



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Hansen, Gary O		School Board	_____	
Street Address and Apartment Number		City	State	Zip Code
3672 W. 12200 So		Riverton	UT	84045
Office Sought	District Number	Phone Number	Fax #	Email Address
School Board		801.446.9185	_____	gottensen56@gmail.com

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Gary O Hansen
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] _____ 1-31
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	
Copied _____	

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Candidate or Officeholder's Last Name	
Hansen	
Date of Report	
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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1778.10	1778.10
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	1778.10	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	1778.10	
6	Total Expenditures Made (From Line 2 Column A)	1778.10	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name			
Hanson			
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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
SUBTOTAL FOR THIS PAGE				0
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				0

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Candidate or Officeholder's Last Name <i>Horn</i>	
Date of Report <i>1-21</i>	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11/14	Host Gator	Monthly Fee	9.95
12/14	Host Gator	Monthly Fee	9.95
1/15	Host Gator	Monthly Fee	9.95
11/14	AMT Printing	Post Cards/Door Signs	748.25
11/14	USPS	Postage	1000.00
SUBTOTAL FOR THIS PAGE			1778.10
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			1778.10