406-J | | STATE BASIC SCH LEVY JDG | MILLCREEK CITY IN: | * 0406-J | | STATE BASIC SCH LEVY JDG | MILLCREEK CITY IN: |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| * 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS | * 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER | * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | WASATCH FRONT WASTE | * 0041-J | | SL COUNTY BOND I/S JDG | WASATCH FRONT WASTE |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | & RECYCLING | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | UNIFIED FIRE SERVICE AREA | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | UNIFIED FIRE SERVICE AREA |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | CANYON RIM COMMONS CRA | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | OLYMPUS HILLS CRA (19) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | (GRANITE SCHOOL) | * 0038-J | | SL COUNTY GOVT IMMUN JDG | (GRANITE SCHOOL) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0519-G | .0018410 | MILLCREEK CITY | | * 0519-G | .0018410 | MILLCREEK CITY | |
| * 0519-J | | MILLCREEK CITY JUDGEMENT | | * 0519-J | | MILLCREEK CITY JUDGEMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| ----- | | | | ----- | | | |
| * .0143010 TOTAL | | | | * .0143010 TOTAL | | | |

| * TAX AREA = ADO | | | MILL/RATE = R | * TAX AREA = ADP | | | MILL/RATE = R |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X | * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B G X (SLCSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | AA MM U-3 (GSD) | * 0400-J | | SLC SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | MILLCREEK CITY IN: | * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY | * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO |
| * 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS | * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | MT OLYMPUS |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | WASATCH FRONT WASTE | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | & RECYCLING | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | UNIFIED FIRE SERVICE AREA | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | MILLCREEK CENTER CRA (19) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | (GRANITE SCHOOL) | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0519-G | .0018410 | MILLCREEK CITY | | * 0519-G | .0018410 | MILLCREEK CITY | |
| * 0519-J | | MILLCREEK CITY JUDGEMENT | | * 0519-J | | MILLCREEK CITY JUDGEMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0716-G | .0002650 | METRO WATER SALT LAKE | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0716-J | | METRO WATER SLC JDG | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | * 0714-J | | SLC MOSQUITO ABATE JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | | | | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | | | | |
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| * .0143010 TOTAL | | | | * .0106080 TOTAL | | | |

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| * TAX AREA = ZZZ | | MILL/RATE = R | * TAX AREA = 00 | | MILL/RATE = R |
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| * 9999-G | UNKNOWN ENTITY | OUTSIDE SALT LAKE COUNTY | * | UTAH STATE TAX COMMISSION | * |
| * | | ***** | * | NOMENCLATURE (BY CODE) | * |
| * | | | * | ***** | * |
| * | | | * | TAXING ENTITIES | * |
| * | | | * | WITHIN EACH TAX DISTRICT | * |
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| * TOTAL | | | * TOTAL | | |

| * TAX AREA = 01A | | | MILL/RATE = R | * TAX AREA = 01B | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-1 (SLCSD) | * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-2 (SLCSD) |
| * 0400-J | | SLC SCHOOL JUDGMENT | ***** | * 0400-J | | SLC SCHOOL JUDGMENT | ***** |
| * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: | * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST | * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST |
| * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY | * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO |
| * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJECT TO CBD NEIGHBOR | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJECT TO CBD NEIGHBOR |
| * 0041-J | | SL COUNTY BOND I/S JDG | REDEVELOPMENT PLAN (75) | * 0041-J | | SL COUNTY BOND I/S JDG | REDEVELOPMENT PLAN (77) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0504-G | .0035250 | SALT LAKE CITY | | * 0504-G | .0035250 | SALT LAKE CITY | |
| * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | | * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | |
| * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | | * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | |
| * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | | * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | |
| * 0716-G | .0002650 | METRO WATER SALT LAKE | | * 0716-G | .0002650 | METRO WATER SALT LAKE | |
| * 0716-J | | METRO WATER SLC JDG | | * 0716-J | | METRO WATER SLC JDG | |
| * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | | * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | |
| * 0714-J | | SLC MOSQUITO ABATE JDG | | * 0714-J | | SLC MOSQUITO ABATE JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0122270 | TOTAL | | | * .0122270 | TOTAL | | |

| * TAX AREA = 01C | | | | * TAX AREA = 01D | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-3 (SLCSD) | * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-5 (SLCSD) |
| * 0400-J | | SLC SCHOOL JUDGMENT | ***** | * 0400-J | | SLC SCHOOL JUDGMENT | ***** |
| * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: | * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST | * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST |
| * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY | * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO |
| * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJECT TO CBD NEIGHBOR | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO CENTRAL CITY |
| * 0041-J | | SL COUNTY BOND I/S JDG | REDEVELOPMENT PLAN (79) | * 0041-J | | SL COUNTY BOND I/S JDG | NEIGHBORHOOD DEV (81) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0504-G | .0035250 | SALT LAKE CITY | | * 0504-G | .0035250 | SALT LAKE CITY | |
| * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | | * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | |
| * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | | * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | |
| * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | | * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | |
| * 0716-G | .0002650 | METRO WATER SALT LAKE | | * 0716-G | .0002650 | METRO WATER SALT LAKE | |
| * 0716-J | | METRO WATER SLC JDG | | * 0716-J | | METRO WATER SLC JDG | |
| * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | | * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | |
| * 0714-J | | SLC MOSQUITO ABATE JDG | | * 0714-J | | SLC MOSQUITO ABATE JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0122270 TOTAL | | | | * .0122270 TOTAL | | | |

Table with columns: TAX AREA = 01E, MILL/RATE = R, TAX AREA = 01F, MILL/RATE = R. Rows list various school and utility funds with their respective rates and descriptions.

----- .0122270 TOTAL ----- .0122270 TOTAL

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax categories such as 'UNIFORM SCHOOL FUND', 'SLC SCHOOL DISTRICT', and 'STATE BASIC SCHOOL LEVY' for two different tax areas (01G and 01H). The table ends with a 'TOTAL' row for each area, both showing a value of .0122270.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility funds. Includes a TOTAL row at the bottom.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax items for Salt Lake City and surrounding areas, including school funds, flood control, and general fund levies. The table is split into two columns for comparison, with a total of .0122270 for each side.

Table with columns: ID, Description, Rate, ID, Description, Rate. It lists various tax areas and their corresponding rates, including categories like 'UNIFORM SCHOOL FUND', 'SLC SCHOOL DISTRICT', and 'METRO WATER SALT LAKE'. The table concludes with a 'TOTAL' row for both sections.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts with their respective rates and descriptions. Totals are shown at the bottom for both areas: .0122270 TOTAL.

| * TAX AREA = 01T | | | * TAX AREA = 01U | | |
|------------------|----------|---------------------------|------------------|----------|---------------------------|
| MILL/RATE = R | | | MILL/RATE = R | | |
| * 0409-G | | UNIFORM SCHOOL FUND | * 0409-G | | UNIFORM SCHOOL FUND |
| * 0400-G | .0033380 | SLC SCHOOL DISTRICT | * 0400-G | .0033380 | SLC SCHOOL DISTRICT |
| * 0400-J | | SLC SCHOOL JUDGMENT | * 0400-J | | SLC SCHOOL JUDGMENT |
| * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY |
| * 0405-J | | STATE BASIC SCH LEVY JDG | * 0405-J | | STATE BASIC SCH LEVY JDG |
| * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | * 0011-G | .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | * 0011-J | | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | * 0045-J | | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | * 0041-J | | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | * 0025-J | | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | * 0038-J | | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | * 0037-J | | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | * 0026-J | | SL COUNTY CLARK JDG |
| * 0504-G | .0035250 | SALT LAKE CITY | * 0504-G | .0035250 | SALT LAKE CITY |
| * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT |
| * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | * 0600-G | .0006800 | SALT LAKE CITY LIBRARY |
| * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG |
| * 0716-G | .0002650 | METRO WATER SALT LAKE | * 0716-G | .0002650 | METRO WATER SALT LAKE |
| * 0716-J | | METRO WATER SLC JDG | * 0716-J | | METRO WATER SLC JDG |
| * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT |
| * 0714-J | | SLC MOSQUITO ABATE JDG | * 0714-J | | SLC MOSQUITO ABATE JDG |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | * 0701-J | | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | * 0341-J | | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | * 0340-J | | COUNTY ASSESS/COLL JDG |
| ----- | | | ----- | | |
| .0122270 TOTAL | | | .0122270 TOTAL | | |

Table with columns: ID, Description, Rate, ID, Description, Rate. Rows include various school and county levies such as UNIFORM SCHOOL FUND, SLC SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc.

----- .0122270 TOTAL ----- .0122270 TOTAL

| * TAX AREA = 01X | | | | * TAX AREA = 01Y | | | |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|-------------------------|
| | | MILL/RATE = R | | | | MILL/RATE = R | |
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-16 Z-1 (SLCSD) | * 0400-G | .0033380 | SLC SCHOOL DISTRICT | A B X A-16 Z-1 (SLCSD) |
| * 0400-J | | SLC SCHOOL JUDGMENT | ***** | * 0400-J | | SLC SCHOOL JUDGMENT | ***** |
| * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: | * 0405-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST | * 0405-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST |
| * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY | * 0417-G | .0000810 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | SALT LAKE CITY MOSQUITO |
| * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | NORTHWEST QUADRANT CRA 17 | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | BLOCK 67 CRA (19) |
| * 0041-J | | SL COUNTY BOND I/S JDG | INLAND PORT AUTHORITY | * 0041-J | | SL COUNTY BOND I/S JDG | (SALT LAKE CITY SCHOOL) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | ***** |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0504-G | .0035250 | SALT LAKE CITY | | * 0504-G | .0035250 | SALT LAKE CITY | |
| * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | | * 0504-J | .0000150 | SALT LAKE CITY JUDGMENT | |
| * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | | * 0600-G | .0006800 | SALT LAKE CITY LIBRARY | |
| * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | | * 0600-J | .0000030 | SALT LAKE CTY LIBRARY JDG | |
| * 0716-G | .0002650 | METRO WATER SALT LAKE | | * 0716-G | .0002650 | METRO WATER SALT LAKE | |
| * 0716-J | | METRO WATER SLC JDG | | * 0716-J | | METRO WATER SLC JDG | |
| * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | | * 0714-G | .0001220 | SLC MOSQUITO ABATEMENT | |
| * 0714-J | | SLC MOSQUITO ABATE JDG | | * 0714-J | | SLC MOSQUITO ABATE JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0122270 TOTAL | | | | * .0122270 TOTAL | | | |

Table with columns: TAX AREA = 02A, MILL/RATE = R, TAX AREA = 02B, MILL/RATE = R. Rows include various school and utility fund codes (e.g., 0409-G, 0400-G) and descriptions (e.g., UNIFORM SCHOOL FUND, SALT LAKE CITY CODE). Totals are shown at the bottom: .0122270 TOTAL.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts for Tax Area 13 and Tax Area 13A, including items like 'UNIFORM SCHOOL FUND', 'SALT LAKE CITY CODE', and 'METRO WATER SALT LAKE'. Totals are shown at the bottom: .0122270 TOTAL for Tax Area 13 and .0121180 TOTAL for Tax Area 13A.

| ***** | | | | ***** | | | |
|-------------------|---------------------------|-------------------------|------------------|-------------------|---------------------------|-------------------------|---|
| * TAX AREA = 13B | | MILL/RATE = R | | * TAX AREA = 13C | | MILL/RATE = R | |
| * | | | * | | | | * |
| * 0409-G | | UNIFORM SCHOOL FUND | | * 0409-G | | UNIFORM SCHOOL FUND | |
| * 0400-G .0033380 | SLC SCHOOL DISTRICT | SALT LAKE CITY CODE | | * 0400-G .0033380 | SLC SCHOOL DISTRICT | SALT LAKE CITY CODE | |
| * 0400-J | SLC SCHOOL JUDGMENT | A B G X (SLCSD) | | * 0400-J | SLC SCHOOL JUDGMENT | A B S X (SLCSD) | |
| * 0405-G .0016280 | STATE BASIC SCHOOL LEVY | ***** | | * 0405-G .0016280 | STATE BASIC SCHOOL LEVY | ***** | |
| * 0405-J | STATE BASIC SCH LEVY JDG | SALT LAKE CITY IN: | | * 0405-J | STATE BASIC SCH LEVY JDG | SALT LAKE CITY IN: | |
| * 0417-G .0000810 | UT CHARTER SCHOOL-SLC | METROPOLITAN WATER DIST | | * 0417-G .0000810 | UT CHARTER SCHOOL-SLC | METROPOLITAN WATER DIST | |
| * 0011-G .0014070 | SL COUNTY GENERAL FUND | OF SALT LAKE AND SANDY | | * 0011-G .0014070 | SL COUNTY GENERAL FUND | OF SALT LAKE AND SANDY | |
| * 0011-J | SL COUNTY GENERAL JDG | SALT LAKE CITY MOSQUITO | | * 0011-J | SL COUNTY GENERAL JDG | SALT LAKE CITY MOSQUITO | |
| * 0045-G .0000720 | SL COUNTY CAPITAL IMPR | ABATEMENT DISTRICT | | * 0045-G .0000720 | SL COUNTY CAPITAL IMPR | ABATEMENT DISTRICT | |
| * 0045-J | SL COUNTY CAP IMPR JDG | MT OLYMPUS | | * 0045-J | SL COUNTY CAP IMPR JDG | MT OLYMPUS | |
| * 0041-G .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT | | * 0041-G .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT | |
| * 0041-J | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER | | * 0041-J | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER | |
| * 0025-G .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT | | * 0025-G .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT | |
| * 0025-J | SL COUNTY FLOOD CNTRL JDG | (SALT LAKE CITY SCHOOL) | | * 0025-J | SL COUNTY FLOOD CNTRL JDG | (SALT LAKE CITY SCHOOL) | |
| * 0038-G .0000150 | SL COUNTY GOVT IMMUNITY | ***** | | * 0038-G .0000150 | SL COUNTY GOVT IMMUNITY | ***** | |
| * 0038-J | SL COUNTY GOVT IMMUN JDG | | | * 0038-J | SL COUNTY GOVT IMMUN JDG | | |
| * 0037-G .0001390 | SL COUNTY HEALTH DEPT | | | * 0037-G .0001390 | SL COUNTY HEALTH DEPT | | |
| * 0037-J | SL COUNTY HEALTH DEPT JDG | | | * 0037-J | SL COUNTY HEALTH DEPT JDG | | |
| * 0026-G .0000260 | SL COUNTY CLARK PLANETAR | | | * 0026-G .0000260 | SL COUNTY CLARK PLANETAR | | |
| * 0026-J | SL COUNTY CLARK JDG | | | * 0026-J | SL COUNTY CLARK JDG | | |
| * 0504-G .0035250 | SALT LAKE CITY | | | * 0504-G .0035250 | SALT LAKE CITY | | |
| * 0504-J | SALT LAKE CITY JUDGMENT | | | * 0504-J | SALT LAKE CITY JUDGMENT | | |
| * 0600-G .0006800 | SALT LAKE CITY LIBRARY | | | * 0600-G .0006800 | SALT LAKE CITY LIBRARY | | |
| * 0600-J | SALT LAKE CTY LIBRARY JDG | | | * 0600-J | SALT LAKE CTY LIBRARY JDG | | |
| * 0716-G .0002650 | METRO WATER SALT LAKE | | | * 0716-G .0002650 | METRO WATER SALT LAKE | | |
| * 0716-J | METRO WATER SLC JDG | | | * 0716-J | METRO WATER SLC JDG | | |
| * 0714-G .0001220 | SLC MOSQUITO ABATEMENT | | | * 0714-G .0001220 | SLC MOSQUITO ABATEMENT | | |
| * 0714-J | SLC MOSQUITO ABATE JDG | | | * 0714-J | SLC MOSQUITO ABATE JDG | | |
| * 0718-G .0002480 | MT OLYMPUS IMPROVEMENT | | | * 0734-G | SO DAVIS SEWER | | |
| * 0718-J | MT OLYMPUS IMPR JDG | | | * 0734-J | SO DAVIS SEWER JUDGMENT | | |
| * 0701-G .0004000 | CENTRAL UT WATER CONSERV | | | * 0701-G .0004000 | CENTRAL UT WATER CONSERV | | |
| * 0701-J | CENTRAL UT WATER JDG | | | * 0701-J | CENTRAL UT WATER JDG | | |
| * 0341-G .0000120 | MULTI COUNTY ASSESS/COLL | | | * 0341-G .0000120 | MULTI COUNTY ASSESS/COLL | | |
| * 0341-J | MULTI COUNTY A/C JDG | | | * 0341-J | MULTI COUNTY A/C JDG | | |
| * 0340-G .0002100 | COUNTY ASSESS/COLL LEVY | | | * 0340-G .0002100 | COUNTY ASSESS/COLL LEVY | | |
| * 0340-J | COUNTY ASSESS/COLL JDG | | | * 0340-J | COUNTY ASSESS/COLL JDG | | |
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| * .0124750 TOTAL | | | * .0122270 TOTAL | | | | * |
| ***** | | | | ***** | | | |

Table with columns for Tax Area (13E, 13F), Mill/Rate, and various fund codes and descriptions. Includes a total row at the bottom for each area.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts with their respective rates and codes. Totals are shown at the bottom: .0149590 TOTAL and .0122270 TOTAL.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility funds. Includes a TOTAL row at the bottom for each area.

Table with columns for TAX AREA = 13K, MILL/RATE = R, TAX AREA = 13L, and MILL/RATE = R. It lists various school district and county levies with their respective codes and rates.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts with their respective rates and descriptions, including a total at the bottom.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and county funds. Includes entries for 14M and 14N tax areas.

----- .0120920 TOTAL ----- .0120920 TOTAL

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and county funds. Includes a TOTAL row at the bottom.

* TAX AREA = 14R MILL/RATE = R * TAX AREA = 14S MILL/RATE = R *

Table with columns for ID, Rate, Description, and Code. Rows include items like UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc.

----- .0120920 TOTAL ----- .0120920 TOTAL

Table with columns for Tax Area (14T vs 14U), Mill/Rate, and Description. Includes categories like UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, and various county levies. Totals are .0127060 and .0120920.

Table with columns for Tax Area (14W, 14X), Mill/Rate, and Description. Includes a TOTAL row at the bottom showing .0127060 for 14W and .0123400 for 14X.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility funds. Includes a TOTAL row at the bottom.

Table with columns for Tax Area (15A and 15B), Mill/Rate, and Description. Includes a TOTAL row at the bottom for each area.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various taxes for Tax Area 15C and Tax Area 15F, including items like School Funds, Flood Control, and Library taxes. Totals are provided at the bottom for each area: .0146870 and .0150530.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various services like School Funds, Flood Control, and Water Conservation with their respective rates. Totals are shown at the bottom: .0151400 TOTAL.


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| * TAX AREA = 19B | | | MILL/RATE = R | * TAX AREA = 20 | | | MILL/RATE = R |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | V X | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | X AA BB MM PP (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | AA BB MM PP RR (GSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SALT LAKE COUNTY IN: | * 0406-J | | STATE BASIC SCH LEVY JDG | CENTRAL UTAH WATER |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | EMIGRATION | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | CONSERVANCY DISTRICT |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | WASATCH FRONT WASTE |
| * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER | * 0011-J | | SL COUNTY GENERAL JDG | & RECYCLING |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SALT LAKE COUNTY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | WASATCH FRONT WASTE | * 0045-J | | SL COUNTY CAP IMPR JDG | MUNICIPAL TYPE SERVICE |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | & RECYCLING | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| * 0041-J | | SL COUNTY BOND I/S JDG | SALT LAKE COUNTY | * 0041-J | | SL COUNTY BOND I/S JDG | |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | UNIFIED FIRE SERVICE AREA | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | (GRANITE SCHOOL) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | ***** |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | GREATER SALT LAKE | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | (GRANITE SCHOOL) | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | ***** | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | | * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | |
| * 0023-J | | SL COUNTY MUNI SVCE JDG | | * 0023-J | | SL COUNTY MUNI SVCE JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0737-G | .0007640 | EMIGRATION IMPROVEMENT | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0737-J | | EMIGRATION IMPR JUDGMENT | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | | | | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | | | | |
| * 0760-G | | GREATER SL MUNICIPAL SVCE | | | | | |
| * 0760-J | | GREATER SL MUNI SVCE JDG | | | | | |
| * ----- | | | | * ----- | | | |
| * .0152770 TOTAL | | | | * .0145130 TOTAL | | | |
| ***** | | | | ***** | | | |

Table with columns for TAX AREA, MILL/RATE, and various fund codes (e.g., 0409-G, 0403-G, 0403-J, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, MURRAY SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc.). Includes a TOTAL row at the bottom.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 21F and 21G. The table lists various school and utility districts with their respective mill rates. Totals are shown at the bottom: .0112650 TOTAL for area 21F and .0107870 TOTAL for area 21G.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and county funds. Includes a TOTAL row at the bottom.

| * TAX AREA = 21K | | | MILL/RATE = R | * TAX AREA = 21L | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE | * 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | D X C-2 (MSD) | * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | D X C-3 (MSD) |
| * 0403-J | | MURRAY SCHOOL JUDGMENT | ***** | * 0403-J | | MURRAY SCHOOL JUDGMENT | ***** |
| * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: | * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: |
| * 0408-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0408-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | MOSQUITO ABATEMENT DIST | * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SUBJ TO CHERRY STREET | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SUBJ TO EAST VINE STREET |
| * 0045-J | | SL COUNTY CAP IMPR JDG | NEIGHBORHOOD DEV (90) | * 0045-J | | SL COUNTY CAP IMPR JDG | NEIGHBORHOOD DEV (91) |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (MURRAY CITY SCHOOL) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (MURRAY CITY SCHOOL) |
| * 0041-J | | SL COUNTY BOND I/S JDG | ***** | * 0041-J | | SL COUNTY BOND I/S JDG | ***** |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0502-G | .0016890 | MURRAY CITY | | * 0502-G | .0016890 | MURRAY CITY | |
| * 0502-J | | MURRAY CITY JUDGMENT | | * 0502-J | | MURRAY CITY JUDGMENT | |
| * 0602-G | .0004390 | MURRAY CITY LIBRARY | | * 0602-G | .0004390 | MURRAY CITY LIBRARY | |
| * 0602-J | | MURRAY CITY LIBRARY JDG | | * 0602-J | | MURRAY CITY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
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| .0107870 TOTAL | | | | .0107870 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and various fund codes (e.g., 0409-G, 0403-G, 0403-J, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, MURRAY SCHOOL DISTRICT, etc.). Includes a TOTAL row at the bottom.

| * TAX AREA = 21R | | | * TAX AREA = 21T | | |
|------------------|----------|---------------------------|------------------|----------|---------------------------|
| MILL/RATE = R | | | MILL/RATE = R | | |
| * 0409-G | | UNIFORM SCHOOL FUND | * 0409-G | | UNIFORM SCHOOL FUND |
| * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT |
| * 0403-J | | MURRAY SCHOOL JUDGMENT | * 0403-J | | MURRAY SCHOOL JUDGMENT |
| * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY |
| * 0408-J | | STATE BASIC SCH LEVY JDG | * 0408-J | | STATE BASIC SCH LEVY JDG |
| * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | * 0011-G | .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | * 0011-J | | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | * 0045-J | | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | * 0041-J | | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | * 0025-J | | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | * 0038-J | | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | * 0037-J | | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | * 0026-J | | SL COUNTY CLARK JDG |
| * 0502-G | .0016890 | MURRAY CITY | * 0502-G | .0016890 | MURRAY CITY |
| * 0502-J | | MURRAY CITY JUDGMENT | * 0502-J | | MURRAY CITY JUDGMENT |
| * 0602-G | .0004390 | MURRAY CITY LIBRARY | * 0602-G | .0004390 | MURRAY CITY LIBRARY |
| * 0602-J | | MURRAY CITY LIBRARY JDG | * 0602-J | | MURRAY CITY LIBRARY JDG |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | * 0730-J | | SO SL VALLEY MOSQUITO JDG |
| * 0720-G | .0006190 | MIDVALLEY IMPROVEMENT | * 0720-G | .0006190 | MIDVALLEY IMPROVEMENT |
| * 0720-J | | MIDVALLEY IMPR JUDGMENT | * 0720-J | | MIDVALLEY IMPR JUDGMENT |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | * 0701-J | | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | * 0341-J | | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | * 0340-J | | COUNTY ASSESS/COLL JDG |
| ----- | | | ----- | | |
| .0114060 TOTAL | | | .0109480 TOTAL | | |

| * TAX AREA = 21U | | | MILL/RATE = R | * TAX AREA = 21V | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE | * 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | D G X (MSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E X (GSD) |
| * 0403-J | | MURRAY SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: |
| * 0408-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (MURRAY CITY SCHOOL) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| * 0041-J | | SL COUNTY BOND I/S JDG | ***** | * 0041-J | | SL COUNTY BOND I/S JDG | ***** |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0502-G | .0016890 | MURRAY CITY | | * 0502-G | .0016890 | MURRAY CITY | |
| * 0502-J | | MURRAY CITY JUDGMENT | | * 0502-J | | MURRAY CITY JUDGMENT | |
| * 0602-G | .0004390 | MURRAY CITY LIBRARY | | * 0602-G | .0004390 | MURRAY CITY LIBRARY | |
| * 0602-J | | MURRAY CITY LIBRARY JDG | | * 0602-J | | MURRAY CITY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0110350 TOTAL | | | | .0124740 TOTAL | | | |

| * TAX AREA = 21W | | | | MILL/RATE = R | * TAX AREA = 21X | | | | MILL/RATE = R |
|------------------|----------|---------------------------|--|-------------------------|------------------|----------|---------------------------|--|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | | MURRAY CODE | * 0409-G | | UNIFORM SCHOOL FUND | | MURRAY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | D E G X (GSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | | D E X (JSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | MURRAY CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | | MURRAY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | MT OLYMPUS | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | (JORDAN SCHOOL) |
| * 0041-J | | SL COUNTY BOND I/S JDG | | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | | ***** |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | (GRANITE SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | ***** |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | |
| * 0026-J | | SL COUNTY CLARK JDG | | | * 0026-J | | SL COUNTY CLARK JDG | | |
| * 0502-G | .0016890 | MURRAY CITY | | | * 0502-G | .0016890 | MURRAY CITY | | |
| * 0502-J | | MURRAY CITY JUDGMENT | | | * 0502-J | | MURRAY CITY JUDGMENT | | |
| * 0602-G | .0004390 | MURRAY CITY LIBRARY | | | * 0602-G | .0004390 | MURRAY CITY LIBRARY | | |
| * 0602-J | | MURRAY CITY LIBRARY JDG | | | * 0602-J | | MURRAY CITY LIBRARY JDG | | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | | * 0722-J | | JORDAN VALLEY WATER JDG | | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | | * 0701-J | | CENTRAL UT WATER JDG | | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | |
| * 0701-J | | CENTRAL UT WATER JDG | | | * 0341-J | | MULTI COUNTY A/C JDG | | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | |
| * 0341-J | | MULTI COUNTY A/C JDG | | | * 0340-J | | COUNTY ASSESS/COLL JDG | | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | | | | | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | | | | | |
| ----- | | | | | ----- | | | | |
| | .0127220 | TOTAL | | | | .0116440 | TOTAL | | |

Table with columns for TAX AREA, MILL/RATE, and various fund codes (e.g., 0409-G, 0401-G, 0401-J, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, etc.). Includes a TOTAL row at the bottom.

* TAX AREA = 23B MILL/RATE = R * TAX AREA = 23C MILL/RATE = R *

Table with 4 columns: Code (e.g., 0409-G), Rate (e.g., .0056560), Description (e.g., UNIFORM SCHOOL FUND), and Agency (e.g., WEST VALLEY CODE). Rows list various school and utility districts and levies.

----- .0145740 TOTAL ----- .0145740 TOTAL

* TAX AREA = 23D MILL/RATE = R * TAX AREA = 23E MILL/RATE = R *

Table with 4 columns: Code, Description, Code, Description. Rows include various school and utility fund codes such as 0409-G, 0401-G, 0401-J, 0406-G, 0406-J, 0418-G, 0011-G, 0011-J, 0045-G, 0045-J, 0041-G, 0041-J, 0025-G, 0025-J, 0038-G, 0038-J, 0037-G, 0037-J, 0026-G, 0026-J, 0512-G, 0512-J, 0036-G, 0036-J, 0730-G, 0730-J, 0722-G, 0722-J, 0706-G, 0706-J, 0701-G, 0701-J, 0341-G, 0341-J, 0340-G, 0340-J.

----- .0145740 TOTAL ----- .0145740 TOTAL

| * TAX AREA = 23F | | MILL/RATE = R | * TAX AREA = 24 | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|----------------|------------------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE | * 0409-G | UNIFORM SCHOOL FUND |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-11 D-12 D-19 | * 0401-G | .0056560 GRANITE SCHOOL DISTRICT |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) | * 0401-J | GRANITE SCHOOL JUDGMENT |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0406-G | .0016280 STATE BASIC SCHOOL LEVY |
| * 0406-J | | STATE BASIC SCH LEVY JDG | WEST VALLEY CITY IN: | * 0406-J | STATE BASIC SCH LEVY JDG |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY | * 0418-G | .0001130 UT CHARTER SCHOOL-GRANITE |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST | * 0011-G | .0014070 SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER | * 0011-J | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | GRANGER HUNTER | * 0045-J | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT | * 0041-G | .0002310 SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER | * 0041-J | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT | * 0025-G | .0000580 SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | SUBJ TO CITY CENTER | * 0025-J | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | REDEVELOPMENT (03) | * 0038-G | .0000150 SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | CITY CTR CDA (05) | * 0038-J | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | FAIRBOURNE CRA (18) | * 0037-G | .0001390 SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | (GRANITE SCHOOL) | * 0037-J | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | ***** | * 0026-G | .0000260 SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | SL COUNTY CLARK JDG |
| * 0512-G | .0032500 | WEST VALLEY CITY | | * 0512-G | .0032500 WEST VALLEY CITY |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | * 0512-J | .0000130 WEST VALLEY CITY JDG |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 SL COUNTY LIBRARY |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | SL COUNTY LIBRARY JDG |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 SO SL VALLEY MOSQUITO |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | SO SL VALLEY MOSQUITO JDG |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 JORDAN VALLEY WATER CONS |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | JORDAN VALLEY WATER JDG |
| * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | | * 0706-G | .0004500 GRANGER HUNTER IMPROVEMNT |
| * 0706-J | | GRANGER HUNTER IMPR JDG | | * 0706-J | GRANGER HUNTER IMPR JDG |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | COUNTY ASSESS/COLL JDG |
| ----- | | | | ----- | |
| .0145740 TOTAL | | | | .0145740 TOTAL | |

| ***** | | | | ***** | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * TAX AREA = 24A | | | | * TAX AREA = 24E | | | |
| * MILL/RATE = R | | | | * MILL/RATE = R | | | |
| ***** | | | | ***** | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E O X (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E O X (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNION | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNION |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0508-G | .0018990 | WEST JORDAN CITY | | * 0512-G | .0032500 | WEST VALLEY CITY | |
| * 0508-J | | WEST JORDAN CITY JDG | | * 0512-J | .0000130 | WEST VALLEY CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT | | * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT | |
| * 0736-J | | TAYLORSV BENN IMPR JDG | | * 0736-J | | TAYLORSV BENN IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0128720 | TOTAL | | | * .0142360 | TOTAL | | |
| ***** | | | | ***** | | | |

| * TAX AREA = 24K | | MILL/RATE = R | | * TAX AREA = 24L | | MILL/RATE = R | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-2 D-12 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-3 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SUBJ TO MARKET STREET | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SUBJ TO WILLOW WOOD CTR |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | NEIGHBORHOOD DEV (86) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | NEIGHBORHOOD DEV (90) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | CITY CTR CDA (05) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | (GRANITE SCHOOL) | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0512-G | .0032500 | WEST VALLEY CITY | | * 0512-G | .0032500 | WEST VALLEY CITY | |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | * 0512-J | .0000130 | WEST VALLEY CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | | * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | |
| * 0706-J | | GRANGER HUNTER IMPR JDG | | * 0706-J | | GRANGER HUNTER IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0145740 TOTAL | | | | * .0145740 TOTAL | | | |

Table with 4 main columns: ID, Description, Mill/Rate, and Tax Area. It lists various local government services and their associated rates, including school funds, flood control, and water services. The table ends with a TOTAL row for each section.

| * TAX AREA = 24P | | | | * TAX AREA = 24Q | | | |
|------------------|----------|---------------------------|--------------------------|------------------|----------|---------------------------|--------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E O W X (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E P W X (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA MOSQUITO |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNIION | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | KEARNS |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| * 0041-J | | SL COUNTY BOND I/S JDG | DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0508-G | .0018990 | WEST JORDAN CITY | | * 0508-G | .0018990 | WEST JORDAN CITY | |
| * 0508-J | | WEST JORDAN CITY JDG | | * 0508-J | | WEST JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0710-G | .0000720 | MAGNA MOSQUITO ABATEMENT | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT | | * 0708-G | .0005140 | KEARNS IMPROVEMENT | |
| * 0736-J | | TAYLORSV BENN IMPR JDG | | * 0708-J | | KEARNS IMPR JUDGMENT | |
| * 0724-G | .0008380 | OQUIRRH REC & PARKS | | * 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| * 0724-J | | OQUIRRH REC & PARKS JDG | | * 0724-J | | OQUIRRH REC & PARKS JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0137100 TOTAL | | | | * .0141710 TOTAL | | | |

| * TAX AREA = 24R | | | | MILL/RATE = R | * TAX AREA = 24S | | | | MILL/RATE = R |
|------------------|----------|---------------------------|--|-------------------------|------------------|----------|---------------------------|--|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | | WEST VALLEY CODE | * 0409-G | | UNIFORM SCHOOL FUND | | WEST JORDAN CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | D E F X D-14 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | D E X (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | WEST VALLEY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | WEST JORDAN CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | GRANGER HUNTER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | (GRANITE SCHOOL) |
| * 0041-J | | SL COUNTY BOND I/S JDG | | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | | ***** |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | SUBJ TO NORTH CENTRAL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | ECON DEVELOP PLAN (07) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | (GRANITE SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | |
| * 0026-J | | SL COUNTY CLARK JDG | | | * 0026-J | | SL COUNTY CLARK JDG | | |
| * 0512-G | .0032500 | WEST VALLEY CITY | | | * 0508-G | .0018990 | WEST JORDAN CITY | | |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | | * 0508-J | | WEST JORDAN CITY JDG | | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | | * 0036-G | .0005150 | SL COUNTY LIBRARY | | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | | * 0036-J | | SL COUNTY LIBRARY JDG | | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | | * 0722-J | | JORDAN VALLEY WATER JDG | | |
| * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | |
| * 0706-J | | GRANGER HUNTER IMPR JDG | | | * 0701-J | | CENTRAL UT WATER JDG | | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | |
| * 0701-J | | CENTRAL UT WATER JDG | | | * 0341-J | | MULTI COUNTY A/C JDG | | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | |
| * 0341-J | | MULTI COUNTY A/C JDG | | | * 0340-J | | COUNTY ASSESS/COLL JDG | | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | | | | | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | | | | | |
| * ----- | | | | | * ----- | | | | |
| * .0145740 TOTAL | | | | | * .0127600 TOTAL | | | | |

| * TAX AREA = 24T | | | MILL/RATE = R | * TAX AREA = 24U | | | MILL/RATE = R |
|------------------|----------|---------------------------|--------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-16 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-18 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SUBJ TO GRANGER CROSSING | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SOUTH REDWOOD RD |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | URBAN RENEWAL (10) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | URA (15) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0512-G | .0032500 | WEST VALLEY CITY | | * 0512-G | .0032500 | WEST VALLEY CITY | |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | * 0512-J | .0000130 | WEST VALLEY CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | | * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | |
| * 0706-J | | GRANGER HUNTER IMPR JDG | | * 0706-J | | GRANGER HUNTER IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0145740 TOTAL | | | | .0145740 TOTAL | | | |

| * TAX AREA = 25B | | MILL/RATE = R | | * TAX AREA = 25C | | MILL/RATE = R | |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E P W X AA BB MM PP | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E P X |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | AA BB MM PP RR (GSD) |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA MOSQUITO | * 0406-J | | STATE BASIC SCH LEVY JDG | SALT LAKE COUNTY IN: |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MAGNA MOSQUITO |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | KEARNS | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | KEARNS |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | WASATCH FRONT WASTE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | & RECYCLING | * 0038-J | | SL COUNTY GOVT IMMUN JDG | SALT LAKE COUNTY |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | SALT LAKE COUNTY | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | MUNICIPAL TYPE SERVICE |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | MUNICIPAL TYPE SERVICE | * 0037-J | | SL COUNTY HEALTH DEPT JDG | UNIFIED FIRE SERVICE AREA |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | GREATER SALT LAKE |
| * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | SL VALLEY LAW ENFORCEMENT | * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | MUNICIPAL SERVICES |
| * 0023-J | | SL COUNTY MUNI SVCE JDG | (GRANITE SCHOOL) | * 0023-J | | SL COUNTY MUNI SVCE JDG | (GRANITE SCHOOL) |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | ***** | * 0999-G | | WASATCH FRONT WASTE/RECYC | ***** |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0710-G | .0000720 | MAGNA MOSQUITO ABATEMENT | | * 0710-G | .0000720 | MAGNA MOSQUITO ABATEMENT | |
| * 0710-J | | MAGNA MOSQUITO ABATE JDG | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0708-G | .0005140 | KEARNS IMPROVEMENT | | * 0708-G | .0005140 | KEARNS IMPROVEMENT | |
| * 0708-J | | KEARNS IMPR JUDGMENT | | * 0708-J | | KEARNS IMPR JUDGMENT | |
| * 0724-G | .0008380 | OQUIRRH REC & PARKS | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0724-J | | OQUIRRH REC & PARKS JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| * 0412-G | | GRANITE EQUAL CAP OUTLAY | | * 0760-G | | GREATER SL MUNICIPAL SVCE | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | * 0760-J | | GREATER SL MUNI SVCE JDG | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | | | | |
| * ----- | | | | * ----- | | | |
| * .0163030 | TOTAL | | | * .0154650 | TOTAL | | |

Table with columns: TAX AREA = 26, MILL/RATE = R, TAX AREA = 26A, MILL/RATE = R. Rows list various tax items such as UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc., with corresponding rates and descriptions for two different areas.

| TAX AREA = 26C | | | | MILL/RATE = R | | | | TAX AREA = 26D | | | | MILL/RATE = R | | | |
|----------------|-----------|---------------------------|--|---------------------------|----------|-----------|---------------------------|----------------|---------------------------|----------|-----------|---------------------------|--|---------------------------|--|
| * 0409-G | | UNIFORM SCHOOL FUND | | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | | SALT LAKE COUNTY CODE | |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | C E K X AA BB MM PP L-5 | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | C E K X AA BB MM PP | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | | C E K X AA BB MM PP | |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | | H-2 (GSD) | * 0401-J | | GRANITE SCHOOL JUDGMENT | | H-2 (GSD) | |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | SALT LAKE COUNTY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | ***** | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | | ***** | |
| * 0406-J | | STATE BASIC SCH LEVY JDG | | MAGNA MOSQUITO | * 0406-J | | STATE BASIC SCH LEVY JDG | | SALT LAKE COUNTY IN: | * 0406-J | | STATE BASIC SCH LEVY JDG | | SALT LAKE COUNTY IN: | |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | ABATEMENT DISTRICT | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | MAGNA MOSQUITO | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | | MAGNA MOSQUITO | |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | ABATEMENT DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | ABATEMENT DISTRICT | |
| * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | | JORDAN VALLEY WATER | * 0011-J | | SL COUNTY GENERAL JDG | | JORDAN VALLEY WATER | |
| * 0045-G | .00000720 | SL COUNTY CAPITAL IMPR | | MAGNA WATER DISTRICT | * 0045-G | .00000720 | SL COUNTY CAPITAL IMPR | | CONSERVANCY DISTRICT | * 0045-G | .00000720 | SL COUNTY CAPITAL IMPR | | CONSERVANCY DISTRICT | |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | CENTRAL UTAH WATER | * 0045-J | | SL COUNTY CAP IMPR JDG | | MAGNA WATER DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | | MAGNA WATER DISTRICT | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | CONSERVANCY DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | CENTRAL UTAH WATER | |
| * 0041-J | | SL COUNTY BOND I/S JDG | | WASATCH FRONT WASTE | * 0041-J | | SL COUNTY BOND I/S JDG | | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | | CONSERVANCY DISTRICT | |
| * 0025-G | .00000580 | SL COUNTY FLOOD CONTROL | | & RECYCLING | * 0025-G | .00000580 | SL COUNTY FLOOD CONTROL | | WASATCH FRONT WASTE | * 0025-G | .00000580 | SL COUNTY FLOOD CONTROL | | WASATCH FRONT WASTE | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | SALT LAKE COUNTY | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | & RECYCLING | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | & RECYCLING | |
| * 0038-G | .00000150 | SL COUNTY GOVT IMMUNITY | | MUNICIPAL TYPE SERVICE | * 0038-G | .00000150 | SL COUNTY GOVT IMMUNITY | | SALT LAKE COUNTY | * 0038-G | .00000150 | SL COUNTY GOVT IMMUNITY | | SALT LAKE COUNTY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | UNIFIED FIRE SERVICE AREA | * 0038-J | | SL COUNTY GOVT IMMUN JDG | | MUNICIPAL TYPE SERVICE | * 0038-J | | SL COUNTY GOVT IMMUN JDG | | MUNICIPAL TYPE SERVICE | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | SL VALLEY LAW ENFORCEMENT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | UNIFIED FIRE SERVICE AREA | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | UNIFIED FIRE SERVICE AREA | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | SUBJ TO MAGNA ARBOR PARK | * 0037-J | | SL COUNTY HEALTH DEPT JDG | | SL VALLEY LAW ENFORCEMENT | * 0037-J | | SL COUNTY HEALTH DEPT JDG | | SL VALLEY LAW ENFORCEMENT | |
| * 0026-G | .00000260 | SL COUNTY CLARK PLANETAR | | URBAN RENEWAL (08) | * 0026-G | .00000260 | SL COUNTY CLARK PLANETAR | | MAGNA MAIN ST CDA (12) | * 0026-G | .00000260 | SL COUNTY CLARK PLANETAR | | MAGNA MAIN ST CDA (12) | |
| * 0026-J | | SL COUNTY CLARK JDG | | (GRANITE SCHOOL) | * 0026-J | | SL COUNTY CLARK JDG | | (GRANITE SCHOOL) | * 0026-J | | SL COUNTY CLARK JDG | | (GRANITE SCHOOL) | |
| * 0023-G | .00000600 | SL COUNTY MUNICIPAL SVCE | | ***** | * 0023-G | .00000600 | SL COUNTY MUNICIPAL SVCE | | ***** | * 0023-G | .00000600 | SL COUNTY MUNICIPAL SVCE | | ***** | |
| * 0023-J | | SL COUNTY MUNI SVCE JDG | | | * 0023-J | | SL COUNTY MUNI SVCE JDG | | | * 0023-J | | SL COUNTY MUNI SVCE JDG | | | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | | * 0999-G | | WASATCH FRONT WASTE/RECYC | | | * 0999-G | | WASATCH FRONT WASTE/RECYC | | | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | | * 0999-J | | WASATCH FRONT WASTE JDG | | | * 0999-J | | WASATCH FRONT WASTE JDG | | | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | | * 0036-G | .0005150 | SL COUNTY LIBRARY | | | * 0036-G | .0005150 | SL COUNTY LIBRARY | | | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | | * 0036-J | | SL COUNTY LIBRARY JDG | | | * 0036-J | | SL COUNTY LIBRARY JDG | | | |
| * 0710-G | .00000720 | MAGNA MOSQUITO ABATEMENT | | | * 0710-G | .00000720 | MAGNA MOSQUITO ABATEMENT | | | * 0710-G | .00000720 | MAGNA MOSQUITO ABATEMENT | | | |
| * 0710-J | | MAGNA MOSQUITO ABATE JDG | | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | | | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | | * 0722-J | | JORDAN VALLEY WATER JDG | | | * 0722-J | | JORDAN VALLEY WATER JDG | | | |
| * 0712-G | .0024160 | MAGNA WATER | | | * 0712-G | .0024160 | MAGNA WATER | | | * 0712-G | .0024160 | MAGNA WATER | | | |
| * 0712-J | | MAGNA WATER JUDGMENT | | | * 0712-J | | MAGNA WATER JUDGMENT | | | * 0712-J | | MAGNA WATER JUDGMENT | | | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | |
| * 0701-J | | CENTRAL UT WATER JDG | | | * 0701-J | | CENTRAL UT WATER JDG | | | * 0701-J | | CENTRAL UT WATER JDG | | | |
| * 0341-G | .00000120 | MULTI COUNTY ASSESS/COLL | | | * 0341-G | .00000120 | MULTI COUNTY ASSESS/COLL | | | * 0341-G | .00000120 | MULTI COUNTY ASSESS/COLL | | | |
| * 0341-J | | MULTI COUNTY A/C JDG | | | * 0341-J | | MULTI COUNTY A/C JDG | | | * 0341-J | | MULTI COUNTY A/C JDG | | | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | * 0340-J | | COUNTY ASSESS/COLL JDG | | | * 0340-J | | COUNTY ASSESS/COLL JDG | | | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | | |
| * 0755-J | .00000020 | UNIFIED FIRE SVCE JDG | | | * 0755-J | .00000020 | UNIFIED FIRE SVCE JDG | | | * 0755-J | .00000020 | UNIFIED FIRE SVCE JDG | | | |
| * 0412-G | | GRANITE EQUAL CAP OUTLAY | | | * 0412-G | | GRANITE EQUAL CAP OUTLAY | | | * 0412-G | | GRANITE EQUAL CAP OUTLAY | | | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | | * 0758-J | | SL VLY LAW ENFORCE JDG | | | * 0758-J | | SL VLY LAW ENFORCE JDG | | | |
| ----- | | | | ----- | | | | ----- | | | | ----- | | | |
| .0173670 TOTAL | | | | .0173670 TOTAL | | | | .0173670 TOTAL | | | | .0173670 TOTAL | | | |

Table with columns: TAX AREA = 27, MILL/RATE = R, TAX AREA = 27A, MILL/RATE = R. Rows include various codes (e.g., 0409-G, 0401-G) and descriptions (e.g., UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT). Totals are shown at the bottom: .0145850 TOTAL and .0150990 TOTAL.

Table with columns for Tax Area (27C and 28), Mill/Rate, and various fund codes and descriptions. Includes a total row at the bottom for each area.

Table with columns for TAX AREA, MILL/RATE, and various fund codes and descriptions. Includes sub-sections for TAX AREA = 29 and TAX AREA = 29A. Totals are shown at the bottom: .0146330 TOTAL and .0141830 TOTAL.

Table with columns for Tax Area (29B and 29C), Mill/Rate, and various fund codes (e.g., 0409-G, 0401-G, 0401-J, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, WEST VALLEY CODE, etc.). Totals are shown at the bottom: .0165990 TOTAL and .0145740 TOTAL.

Table with columns: TAX AREA = 29D, MILL/RATE = R, TAX AREA = 29E, MILL/RATE = R. Rows include various school and county funds with codes like 0409-G, 0401-G, 0401-J, etc., and a total at the bottom.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax categories such as 'UNIFORM SCHOOL FUND', 'GRANITE SCHOOL DISTRICT', and 'STATE BASIC SCHOOL LEVY' for Tax Area 29F and Tax Area 29G. The table concludes with a 'TOTAL' row for each area.

Table with columns for Tax Area (29H and 29J), Mill/Rate, and Tax Area Name. Includes a TOTAL row at the bottom.

Table with columns for Tax Area (29K/29L), Mill/Rate, and Description. Includes entries for various school districts and county funds, ending with a TOTAL row for each area.

* TAX AREA = 29M MILL/RATE = R * TAX AREA = 29N MILL/RATE = R *

Table with 4 columns: Code, Amount, Description, and Code. Rows include various school and county funds such as UNIFORM SCHOOL FUND, GRANITE SCHOOL DISTRICT, STATE BASIC SCHOOL LEVY, etc.

----- .0145740 TOTAL ----- .0145740 TOTAL

* TAX AREA = 29P MILL/RATE = R * TAX AREA = 29Q MILL/RATE = R *

Table with columns for tax ID (e.g., 0409-G), amount, and description (e.g., UNIFORM SCHOOL FUND WEST VALLEY CODE). It lists various local government services and their associated millage rates for two different tax areas.

----- .0146970 TOTAL *----- .0141830 TOTAL *

| * TAX AREA = 29T | | | | * TAX AREA = 29U | | | |
|------------------|-----------|---------------------------|----------------------|------------------|-----------|---------------------------|----------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E K X D-17 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E F X D-17 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA MOSQUITO | * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA MOSQUITO |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .00000720 | SL COUNTY CAPITAL IMPR | MAGNA WATER DISTRICT | * 0045-G | .00000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | SUBJ TO NORTHWEST | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .00000580 | SL COUNTY FLOOD CONTROL | ECONOMIC DEV (11) | * 0025-G | .00000580 | SL COUNTY FLOOD CONTROL | SUBJ TO NORTHWEST |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | (GRANITE SCHOOL) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ECONOMIC DEV (11) |
| * 0038-G | .00000150 | SL COUNTY GOVT IMMUNITY | ***** | * 0038-G | .00000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0512-G | .0032500 | WEST VALLEY CITY | | * 0512-G | .0032500 | WEST VALLEY CITY | |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | * 0512-J | .0000130 | WEST VALLEY CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0710-G | .00000720 | MAGNA MOSQUITO ABATEMENT | | * 0710-G | .00000720 | MAGNA MOSQUITO ABATEMENT | |
| * 0710-J | | MAGNA MOSQUITO ABATE JDG | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0712-G | .0024160 | MAGNA WATER | | * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | |
| * 0712-J | | MAGNA WATER JUDGMENT | | * 0706-J | | GRANGER HUNTER IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0165990 TOTAL | | | | * .0146330 TOTAL | | | |

| * TAX AREA = 29V | | | | * TAX AREA = 29W | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-----------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D E F X D-12 D-19 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | C E K X Z-1 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | MAGNA MOSQUITO |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | GRANGER HUNTER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | MAGNA WATER DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | INLAND PORT AUTHORITY |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CITY CTR CDA (05) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | FAIRBOURNE CRA (18) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0512-G | .0032500 | WEST VALLEY CITY | | * 0512-G | .0032500 | WEST VALLEY CITY | |
| * 0512-J | .0000130 | WEST VALLEY CITY JDG | | * 0512-J | .0000130 | WEST VALLEY CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0710-G | .0000720 | MAGNA MOSQUITO ABATEMENT | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0706-G | .0004500 | GRANGER HUNTER IMPROVEMNT | | * 0712-G | .0024160 | MAGNA WATER | |
| * 0706-J | | GRANGER HUNTER IMPR JDG | | * 0712-J | | MAGNA WATER JUDGMENT | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0145740 TOTAL | | | | * .0165990 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school districts and services. Includes sub-sections for TAX AREA = 30A and TAX AREA = 30B, and a TOTAL row at the bottom.

| * TAX AREA = 30H | | | MILL/RATE = R | * TAX AREA = 30J | | | MILL/RATE = R |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE | * 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E X MM F-2 (VI) (CSD) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E X MM F-3 (VI) (CSD) |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | MIDVALE CITY IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | MIDVALE CITY IN: |
| * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER | * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SUBJ TO JORDAN BLUFFS 1 | * 0045-J | | SL COUNTY CAP IMPR JDG | SUBJ TO JORDAN BLUFFS 2 |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | REDEVELOPMENT (03) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | REDEVELOPMENT (03) |
| * 0041-J | | SL COUNTY BOND I/S JDG | UNIFIED FIRE SERVICE AREA | * 0041-J | | SL COUNTY BOND I/S JDG | UNIFIED FIRE SERVICE AREA |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0501-G | .0010430 | MIDVALE CITY | | * 0501-G | .0010430 | MIDVALE CITY | |
| * 0501-J | | MIDVALE CITY JUDGMENT | | * 0501-J | | MIDVALE CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
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| .0135210 TOTAL | | | | .0135210 TOTAL | | | |

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|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * TAX AREA = 30K | | | | * TAX AREA = 30L | | | |
| | | | | MILL/RATE = R | | | |
| | | | | ***** | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | | * 0409-G | | UNIFORM SCHOOL FUND | |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | MIDVALE CODE | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | MIDVALE CODE |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | D E X MM F-4 (VI) (CSD) | * 0404-J | | CANYONS SCHOOL JUDGMENT | D E R X MM F-2 (VI)(CSD) |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0410-J | | STATE BASIC SCH LEVY JDG | MIDVALE CITY IN: | * 0410-J | | STATE BASIC SCH LEVY JDG | MIDVALE CITY IN: |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SANDY SUBURBAN |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | IMPROVEMENT DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO BINGHAM JUNCTION | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | REDEVELOPMENT (03) | * 0041-J | | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA | * 0025-G | .0000580 | SL COUNTY BOND I/S JDG | SUBJ TO JORDAN BLUFFS 1 |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CONTROL | REDEVELOPMENT (03) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | JORDAN SCH OLD DEBT SVCE | * 0038-G | .0000150 | SL COUNTY FLOOD CNTRL JDG | UNIFIED FIRE SERVICE AREA |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | (CANYONS SCHOOL) | * 0038-J | | SL COUNTY GOVT IMMUNITY | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** | * 0037-G | .0001390 | SL COUNTY GOVT IMMUN JDG | JORDAN SCH OLD DEBT SVCE |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT | (CANYONS SCHOOL) |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY HEALTH DEPT JDG | ***** |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK PLANETAR | |
| * 0501-G | .0010430 | MIDVALE CITY | | * 0501-G | .0010430 | SL COUNTY CLARK JDG | |
| * 0501-J | | MIDVALE CITY JUDGMENT | | * 0501-J | | MIDVALE CITY | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | MIDVALE CITY JUDGMENT | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0732-G | .0006030 | SANDY SUBURBAN IMPROVEMNT | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0732-J | | SANDY SUBURBAN IMPR JDG | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * | | | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * | | | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * | | | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
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| * .0135210 TOTAL | | | | * .0141240 TOTAL | | | |
| ***** | | | | ***** | | | |

Table with columns: TAX AREA = 30M, MILL/RATE = R, TAX AREA = 31, MILL/RATE = R. Rows list various school districts and levies such as UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and SL COUNTY GENERAL FUND.

Table with columns for TAX AREA, MILL/RATE, and various fund codes and descriptions. Includes totals for TAX AREA = 32 and TAX AREA = 32B.

Table with columns for TAX AREA, MILL/RATE, and various service descriptions. It lists items for TAX AREA = 33 and TAX AREA = 33C, including categories like UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and various county services. Totals are shown at the bottom: .0160850 TOTAL and .0145870 TOTAL.

Table with columns for TAX AREA, MILL/RATE, and descriptions of various school and county funds. Includes sub-totals for TAX AREA = 33G and TAX AREA = 34.

Table with columns for TAX AREA, MILL/RATE, and descriptions of various school and utility funds. Includes a TOTAL row at the bottom showing .0125900 and .0154260.

Table with columns for Tax Area (35F and 35G), Mill/Rate, and Description. Includes a 'TOTAL' row at the bottom showing .0126050 for 35F and .0119710 for 35G.

Table with columns: TAX AREA = 35K, MILL/RATE = R, TAX AREA = 35L, MILL/RATE = R. Rows list various tax items such as 'UNIFORM SCHOOL FUND', 'CANYONS SCHOOL DISTRICT', 'STATE BASIC SCHOOL LEVY', etc., with associated rates and codes.

.0126050 TOTAL

.0122950 TOTAL

Table with columns for Tax Area (35S, 35U), Mill/Rate, and various fund codes (e.g., 0409-G, 0404-G, 0410-G, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, SANDY CODE, CANYONS SCHOOL DISTRICT, etc.). Includes a TOTAL row at the bottom.

| * TAX AREA = 35V | | | MILL/RATE = R | * TAX AREA = 35W | | | MILL/RATE = R |
|------------------|----------|---------------------------|--------------------------|------------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D M X (VI) (CSD) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D R X (VI) (CSD) |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | COTTONWOOD | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | SANDY SUBURBAN |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER | * 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | JORDAN SCH OLD DEBT SVCE | * 0045-J | | SL COUNTY CAP IMPR JDG | JORDAN SCH OLD DEBT SVCE |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| * 0041-J | | SL COUNTY BOND I/S JDG | ***** | * 0041-J | | SL COUNTY BOND I/S JDG | ***** |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0506-G | .0012790 | SANDY CITY | | * 0506-G | .0012790 | SANDY CITY | |
| * 0506-J | | SANDY CITY JUDGMENT | | * 0506-J | | SANDY CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0728-G | .0001610 | COTTONWOOD IMPROVEMENT | | * 0732-G | .0006030 | SANDY SUBURBAN IMPROVEMNT | |
| * 0728-J | | COTTONWOOD IMPR JUDGMENT | | * 0732-J | | SANDY SUBURBAN IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| * .0118350 | TOTAL | | | * .0122770 | TOTAL | | |

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax items for Tax Area 36 and Tax Area 36B, including school funds, general funds, and utility services. Totals are shown at the bottom: .0140620 TOTAL and .0143330 TOTAL.

Table with columns for Tax Area (36D and 36E), Mill/Rate, and Description. Includes entries for various school districts, county funds, and services like sewer, water, and library. Totals are shown at the bottom: .0122730 TOTAL and .0122420 TOTAL.

* TAX AREA = 36F MILL/RATE = R * TAX AREA = 36G MILL/RATE = R *

Table with columns for tax ID, amount, description, and tax area. Includes entries for various school districts, county funds, and utility services. Totals are shown at the bottom: .0122730 TOTAL.

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*
* TAX AREA = 36H                                MILL/RATE = R
*
* 0409-G UNIFORM SCHOOL FUND SANDY CODE
* 0404-G .0051940 CANYONS SCHOOL DISTRICT D T U X J J E-2 (VI) (CSD)
* 0404-J CANYONS SCHOOL JUDGMENT *****
* 0410-G .0016280 STATE BASIC SCHOOL LEVY SANDY CITY IN:
* 0410-J STATE BASIC SCH LEVY JDG METROPOLITAN WATER DIST
* 0421-G .0000720 UT CHARTER SCHOOL-CANYONS OF SALT LAKE AND SANDY
* 0416-G .0004030 JORDAN SCH OLD DEBT SVCE SOUTH SALT LAKE VALLEY
* 0011-G .0014070 SL COUNTY GENERAL FUND MOSQUITO ABATEMENT DIST
* 0011-J SL COUNTY GENERAL JDG SOUTH VALLEY
* 0045-G .0000720 SL COUNTY CAPITAL IMPR SEWER DISTRICT
* 0045-J SL COUNTY CAP IMPR JDG CRESCENT CEMETERY
* 0041-G .0002310 SL COUNTY BOND INT/SINK MAINTENANCE DISTRICT
* 0041-J SL COUNTY BOND I/S JDG CENTRAL UTAH WATER
* 0025-G .0000580 SL COUNTY FLOOD CONTROL CONSERVANCY DISTRICT
* 0025-J SL COUNTY FLOOD CNTRL JDG SUBJ TO CIVIC CTR NORTH
* 0038-G .0000150 SL COUNTY GOVT IMMUNITY NEIGHBORHOOD DEV (89)
* 0038-J SL COUNTY GOVT IMMUN JDG JORDAN SCH OLD DEBT SVCE
* 0037-G .0001390 SL COUNTY HEALTH DEPT (CANYONS SCHOOL)
* 0037-J SL COUNTY HEALTH DEPT JDG *****
* 0026-G .0000260 SL COUNTY CLARK PLANETAR
* 0026-J SL COUNTY CLARK JDG
* 0506-G .0012790 SANDY CITY
* 0506-J SANDY CITY JUDGMENT
* 0036-G .0005150 SL COUNTY LIBRARY
* 0036-J SL COUNTY LIBRARY JDG
* 0730-G .0000130 SO SL VALLEY MOSQUITO
* 0730-J SO SL VALLEY MOSQUITO JDG
* 0717-G .0002970 METRO WATER SANDY
* 0717-J METRO WATER SANDY JDG
* 0726-G .0002710 SOUTH VALLEY SEWER
* 0726-J SOUTH VALLEY SEWER JDG
* 0704-G .0000310 CRESCENT CEMETERY MAINT
* 0704-J CRESCENT CEMETERY JDG
* 0701-G .0004000 CENTRAL UT WATER CONSERV
* 0701-J CENTRAL UT WATER JDG
* 0341-G .0000120 MULTI COUNTY ASSESS/COLL
* 0341-J MULTI COUNTY A/C JDG
* 0340-G .0002100 COUNTY ASSESS/COLL LEVY
* 0340-J COUNTY ASSESS/COLL JDG
*
*
* -----
* .0122730 TOTAL
*
*****
*
* TAX AREA = 36I                                MILL/RATE = R
*
* 0409-G UNIFORM SCHOOL FUND SANDY CODE
* 0404-G .0051940 CANYONS SCHOOL DISTRICT D E M X E E J J (VI) (CSD)
* 0404-J CANYONS SCHOOL JUDGMENT *****
* 0410-G .0016280 STATE BASIC SCHOOL LEVY SANDY CITY IN:
* 0410-J STATE BASIC SCH LEVY JDG METROPOLITAN WATER DIST
* 0421-G .0000720 UT CHARTER SCHOOL-CANYONS OF SALT LAKE AND SANDY
* 0416-G .0004030 JORDAN SCH OLD DEBT SVCE JORDAN VALLEY WATER
* 0011-G .0014070 SL COUNTY GENERAL FUND CONSERVANCY DISTRICT
* 0011-J SL COUNTY GENERAL JDG SOUTH SALT LAKE VALLEY
* 0045-G .0000720 SL COUNTY CAPITAL IMPR MOSQUITO ABATEMENT DIST
* 0045-J SL COUNTY CAP IMPR JDG COTTONWOOD
* 0041-G .0002310 SL COUNTY BOND INT/SINK IMPROVEMENT DISTRICT
* 0041-J SL COUNTY BOND I/S JDG CENTRAL UTAH WATER
* 0025-G .0000580 SL COUNTY FLOOD CONTROL CONSERVANCY DISTRICT
* 0025-J SL COUNTY FLOOD CNTRL JDG ALTA CANYON RECREATION
* 0038-G .0000150 SL COUNTY GOVT IMMUNITY SPECIAL SERVICE DIST
* 0038-J SL COUNTY GOVT IMMUN JDG JORDAN SCH OLD DEBT SVCE
* 0037-G .0001390 SL COUNTY HEALTH DEPT (CANYONS SCHOOL)
* 0037-J SL COUNTY HEALTH DEPT JDG *****
* 0026-G .0000260 SL COUNTY CLARK PLANETAR
* 0026-J SL COUNTY CLARK JDG
* 0506-G .0012790 SANDY CITY
* 0506-J SANDY CITY JUDGMENT
* 0036-G .0005150 SL COUNTY LIBRARY
* 0036-J SL COUNTY LIBRARY JDG
* 0730-G .0000130 SO SL VALLEY MOSQUITO
* 0730-J SO SL VALLEY MOSQUITO JDG
* 0722-G .0003660 JORDAN VALLEY WATER CONS
* 0722-J JORDAN VALLEY WATER JDG
* 0717-G .0002970 METRO WATER SANDY
* 0717-J METRO WATER SANDY JDG
* 0728-G .0001610 COTTONWOOD IMPROVEMENT
* 0728-J COTTONWOOD IMPR JUDGMENT
* 0743-G .0001630 ALTA CANYON REC SPCL SVCE
* 0743-J ALTA CANYON REC JUDGMENT
* 0701-G .0004000 CENTRAL UT WATER CONSERV
* 0701-J CENTRAL UT WATER JDG
* 0341-G .0000120 MULTI COUNTY ASSESS/COLL
* 0341-J MULTI COUNTY A/C JDG
* 0340-G .0002100 COUNTY ASSESS/COLL LEVY
* 0340-J COUNTY ASSESS/COLL JDG
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* .0126610 TOTAL
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| TAX AREA = 36J | | | MILL/RATE = R | TAX AREA = 36K | | | MILL/RATE = R |
|----------------|----------|---------------------------|--------------------------|----------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E H X JJ (VI) (CSD) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E T X JJ (VI) (CSD) |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| * 0410-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST | * 0410-J | | STATE BASIC SCH LEVY JDG | METROPOLITAN WATER DIST |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY | * 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST |
| * 0045-J | | SL COUNTY CAP IMPR JDG | MIDVALLEY | * 0045-J | | SL COUNTY CAP IMPR JDG | SOUTH VALLEY |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SEWER DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER | * 0041-J | | SL COUNTY BOND I/S JDG | CENTRAL UTAH WATER |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0506-G | .0012790 | SANDY CITY | | * 0506-G | .0012790 | SANDY CITY | |
| * 0506-J | | SANDY CITY JUDGMENT | | * 0506-J | | SANDY CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0717-G | .0002970 | METRO WATER SANDY | | * 0717-G | .0002970 | METRO WATER SANDY | |
| * 0717-J | | METRO WATER SANDY JDG | | * 0717-J | | METRO WATER SANDY JDG | |
| * 0720-G | .0006190 | MIDVALLEY IMPROVEMENT | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0720-J | | MIDVALLEY IMPR JUDGMENT | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0129560 TOTAL | | | | .0126080 TOTAL | | | |

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax items for areas 36L and 36M, including school funds, water districts, and general funds. Totals are shown at the bottom: .0129710 TOTAL for area 36L and .0124980 TOTAL for area 36M.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 36P and 36S. Includes a TOTAL row at the bottom of each section.

Table with columns for Tax Area (36W, 36X), Mill/Rate, and Description. Includes categories like UNIFORM SCHOOL FUND, SANDY CODE, CANYONS SCHOOL DISTRICT, etc. Ends with a TOTAL row for each area.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school districts and funds. Includes a TOTAL row at the bottom.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts such as UNIFORM SCHOOL FUND, JORDAN SCHOOL DISTRICT, and WEST JORDAN CITY IN: SOUTH SALT LAKE VALLEY. The table is split into two sections for Tax Area = 37A and Tax Area = 37G, with a total at the bottom of each section.

Table with columns for TAX AREA, MILL/RATE, and descriptions of various school and utility funds. Includes a TOTAL row at the bottom showing .0130620 and .0119300.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax items for Tax Area 37L and Tax Area 37M, including school funds, general funds, and water conservancy districts. Totals are shown at the bottom: .0115640 TOTAL for Tax Area 37L and .0119300 TOTAL for Tax Area 37M.

| * TAX AREA = 37N | | | | * TAX AREA = 37P | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E X J-3 (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E X J-1 (JSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO 3200-3600 WEST | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO 6600-7000 SOUTH |
| * 0041-J | | SL COUNTY BOND I/S JDG | 8600 SOUTH NDP (89) | * 0041-J | | SL COUNTY BOND I/S JDG | REDWOOD RD NDP (88) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ***** |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0508-G | .0018990 | WEST JORDAN CITY | | * 0508-G | .0018990 | WEST JORDAN CITY | |
| * 0508-J | | WEST JORDAN CITY JDG | | * 0508-J | | WEST JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0119300 TOTAL | | | | * .0119300 TOTAL | | | |

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts with their respective rates and codes. The table is split into two columns for comparison, with a 'TOTAL' row at the bottom of each column.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 37S and 37T. Includes a TOTAL row at the bottom of each column.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two different areas (37V and 37Y). Includes a TOTAL row at the bottom of each section.

| TAX AREA = 38B | | | MILL/RATE = R | TAX AREA = 38C | | | MILL/RATE = R |
|----------------|----------|---------------------------|---------------|----------------|----------|---------------------------|---------------|
| * 0409-G | | UNIFORM SCHOOL FUND | | * 0409-G | | UNIFORM SCHOOL FUND | |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | | * 0402-J | | JORDAN SCHOOL JUDGMENT | |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | |
| * 0407-J | | STATE BASIC SCH LEVY JDG | | * 0407-J | | STATE BASIC SCH LEVY JDG | |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | |
| * 0011-J | | SL COUNTY GENERAL JDG | | * 0011-J | | SL COUNTY GENERAL JDG | |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | * 0045-J | | SL COUNTY CAP IMPR JDG | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | |
| * 0041-J | | SL COUNTY BOND I/S JDG | | * 0041-J | | SL COUNTY BOND I/S JDG | |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0507-G | .0017380 | SOUTH JORDAN CITY | | * 0507-G | .0017380 | SOUTH JORDAN CITY | |
| * 0507-J | | SOUTH JORDAN CITY JDG | | * 0507-J | | SOUTH JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0120400 TOTAL | | | | .0120710 TOTAL | | | |

| * TAX AREA = 38F | | MILL/RATE = R | * TAX AREA = 38G | | MILL/RATE = R |
|------------------|----------|---------------------------|------------------|----------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | * 0409-G | | UNIFORM SCHOOL FUND |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | * 0402-J | | JORDAN SCHOOL JUDGMENT |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY |
| * 0407-J | | STATE BASIC SCH LEVY JDG | * 0407-J | | STATE BASIC SCH LEVY JDG |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | * 0011-G | .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | * 0011-J | | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | * 0045-J | | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | * 0041-J | | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | * 0025-J | | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | * 0038-J | | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | * 0037-J | | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | * 0026-J | | SL COUNTY CLARK JDG |
| * 0507-G | .0017380 | SOUTH JORDAN CITY | * 0507-G | .0017380 | SOUTH JORDAN CITY |
| * 0507-J | | SOUTH JORDAN CITY JDG | * 0507-J | | SOUTH JORDAN CITY JDG |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | * 0036-G | .0005150 | SL COUNTY LIBRARY |
| * 0036-J | | SL COUNTY LIBRARY JDG | * 0036-J | | SL COUNTY LIBRARY JDG |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | * 0730-J | | SO SL VALLEY MOSQUITO JDG |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS |
| * 0722-J | | JORDAN VALLEY WATER JDG | * 0722-J | | JORDAN VALLEY WATER JDG |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | * 0726-G | .0002710 | SOUTH VALLEY SEWER |
| * 0726-J | | SOUTH VALLEY SEWER JDG | * 0726-J | | SOUTH VALLEY SEWER JDG |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | * 0701-J | | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | * 0341-J | | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | * 0340-J | | COUNTY ASSESS/COLL JDG |
| ----- | | | ----- | | |
| .0120400 TOTAL | | | .0120400 TOTAL | | |

| * TAX AREA = 38H | | | MILL/RATE = R | * TAX AREA = 38I | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X M-11 (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X M-13 (JSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SOUTH JORDAN CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SOUTH JORDAN CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SUBJ TO MERIT MEDICAL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | DAYBREAK COMMERCE PARK |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | ECONOMIC DEV (05) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CDA (07) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0507-G | .0017380 | SOUTH JORDAN CITY | | * 0507-G | .0017380 | SOUTH JORDAN CITY | |
| * 0507-J | | SOUTH JORDAN CITY JDG | | * 0507-J | | SOUTH JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0120400 TOTAL | | | | .0120400 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 38J and 38K. Includes a TOTAL row at the bottom of each section.

Table with columns for TAX AREA, MILL/RATE, and various fund codes (e.g., 0409-G, 0402-G, 0407-G). It lists items for TAX AREA = 38L and TAX AREA = 39, including categories like UNIFORM SCHOOL FUND, JORDAN SCHOOL DISTRICT, and SOUTH JORDAN CITY IN:.

.0120710 TOTAL

.0116740 TOTAL

| * TAX AREA = 39E | | | MILL/RATE = R | * TAX AREA = 39G | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T U X (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T U X M-1 (JSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SOUTH JORDAN CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SOUTH JORDAN CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CRESCENT CEMETERY | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CRESCENT CEMETERY |
| * 0041-J | | SL COUNTY BOND I/S JDG | MAINTENANCE DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | MAINTENANCE DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | SUBJ TO SO JORDAN PROJ |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | AREA 1 NDP (90) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0507-G | .0017380 | SOUTH JORDAN CITY | | * 0507-G | .0017380 | SOUTH JORDAN CITY | |
| * 0507-J | | SOUTH JORDAN CITY JDG | | * 0507-J | | SOUTH JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0704-G | .0000310 | CRESCENT CEMETERY MAINT | | * 0704-G | .0000310 | CRESCENT CEMETERY MAINT | |
| * 0704-J | | CRESCENT CEMETERY JDG | | * 0704-J | | CRESCENT CEMETERY JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0120710 TOTAL | | | | * .0120710 TOTAL | | | |

| * TAX AREA = 39H | | | MILL/RATE = R | * TAX AREA = 39I | | | MILL/RATE = R |
|------------------|----------|---------------------------|---------------|------------------|----------|---------------------------|---------------|
| * 0409-G | | UNIFORM SCHOOL FUND | | * 0409-G | | UNIFORM SCHOOL FUND | |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | |
| * 0407-J | | STATE BASIC SCH LEVY JDG | | * 0407-J | | STATE BASIC SCH LEVY JDG | |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | |
| * 0011-J | | SL COUNTY GENERAL JDG | | * 0011-J | | SL COUNTY GENERAL JDG | |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | * 0045-J | | SL COUNTY CAP IMPR JDG | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | |
| * 0041-J | | SL COUNTY BOND I/S JDG | | * 0041-J | | SL COUNTY BOND I/S JDG | |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** | * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0507-G | .0017380 | SOUTH JORDAN CITY | | * 0507-G | .0017380 | SOUTH JORDAN CITY | |
| * 0507-J | | SOUTH JORDAN CITY JDG | | * 0507-J | | SOUTH JORDAN CITY JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0704-G | .0000310 | CRESCENT CEMETERY MAINT | | * 0704-G | .0000310 | CRESCENT CEMETERY MAINT | |
| * 0704-J | | CRESCENT CEMETERY JDG | | * 0704-J | | CRESCENT CEMETERY JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0413-G | | JORDAN EQUAL CAP OUTLAY | | | | | |
| ----- | | | | ----- | | | |
| | .0120710 | TOTAL | | | .0120710 | TOTAL | |

Table with columns for Tax Area, Mill/Rate, and Description. It lists various school and utility districts for Tax Area 39K and Tax Area 39M, including items like UNIFORM SCHOOL FUND, JORDAN SCHOOL DISTRICT, and SOUTH JORDAN CITY IN: STATE BASIC SCHOOL LEVY. The table ends with a TOTAL row for each area.

Table with columns for Tax Area, Mill/Rate, and Description. It lists various tax categories such as 'UNIFORM SCHOOL FUND', 'CANYONS SCHOOL DISTRICT', and 'STATE BASIC SCHOOL LEVY' for two different areas: 40G and 40I. The table concludes with a 'TOTAL' row for each area, showing values of .0144260 and .0117530 respectively.

Table with columns: TAX AREA = 40K, MILL/RATE = R, TAX AREA = 40L, MILL/RATE = R. It lists various tax categories such as UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and STATE BASIC SCHOOL LEVY for different geographic areas like SALT LAKE COUNTY and TOWN OF ALTA.

.0144260 TOTAL .0117530 TOTAL

| * TAX AREA = 40P | | | | * TAX AREA = 40R | | | |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D Q X Y | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D G X |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | AA BB MM PP RR (VI)(CSD) | * 0404-J | | CANYONS SCHOOL JUDGMENT | AA BB MM PP RR (VI)(CSD) |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | ***** |
| * 0410-J | | STATE BASIC SCH LEVY JDG | SALT LAKE COUNTY IN: | * 0410-J | | STATE BASIC SCH LEVY JDG | SALT LAKE COUNTY IN: |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | LITTLE COTTONWOOD | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY SERVICE | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| * 0041-J | | SL COUNTY BOND I/S JDG | AREA #3 | * 0041-J | | SL COUNTY BOND I/S JDG | & RECYCLING |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | & RECYCLING | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | MUNICIPAL TYPE SERVICE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | MUNICIPAL TYPE SERVICE | * 0038-J | | SL COUNTY GOVT IMMUN JDG | SL VALLEY LAW ENFORCEMENT |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | SL VALLEY LAW ENFORCEMENT | * 0037-J | | SL COUNTY HEALTH DEPT JDG | MUNICIPAL SERVICES |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | JORDAN SCH OLD DEBT SVCE |
| * 0026-J | | SL COUNTY CLARK JDG | MUNICIPAL SERVICES | * 0026-J | | SL COUNTY CLARK JDG | (CANYONS SCHOOL) |
| * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | JORDAN SCH OLD DEBT SVCE | * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | ***** |
| * 0023-J | | SL COUNTY MUNI SVCE JDG | (CANYONS SCHOOL) | * 0023-J | | SL COUNTY MUNI SVCE JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | ***** | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0741-G | | LITTLE COTTONWOOD IMP | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0741-J | | LITTLE COTTONWOOD IMP JDG | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0738-G | .0000980 | SL CO SERVICE AREA #3 | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0738-J | | SL CO SVCE AREA #3 JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | * 0760-G | | GREATER SL MUNICIPAL SVCE | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | * 0760-J | | GREATER SL MUNI SVCE JDG | |
| * 0760-G | | GREATER SL MUNICIPAL SVCE | | | | | |
| * 0760-J | | GREATER SL MUNI SVCE JDG | | | | | |
| * ----- | | | | * ----- | | | |
| * .0145240 | TOTAL | | | * .0146740 | TOTAL | | |

Table with 4 columns: ID, Description, Rate, and Area. It lists various tax items for areas 40T and 40U, including school funds, bonds, and services, with a total of .0150450 for area 40T and .0116550 for area 40U.

| ***** | | | | ***** | | | |
|------------------|----------|---------------------------|---------------------------|------------------|----------|---------------------------|---------------------------|
| * TAX AREA = 41C | | MILL/RATE = R | | * TAX AREA = 41F | | MILL/RATE = R | |
| ***** | | | | ***** | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE | * 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D N X AA BB MM PP (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D X AA BB MM PP (IV) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | COPPERTON | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | & RECYCLING |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| * 0041-J | | SL COUNTY BOND I/S JDG | & RECYCLING | * 0041-J | | SL COUNTY BOND I/S JDG | MUNICIPAL TYPE SERVICE |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | MUNICIPAL TYPE SERVICE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | JORDAN VALLEY WATER CONS |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | SL VALLEY LAW ENFORCEMENT | * 0038-J | | SL COUNTY GOVT IMMUN JDG | DIST (BOND LEVY ONLY) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** | * 0037-J | | SL COUNTY HEALTH DEPT JDG | (JORDAN SCHOOL) |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | ***** |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | | * 0023-G | .0000600 | SL COUNTY MUNICIPAL SVCE | |
| * 0023-J | | SL COUNTY MUNI SVCE JDG | | * 0023-J | | SL COUNTY MUNI SVCE JDG | |
| * 0999-G | | WASATCH FRONT WASTE/RECYC | | * 0999-G | | WASATCH FRONT WASTE/RECYC | |
| * 0999-J | | WASATCH FRONT WASTE JDG | | * 0999-J | | WASATCH FRONT WASTE JDG | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0740-G | .0010240 | COPPERTON IMPROVEMENT | | * 0750-G | | JORDAN VALLEY WTR BND2 | |
| * 0740-J | | COPPERTON IMPR JUDGMENT | | * 0750-J | | JORDAN VLY WTR BND2 JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | | * 0413-G | | JORDAN EQUAL CAP OUTLAY | |
| * 0758-J | | SL VLY LAW ENFORCE JDG | | * 0758-G | .0022540 | SL VLY LAW ENFORCEMENT | |
| * 0758-J | | | | * 0758-J | | SL VLY LAW ENFORCE JDG | |
| ***** | | | | ***** | | | |
| * ----- | | | | * ----- | | | |
| * .0147200 TOTAL | | | | * .0136960 TOTAL | | | |
| ***** | | | | ***** | | | |

| TAX AREA = 42A | | | MILL/RATE = R | TAX AREA = 42B | | | MILL/RATE = R |
|----------------|----------|---------------------------|---------------------------|----------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE | * 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X MM SS N-1 (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X MM SS N-3 (JSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | RIVERTON CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | RIVERTON CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | RIVERTON LAW ENFORCEMENT | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | RIVERTON LAW ENFORCEMENT |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | SUBJ TO REDWOOD RD SOUTH | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | WESTERN COMMERCIAL CDA |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | NEIGHBORHOOD DEV (97) | * 0038-J | | SL COUNTY GOVT IMMUN JDG | (JORDAN SCHOOL) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** | * 0037-J | | SL COUNTY HEALTH DEPT JDG | ***** |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0503-G | | RIVERTON CITY | | * 0503-G | | RIVERTON CITY | |
| * 0503-J | | RIVERTON CITY JUDGMENT | | * 0503-J | | RIVERTON CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0761-G | .0016650 | RIVERTON LAW ENFORCEMENT | | * 0761-G | .0016650 | RIVERTON LAW ENFORCEMENT | |
| * 0761-J | | RIVERTON LAW ENFORCE JDG | | * 0761-J | | RIVERTON LAW ENFORCE JDG | |
| ----- | | | | ----- | | | |
| .0136840 TOTAL | | | | .0136840 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 43 and 43C. Includes a TOTAL row at the bottom.

Table with columns for Tax Area (43G, 43H), Mill/Rate, and Description. Includes a 'TOTAL' row at the bottom of each section.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility districts. Includes a TOTAL row at the bottom.

* TAX AREA = 44H MILL/RATE = R * TAX AREA = 45 MILL/RATE = R *

Table with columns for account ID, amount, description, and code. Includes entries for various school districts, county funds, and utility services.

.0147920 TOTAL .0119970 TOTAL

Table with columns for Tax Area (45G and 46B), Mill/Rate, and various fund codes and descriptions. Includes a total row at the bottom for each area.

Table with columns for Tax Area (51 and 51A), Mill/Rate, and various service descriptions such as UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, and JORDAN VALLEY WATER. Includes a TOTAL row at the bottom for each area.

| * TAX AREA = 51B | | | MILL/RATE = R | * TAX AREA = 52A | | | MILL/RATE = R |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE | * 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T U X (JSD) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E T X K-1 (VI) (CSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | DRAPER CITY IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | DRAPER CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY | * 0011-J | | SL COUNTY GENERAL JDG | SOUTH VALLEY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SEWER DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CRESCENT CEMETERY | * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | MAINTENANCE DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER | * 0041-J | | SL COUNTY BOND I/S JDG | SUBJ TO WEST FREEWAY |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | CONSERVANCY DISTRICT | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (89) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0510-G | .0012270 | DRAPER CITY | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0510-J | | DRAPER CITY JUDGMENT | | * 0510-G | .0012270 | DRAPER CITY | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0510-J | | DRAPER CITY JUDGMENT | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0704-G | .0000310 | CRESCENT CEMETERY MAINT | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0704-J | | CRESCENT CEMETERY JDG | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | | | |
| ----- | | | | ----- | | | |
| .0115600 TOTAL | | | | .0122590 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and various fund codes (e.g., 0409-G, 0404-G, 0410-G, etc.) and descriptions (e.g., UNIFORM SCHOOL FUND, CANYONS SCHOOL DISTRICT, etc.). Includes a TOTAL row at the bottom.

| TAX AREA = 55A | | | MILL/RATE = R | TAX AREA = 55B | | | MILL/RATE = R |
|----------------|----------|---------------------------|--------------------------|----------------|----------|---------------------------|--------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE | * 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E T X K-2 (VI) (CSD) | * 0404-G | .0051940 | CANYONS SCHOOL DISTRICT | D E T X K-3 (VI) (CSD) |
| * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** | * 0404-J | | CANYONS SCHOOL JUDGMENT | ***** |
| * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | DRAPER CITY IN: | * 0410-G | .0016280 | STATE BASIC SCHOOL LEVY | DRAPER CITY IN: |
| * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0410-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST | * 0421-G | .0000720 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER | * 0416-G | .0004030 | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| * 0011-J | | SL COUNTY GENERAL JDG | SOUTH VALLEY | * 0011-J | | SL COUNTY GENERAL JDG | SOUTH VALLEY |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SEWER DISTRICT | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SEWER DISTRICT |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER | * 0045-J | | SL COUNTY CAP IMPR JDG | CENTRAL UTAH WATER |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| * 0041-J | | SL COUNTY BOND I/S JDG | SUBJ TO SAND HILLS | * 0041-J | | SL COUNTY BOND I/S JDG | SUBJ TO CRESCENT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (89) | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (94) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | JORDAN SCH OLD DEBT SVCE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** | * 0038-J | | SL COUNTY GOVT IMMUN JDG | ***** |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0510-G | .0012270 | DRAPER CITY | | * 0510-G | .0012270 | DRAPER CITY | |
| * 0510-J | | DRAPER CITY JUDGMENT | | * 0510-J | | DRAPER CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| ----- | | | | ----- | | | |
| .0122590 TOTAL | | | | .0122590 TOTAL | | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 55C and 55D. Includes a TOTAL row at the bottom of each section.

Table with columns for TAX AREA (55E and 55F), MILL/RATE, and descriptions of various school and utility districts. Includes a TOTAL row at the bottom showing .0122590 for both areas.

Table with columns for Tax Area (55G and 56), Mill/Rate, and Description. Includes line items for various school districts and county funds, ending with a TOTAL row for each area.

| * TAX AREA = 61 | | | * TAX AREA = 61A | | |
|------------------|---------------|---------------------------|------------------|---------------|---------------------------|
| | MILL/RATE = R | | | MILL/RATE = R | |
| * 0409-G | | UNIFORM SCHOOL FUND | * 0409-G | | UNIFORM SCHOOL FUND |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | * 0401-J | | GRANITE SCHOOL JUDGMENT |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY |
| * 0406-J | | STATE BASIC SCH LEVY JDG | * 0406-J | | STATE BASIC SCH LEVY JDG |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | * 0011-G | .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | * 0011-J | | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | * 0045-J | | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | * 0041-J | | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | * 0025-J | | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | * 0038-J | | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | * 0037-J | | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | * 0026-J | | SL COUNTY CLARK JDG |
| * 0513-G | .0009040 | TAYLORSVILLE CITY | * 0513-G | .0009040 | TAYLORSVILLE CITY |
| * 0513-J | | TAYLORSVILLE CITY JDG | * 0513-J | | TAYLORSVILLE CITY JDG |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | * 0036-G | .0005150 | SL COUNTY LIBRARY |
| * 0036-J | | SL COUNTY LIBRARY JDG | * 0036-J | | SL COUNTY LIBRARY JDG |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | * 0730-J | | SO SL VALLEY MOSQUITO JDG |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS |
| * 0722-J | | JORDAN VALLEY WATER JDG | * 0722-J | | JORDAN VALLEY WATER JDG |
| * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT | * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT |
| * 0736-J | | TAYLORSV BENN IMPR JDG | * 0736-J | | TAYLORSV BENN IMPR JDG |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | * 0701-J | | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | * 0341-J | | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | * 0340-J | | COUNTY ASSESS/COLL JDG |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG |
| * ----- | | | * ----- | | |
| * .0135940 TOTAL | | | * .0135940 TOTAL | | |

| * TAX AREA = 61B | | | * TAX AREA = 61C | | |
|------------------|---------------|---------------------------|------------------|---------------|---------------------------|
| | MILL/RATE = R | | | MILL/RATE = R | |
| * 0409-G | | UNIFORM SCHOOL FUND | * 0409-G | | UNIFORM SCHOOL FUND |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | * 0401-J | | GRANITE SCHOOL JUDGMENT |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY |
| * 0406-J | | STATE BASIC SCH LEVY JDG | * 0406-J | | STATE BASIC SCH LEVY JDG |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | * 0011-G | .0014070 | SL COUNTY GENERAL FUND |
| * 0011-J | | SL COUNTY GENERAL JDG | * 0011-J | | SL COUNTY GENERAL JDG |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR |
| * 0045-J | | SL COUNTY CAP IMPR JDG | * 0045-J | | SL COUNTY CAP IMPR JDG |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK |
| * 0041-J | | SL COUNTY BOND I/S JDG | * 0041-J | | SL COUNTY BOND I/S JDG |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | * 0025-J | | SL COUNTY FLOOD CNTRL JDG |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | * 0038-J | | SL COUNTY GOVT IMMUN JDG |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | * 0037-J | | SL COUNTY HEALTH DEPT JDG |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR |
| * 0026-J | | SL COUNTY CLARK JDG | * 0026-J | | SL COUNTY CLARK JDG |
| * 0513-G | .0009040 | TAYLORSVILLE CITY | * 0513-G | .0009040 | TAYLORSVILLE CITY |
| * 0513-J | | TAYLORSVILLE CITY JDG | * 0513-J | | TAYLORSVILLE CITY JDG |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | * 0036-G | .0005150 | SL COUNTY LIBRARY |
| * 0036-J | | SL COUNTY LIBRARY JDG | * 0036-J | | SL COUNTY LIBRARY JDG |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | * 0730-J | | SO SL VALLEY MOSQUITO JDG |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS |
| * 0722-J | | JORDAN VALLEY WATER JDG | * 0722-J | | JORDAN VALLEY WATER JDG |
| * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT | * 0736-G | .0001120 | TAYLORSV BENN IMPROVEMENT |
| * 0736-J | | TAYLORSV BENN IMPR JDG | * 0736-J | | TAYLORSV BENN IMPR JDG |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV |
| * 0701-J | | CENTRAL UT WATER JDG | * 0701-J | | CENTRAL UT WATER JDG |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL |
| * 0341-J | | MULTI COUNTY A/C JDG | * 0341-J | | MULTI COUNTY A/C JDG |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY |
| * 0340-J | | COUNTY ASSESS/COLL JDG | * 0340-J | | COUNTY ASSESS/COLL JDG |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG |
| * ----- | | | * ----- | | |
| * .0135940 TOTAL | | | * .0135940 TOTAL | | |

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 61D and 61E. Includes a TOTAL row at the bottom.

Table with columns for Tax Area (62 and 63), Mill/Rate, and various fund codes and descriptions. Includes a 'TOTAL' row at the bottom for each area.

Table with columns for TAX AREA, MILL/RATE, and descriptions for two areas: 63C and 64. Includes various school and utility fund codes and descriptions.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility districts. Includes a TOTAL row at the bottom showing .0148340 and .0126520.

Table with columns for TAX AREA, MILL/RATE, and descriptions for various school and utility districts. Includes a TOTAL row at the bottom.

| TAX AREA = 70B | | | MILL/RATE = R | TAX AREA = 70C | | | MILL/RATE = R |
|----------------|----------|---------------------------|---------------------------|----------------|----------|---------------------------|---------------------------|
| * 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE | * 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X MM TT S-2 (JSD) | * 0402-G | .0048080 | JORDAN SCHOOL DISTRICT | D E T X MM TT S-3 (JSD) |
| * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** | * 0402-J | | JORDAN SCHOOL JUDGMENT | ***** |
| * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: | * 0407-G | .0016280 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0407-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST | * 0419-G | .0001310 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY |
| * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | SEWER DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT | * 0041-J | | SL COUNTY BOND I/S JDG | CONSERVANCY DISTRICT |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | HERRIMAN SAFETY ENFORCE | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | HERRIMAN SAFETY ENFORCE |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | HERRIMAN BUSINESS CTR CDA | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | ANTHEM TOWN CTR CRA (17) |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | (JORDAN SCHOOL) | * 0038-J | | SL COUNTY GOVT IMMUN JDG | (JORDAN SCHOOL) |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | ***** |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0515-G | .0002800 | HERRIMAN CITY | | * 0515-G | .0002800 | HERRIMAN CITY | |
| * 0515-J | | HERRIMAN CITY JUDGMENT | | * 0515-J | | HERRIMAN CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | | * 0722-G | .0003660 | JORDAN VALLEY WATER CONS | |
| * 0722-J | | JORDAN VALLEY WATER JDG | | * 0722-J | | JORDAN VALLEY WATER JDG | |
| * 0726-G | .0002710 | SOUTH VALLEY SEWER | | * 0726-G | .0002710 | SOUTH VALLEY SEWER | |
| * 0726-J | | SOUTH VALLEY SEWER JDG | | * 0726-J | | SOUTH VALLEY SEWER JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | | * 0755-G | .0017150 | UNIFIED FIRE SVCE AREA | |
| * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | | * 0755-J | .0000020 | UNIFIED FIRE SVCE JDG | |
| * 0762-G | .0019000 | HERRIMAN SAFETY ENFORCE | | * 0762-G | .0019000 | HERRIMAN SAFETY ENFORCE | |
| * 0762-J | | HERRIMAN SAFETY JDG | | * 0762-J | | HERRIMAN SAFETY JDG | |
| ----- | | | | ----- | | | |
| .0141990 TOTAL | | | | .0141990 TOTAL | | | |

Table with columns: TAX AREA = 71A, MILL/RATE = R, TAX AREA = 74, MILL/RATE = R. Rows list various tax categories like UNIFORM SCHOOL FUND, JORDAN SCHOOL DISTRICT, etc., with associated rates and codes. Totals are shown at the bottom: .0138330 TOTAL and .0141870 TOTAL.

| ***** | | | | ***** | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|--------------------------|
| * TAX AREA = 82 | | MILL/RATE = R | | * TAX AREA = 82A | | MILL/RATE = R | |
| * 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE | * 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X P-3 P-4 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJ TO COTTONWOOD MALL |
| * 0041-J | | SL COUNTY BOND I/S JDG | ***** | * 0041-J | | SL COUNTY BOND I/S JDG | URBAN RENEWAL (07) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | COTTONWOOD MALL CDA (07) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | (GRANITE SCHOOL) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | ***** |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0514-G | .0011690 | HOLLADAY CITY | | * 0514-G | .0011690 | HOLLADAY CITY | |
| * 0514-J | | HOLLADAY CITY JUDGMENT | | * 0514-J | | HOLLADAY CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0119120 TOTAL | | | | * .0119120 TOTAL | | | |
| ***** | | | | ***** | | | |

| * TAX AREA = 82B | | | | * TAX AREA = 82C | | | |
|------------------|----------|---------------------------|-------------------------|------------------|----------|---------------------------|-------------------------|
| MILL/RATE = R | | | | MILL/RATE = R | | | |
| * 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE | * 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X P-5 (GSD) | * 0401-G | .0056560 | GRANITE SCHOOL DISTRICT | D G X P-1 P-5 (GSD) |
| * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** | * 0401-J | | GRANITE SCHOOL JUDGMENT | ***** |
| * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: | * 0406-G | .0016280 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY | * 0406-J | | STATE BASIC SCH LEVY JDG | SOUTH SALT LAKE VALLEY |
| * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST | * 0418-G | .0001130 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS | * 0011-G | .0014070 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT | * 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER | * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT | * 0045-J | | SL COUNTY CAP IMPR JDG | CONSERVANCY DISTRICT |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | OLYMPUS CDA (10) | * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | SUBJECT TO OLYMPUS |
| * 0041-J | | SL COUNTY BOND I/S JDG | (GRANITE SCHOOL) | * 0041-J | | SL COUNTY BOND I/S JDG | ECONOMIC DEV (04) |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | ***** | * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | OLYMPUS CDA (10) |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | * 0025-J | | SL COUNTY FLOOD CNTRL JDG | (GRANITE SCHOOL) |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | ***** |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | * 0038-J | | SL COUNTY GOVT IMMUN JDG | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | * 0037-J | | SL COUNTY HEALTH DEPT JDG | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | |
| * 0026-J | | SL COUNTY CLARK JDG | | * 0026-J | | SL COUNTY CLARK JDG | |
| * 0514-G | .0011690 | HOLLADAY CITY | | * 0514-G | .0011690 | HOLLADAY CITY | |
| * 0514-J | | HOLLADAY CITY JUDGMENT | | * 0514-J | | HOLLADAY CITY JUDGMENT | |
| * 0036-G | .0005150 | SL COUNTY LIBRARY | | * 0036-G | .0005150 | SL COUNTY LIBRARY | |
| * 0036-J | | SL COUNTY LIBRARY JDG | | * 0036-J | | SL COUNTY LIBRARY JDG | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | * 0730-J | | SO SL VALLEY MOSQUITO JDG | |
| * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | | * 0718-G | .0002480 | MT OLYMPUS IMPROVEMENT | |
| * 0718-J | | MT OLYMPUS IMPR JDG | | * 0718-J | | MT OLYMPUS IMPR JDG | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| * 0701-J | | CENTRAL UT WATER JDG | | * 0701-J | | CENTRAL UT WATER JDG | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | |
| * 0341-J | | MULTI COUNTY A/C JDG | | * 0341-J | | MULTI COUNTY A/C JDG | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | * 0340-J | | COUNTY ASSESS/COLL JDG | |
| * ----- | | | | * ----- | | | |
| * .0119120 TOTAL | | | | * .0119120 TOTAL | | | |

Table with columns for Tax Area (83 and 84), Mill/Rate, and various fund codes and descriptions. Includes a TOTAL row at the bottom for each area.

Table with columns for Tax Area (90C and 90H), Mill/Rate, and various school district codes and descriptions. Includes a TOTAL row at the bottom of each section.

| * TAX AREA = 90J | | MILL/RATE = R | | * TAX AREA = | | MILL/RATE = R | |
|------------------|----------|---------------------------|--|-------------------------|--|---------------|-------|
| * 0409-G | | UNIFORM SCHOOL FUND | | MURRAY CODE | | | |
| * 0403-G | .0044130 | MURRAY SCHOOL DISTRICT | | D X C-6 (MSD) | | | |
| * 0403-J | | MURRAY SCHOOL JUDGMENT | | ***** | | | |
| * 0408-G | .0016280 | STATE BASIC SCHOOL LEVY | | MURRAY CITY IN: | | | |
| * 0408-J | | STATE BASIC SCH LEVY JDG | | SOUTH SALT LAKE VALLEY | | | |
| * 0420-G | .0000350 | UT CHARTER SCHOOL-MURRAY | | MOSQUITO ABATEMENT DIST | | | |
| * 0011-G | .0014070 | SL COUNTY GENERAL FUND | | CENTRAL UTAH WATER | | | |
| * 0011-J | | SL COUNTY GENERAL JDG | | CONSERVANCY DISTRICT | | | |
| * 0045-G | .0000720 | SL COUNTY CAPITAL IMPR | | MURRAY ORE SAMPLING CRA | | | |
| * 0045-J | | SL COUNTY CAP IMPR JDG | | (MURRAY CITY SCHOOL) | | | |
| * 0041-G | .0002310 | SL COUNTY BOND INT/SINK | | ***** | | | |
| * 0041-J | | SL COUNTY BOND I/S JDG | | | | | |
| * 0025-G | .0000580 | SL COUNTY FLOOD CONTROL | | | | | |
| * 0025-J | | SL COUNTY FLOOD CNTRL JDG | | | | | |
| * 0038-G | .0000150 | SL COUNTY GOVT IMMUNITY | | | | | |
| * 0038-J | | SL COUNTY GOVT IMMUN JDG | | | | | |
| * 0037-G | .0001390 | SL COUNTY HEALTH DEPT | | | | | |
| * 0037-J | | SL COUNTY HEALTH DEPT JDG | | | | | |
| * 0026-G | .0000260 | SL COUNTY CLARK PLANETAR | | | | | |
| * 0026-J | | SL COUNTY CLARK JDG | | | | | |
| * 0502-G | .0016890 | MURRAY CITY | | | | | |
| * 0502-J | | MURRAY CITY JUDGMENT | | | | | |
| * 0602-G | .0004390 | MURRAY CITY LIBRARY | | | | | |
| * 0602-J | | MURRAY CITY LIBRARY JDG | | | | | |
| * 0730-G | .0000130 | SO SL VALLEY MOSQUITO | | | | | |
| * 0730-J | | SO SL VALLEY MOSQUITO JDG | | | | | |
| * 0701-G | .0004000 | CENTRAL UT WATER CONSERV | | | | | |
| * 0701-J | | CENTRAL UT WATER JDG | | | | | |
| * 0341-G | .0000120 | MULTI COUNTY ASSESS/COLL | | | | | |
| * 0341-J | | MULTI COUNTY A/C JDG | | | | | |
| * 0340-G | .0002100 | COUNTY ASSESS/COLL LEVY | | | | | |
| * 0340-J | | COUNTY ASSESS/COLL JDG | | | | | |
| * ----- | | | | | | | |
| * .0107870 | TOTAL | | | | | 0000000 | TOTAL |

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

THE FOREGOING TAX RATES HAVE BEEN ACCEPTED AND
CERTIFIED BY THE STATE TAX COMMISSION OF THE STATE OF UTAH.

SCOTT TINGLEY
SALT LAKE COUNTY AUDITOR