

Salt Lake County Council of Governments (COG)

August 22, 2019

Gym

South Salt Lake Columbus Center
2531 South 400 East

11:30 Lunch

12:00 Meeting

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|--|---------------------|--------|
| 1. Minutes approval | V.Chair Overson | 2 min |
| 2. WFRC Funding programs | Andrew Gruber | 10 min |
| 3. Corridor Preservation Funding Cmte | Mayor Dahle | 10 min |
| 4. Introduce new UTA Exec Director | Carlton Christensen | 10 min |
| 5. UTA Coverage/Frequency Study | Laura Hanson | 30 min |
| 6. 7 Canyons Trust – Plan | Kyle LaMalfa, Chair | 30 min |
| 7. November COG meeting date/location
Meet with legislators | Wilf Sommerkorn | 5 min |
| 8. Other business | | |

Next meeting: November, 2019